



**Serving the Silver Lake Community Since 2003**

P.O. Box 26385  
Los Angeles, California 90026

Phone: (323) 413-SLNC (7562)  
Email: [board@silverlakenc.org](mailto:board@silverlakenc.org)  
Web: [silverlakenc.org](http://silverlakenc.org)

**Co-Chairs:** Ibrahim Mimou  
David Omenn  
**Vice Chair:** Stephanie Fajuri  
**Treasurer:** Maebe A. Girl  
**Secretary:** Audrey Moyer

## CITY OF LOS ANGELES CALIFORNIA

### Neighborhood Council Governing Board

ROBBIE BURTON (Region 1)  
AUDREY MOYER (Region 1)  
GREG KETANT (Region 2)  
PATRICK DENNIS (Region 2)  
JOY TAIRA (Region 3)  
YELENA LITVAK (Region 3)  
LIZZY WEINRAUB (Region 4)  
GLORIA E. MORALES (Region 4)  
STEPHANIE FAJURI (Region 5)  
SHIRA KARSEN (Region 5)  
KATIE TENNEL (Region 6)  
DAVID OMENN (Region 6)  
TANIA POSSICK (Region 7)  
NIKOS CONSTANT (Region 7)  
DANNY GUERRERO (At-Large)  
MAEBE A. GIRL (At-Large)  
MASHYA ABBASSI (At-Large)  
ALEX MEDINA (At-Large)  
TORI SCHACHNE (At-Large)  
IBRAHIM MIMOU (At-Large)  
DAPHNE MULLER (At-Large)



## SILVER LAKE NEIGHBORHOOD COUNCIL



200 N. Spring Street  
Los Angeles, CA 90012

Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [www.empowerla.org](http://www.empowerla.org)

### Regular Governing Board Meeting Agenda

**\*\*\*CANCELLED DUE TO INABILITY TO ACCESS REGULAR MEETING SPACE\*\*\***  
**SPECIAL VOICES & VISIONS MEETING TO BE HELD AT 6:30-9 PM TUE JAN 7TH**  
**ST. FRANCIS OF ASSISI CHURCH PARISH HALL**

**AGENDA FORTHCOMING**

**Micheltorena Elementary School**  
**1511 Micheltorena Street**  
**Los Angeles, CA 90026**

Wednesday, January 7th, 2026  
7:00 PM – 10:00 PM

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte el Secretario por correo electrónico al [secretary@silverlakenc.org](mailto:secretary@silverlakenc.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute(s) per speaker, unless adjusted by the presiding officer of the Board.

## **SILVER LAKE NEIGHBORHOOD COUNCIL LAND ACKNOWLEDGEMENT**

The Silver Lake Neighborhood Council acknowledges all of the original stewards and inhabitants of the Los Angeles Basin, or Tovaangar, and their descendants. We pay tribute to the Gabrielino-Tongva (Toviscanga) people who lived and cared for Yaanga & Maawnga—the lands which include present day Silver Lake—as well as the Kizh, Chumash, & Fernandeno-Tataviam Band who also inhabited Tovaangar. As constituents of Silver Lake, we vow to make decisions mindfully and with effort to preserve the ancestral land of the Tongva, the ‘People of the Earth,’ in a sustainable and respectful manner. We will continuously strive to collaborate with and listen to members of the Gabrielino-Tongva tribe and descendants of all first peoples of Los Angeles when acting as representatives of this community.

- I. CALL TO ORDER AND BOARD ROLL CALL 7:00 PM**
- II. CO-CHAIR WELCOME 7:03 PM**
- III. APPROVAL OF THE MINUTES OF THE REGULAR MEETING 12/3/25 7:04 PM**
- IV. GENERAL PUBLIC COMMENT 7:06 PM**
  - a. Comments from the public on non-agenda items within the Board’s subject matter jurisdiction. Each speaker will be allowed 1 minute.
  - b. Comments from the public on agenda items. Each speaker will be allowed 1 minute per item, no more than 3 minutes total. Speakers may choose to reserve comment until the item is addressed.
- V. GOVERNMENT REPORTS 7:26 PM**
  - a. SLO Jose Ramirez (39570@lapd.online), SLO Ryan Nguyen (34595@lapd.online)
  - b. CD4 Field Deputy Jennifer Hull, [jennifer.hull@lacity.org](mailto:jennifer.hull@lacity.org)
  - c. CD13 Field Deputy Regina Mallare, [regina.mallare@lacity.org](mailto:regina.mallare@lacity.org) ([Full CD13 Staff Roster](#))
  - d. Assembly District 52 Field Representative Carlos Arce, [carlos.arce@asm.ca.gov](mailto:carlos.arce@asm.ca.gov)
  - e. Senate District 26 Representative, Nick Thell ([nick.thell@asm.ca.gov](mailto:nick.thell@asm.ca.gov))
  - f. Neighborhood Empowerment Advocate, Dina Andrews ([dina.andrews@lacity.org](mailto:dina.andrews@lacity.org))
  - g. Other Elected Officials or Representatives
- VI. ADMINISTRATIVE (limited to 1 minute) 7:46 PM**
  - a. Financial Picture to Date
  - b. (Girl) Motion to approve the October 2025 Monthly Expenditure Report
  - c. (Mimou) Motion to approve Flyer for [Visions & Goals](#) - Date: Tuesday, January 27, 2026 Location: St. Francis of Assisi Catholic Church Parish Hall, 1523 Golden Gate Ave, Los Angeles, CA 90026 Time: 6:30pm to 9:00pm
  - d. [Visions & Goals](#)- Yelena will provide an update, save the date, and discuss the run of show.
  - e. (Mimou) Motion to approve the creation of a Small Business Committee
  - f. Discussion to set a communication precedent re board email - so as not to leave any stakeholder concerns unanswered promptly
  - g. Discussion to set outreach guidelines - focused and targeted outreach, whether on socials or our website/newsletter, with an emphasis on Silver Lake issues and or events
  - h. Reminder of the roles and responsibilities of board members - timely completion of our duties and proper correspondence so that we are as efficient and productive as possible
- VII. OLD BUSINESS 8:30 PM**
  - a. (Transportation) Motion to Request Traffic Study and Improvements along [Griffith Park Boulevard](#)
  - b. **NPG request- Silver Lake Improvement Association** - requesting **up to \$5,000** for cleaning Sunset Triangle Plaza: \$3,500 Power wash monthly @ \$750 (2 months), weekly cleaning @ \$500 (4 weeks). Vendome Street Median: \$1,500 Clean twice a year, \$750 per cleaning.
  - c. **NPG request- Bici Libre** - recommended by SELAH, they are requesting **up to \$5,000** to purchase new tools as well as new basic bike parts, locks, helmets and lights in order to help the lowest income cyclists repair their bikes - Bici Libre is located outside of Silver Lake, though they are part of SELAH’s Saturday drop-in program at Silver Lake Community Church.

**VIII. NEW BUSINESS**

**8:45 PM**

- a. Green Committee-** Cyndi Hubach will give a report on Zone Zero and an update on Silver Lake's impact
- b. NPG request- Los Feliz Nursery School** - Motion to approve a Neighborhood Purposes Grant of **up to \$2000** for the Los Feliz Nursery School

**IX. COMMITTEE REPORTS**

**9:00 PM**

- a. Bylaws and Standing Rules - Discussion to hold a meeting regarding our current bylaws and the inclusion of: Silver Lake is NOT the east side
- b. Outreach
- c. Reservoir
- d. Reimagining Public Safety
- e. Budget and Finance
- f. Urban Design and Preservation (UDP)
- g. Transportation and Mobility
- h. Advocates for People Experiencing Homelessness
- i. Planning Vision & Goals
- j. Arts and Culture
- k. Green-  
Sunset Blvd tree planting project with CD13  
Hoover Street cleanup and planting project
- l. Youth & Education
- m. Election
- n. Call for Future Committee Items

**X. ADJOURNMENT**

**10:00 PM**

**ALL LISTED TIMES ARE TO PROVIDE A GENERAL SENSE OF FLOW AND ARE NOT STRICT LIMITS OR MINIMUMS UNLESS INDICATED BY THE CHAIRS**

**PLEASE VISIT [SILVERLAKENC.ORG](http://SILVERLAKENC.ORG) FOR THE FULL AGENDA, INCLUDING ATTACHMENTS**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Silver Lake Recreation Center, 1850 W Silver Lake Dr, Los Angeles, CA 90026
- [www.silverlakenc.org](http://www.silverlakenc.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

#### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the Silver Lake Recreation Center (1850 W Silver Lake Dr, Los Angeles, CA 90026), at our website: [www.silverlakenc.org](http://www.silverlakenc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Silver Lake Neighborhood Council Secretary, [secretary@silverlakenc.org](mailto:secretary@silverlakenc.org) or [executive@silverlakenc.org](mailto:executive@silverlakenc.org).

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.silverlakenc.org](http://www.silverlakenc.org)