# Serving the Silver Lake Community Since 2003





P.O. Box 26385 Los Angeles, California 90026

Phone: (323) 413-SLNC (7562) Email: board@silverlakenc.org

Web: silverlakenc.org

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David Omenn

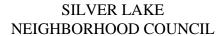
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# Neighborhood Council Governing Board

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# CITY OF LOS ANGELES CALIFORNIA







200 N. Spring Street Los Angeles, CA 90012

Email: NCsupport@lacity.org Website: www.empowerla.org

# Regular Governing Board Meeting Agenda

Micheltorena Elementary School 1511 Micheltorena St. Los Angeles, CA 90026 Wednesday, April 3, 2024 7-10pm

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte el Secretario por correo electrónico al secretary@silverlakenc.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute(s) per speaker, unless adjusted by the presiding officer of the Board.

## SILVER LAKE NEIGHBORHOOD COUNCIL LAND ACKNOWLEDGEMENT

The Silver Lake Neighborhood Council acknowledges all of the original stewards and inhabitants of the Los Angeles Basin, or Tovaangar, and their descendants. We pay tribute to the Gabrielino-Tongva (Toviscanga) people who lived and cared for Yaanga & Maawnga—the lands which include present day Silver Lake—as well as the Kizh, Chumash, & Fernandeno-Tataviam Band who also inhabited Tovaangar. As constituents of Silver Lake, we vow to make decisions mindfully and with effort to preserve the ancestral land of the Tongva, the 'People of the Earth,' in a sustainable and respectful manner. We will continuously strive to collaborate with and listen to members of the Gabrielino-Tongva tribe and descendants of all first peoples of Los Angeles when acting as representatives of this community.

#### I. CALL TO ORDER AND BOARD ROLL CALL

7:00 PM

#### II. CO-CHAIR WELCOME

7:03 PM

## III. APPROVAL OF THE MINUTES OF THE REGULAR MEETING 3/6/2024 (LINK) (p. 5)

7:05 PM

# IV. GOVERNMENT REPORTS

7:10 PM

- a. Public Safety Representatives
- b. Mayor's Office David Nguyen (David.c.nguyen@lacity.org)
- c. CD4 Field Deputy Jennifer Hull (Jennifer.hull@lacity.org)
- d. CD13 Field Deputy Regina Mallare (regina.mallare@lacity.org) (Full CD13 Staff Roster)
- e. Assembly District 52 Field Representative Carlos Arce (carlos.arce@asm.ca.gov)
- f. Neighborhood Empowerment Advocate Raul Preciado (raul.preciado@lacity.org)
- g. Other Elected Officials or Representatives

#### V. GENERAL PUBLIC COMMENT

7:45 PM

a. Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minutes.

# VI. **COMMITTEE REPORTS** (limited to 2 minutes)

8:00 PM

- a. Outreach
- b. Transportation and Mobility
- c. Reservoir
- d. Reimagining Public Safety
- e. Budget and Finance
- f. Urban Design and Preservation (UDP)
- g. Bylaws and Standing Rules
- h. Advocates for People Experiencing Homelessness
- i. Planning Vision & Goals
- j. Arts and Culture
- k. Green
- I. Call for Future Committee Items

#### VII. ADMINISTRATIVE

8:10 PM

- a. Motion to approve the February 2024 Monthly Expenditure Report (p. 13)
- b. Financial Picture to Date

#### VIII. CONSENT CALENDAR

8:25 PM

- a. (Transportation & Mobility) Motion to approve letter regarding ADA sidewalk compliance on Marathon St. (p. 48)
- b. (Transportation & Mobility) Motion to approve letter regarding sanitation vehicle damage to Laurel & Hardy Park (p. 52)
- c. (Sorkin/Vendig/Tashma/Hough/Le Vin) Motion to approve the attached CIS 23-1334 regarding the South Griffith Park Plan which includes finding a permanent location for Griffith Park Adult Community Center (GPACC) (p. 55)

# IX. NEW BUSINESS

8:30 PM

a. (SELAH) Motion to approve up to \$5000 to provide hot meals for two months at SELAH's Silver Lake programs on Wednesdays and Saturdays (p. 57)

- b. (McPherson) Motion to approve up to \$5000 to the Silverlake Independent Jewish Community Center (SIJCC) for personnel expenses for public-serving programs including blood drives, young adult book clubs, community arts and entertainment events, and voting access (p. 61)
- c. (Urban Design & Preservation) Motion to approve letter regarding 2800 N. Glendale Blvd. safety issues (p. 66)
- d. (Green) Motion to approve CIS re: Dodger Stadium Gondola Project, Council File 24-0011-S4 (p. 69)
- e. (Burton) Motion to approve up to \$1,000 to build 2-3 Little libraries and stock them with used books purchased from the SL Library (p. 73)
- f. (Visions & Goals) Motion to approve up to \$750 to for the upcoming Visions & Goals Meeting scheduled for June 24, 2024 (p. 74)
- g. (De Lellis/Slater) Discussion and possible action regarding Council File 23-1058, related to improving pedestrian safety at the intersection of Glendale Blvd and Fletcher Dr (p. 75)

X. ADJOURNMENT 10:00 PM

ALL LISTED TIMES ARE TO PROVIDE A GENERAL SENSE OF FLOW AND ARE NOT STRICT LIMITS OR MINIMUMS UNLESS INDICATED BY THE CHAIRS

PLEASE VISIT SILVERLAKENC.ORG FOR THE FULL AGENDA, INCLUDING ATTACHMENTS

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# **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Silver Lake Recreation Center, 1850 W Silver Lake Dr, Los Angeles, CA 90026
- www.silverlakenc.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

# Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

#### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the Silver Lake Recreation Center (1850 W Silver Lake Dr, Los Angeles, CA 90026), at our website: www.silverlakenc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Silver Lake Neighborhood Council Secretary, secretary@silverlakenc.org or executive@silverlakenc.org.

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.silverlakenc.org