

**Sherman Oaks  
Neighborhood Council**

CITY OF LOS ANGELES  
CALIFORNIA



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Lindsay Imber, President 6-R  
Howard Katchen, 1st VP 3-R  
Vacant, 2nd VP  
Jeffrey Hartsough, Treasurer 2-CI  
Stacey Segarra-Bohlinger, Secretary 5-R

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Christy Adair, 1-CI  
Thelma Mericle, 1-R  
Vacant, 2-B  
Vacant, 2-R  
Vacant, 3-B  
Carter Ranshaw, 3-CI  
Ryan Ahari, 4-B  
David Silverman, 4-CI  
Kylee Peña, 4-R  
Vacant, 5-B  
Vacant, 5-CI  
Row Zadeh, 6-B  
Tom Materna, 6-CI  
Neal Roden, 7-B  
Jeffrey Kalban, 7-CI  
Susan Collins, 7-R  
Dylan Shea, Youth  
El-Bethel Debela, Youth Alternate



**Sherman Oaks  
Neighborhood Council**



Sherman Oaks  
Neighborhood Council  
P.O. Box 5721  
Sherman Oaks, CA 91413

Website:  
[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)

**SONC Board Meeting Agenda:**

Monday, April 14, 2025, 6:30 pm

**In-Person Meeting**

Sherman Oaks East Valley Adult Center  
5056 Van Nuys Blvd

**Virtual Meeting Access - For Public Access Only**

Zoom Link: <https://us02web.zoom.us/j/85140543942>

Or Call (833) 548-0282 and enter Webinar ID 8514 054 3942 followed by #

*We will attempt to offer virtual meeting access to this in-person meeting.*

**Public Comments:** Comments from the public on agenda items will be heard only when the respective item is being considered, and prior to voting. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment on Non-Agenda Items within SONC Jurisdiction period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, issues raised by the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**Agenda Note:** All items containing motions, at the time of agenda posting, are listed in **blue, bold text**.

- 1. Welcome, Call to Order, and Roll Call**
  - a. Welcome and Call to Order.
  - b. Roll Call and the Establishment of Quorum.
- 2. Comments by Council District Office, Public Agencies, Officials, and Staff**
  - a. Public Comment for CD, Public Agencies, etc.  
*Pursuant to Brown Act, there will be no discussion/back-and-forth during the meeting.*

3. **General Public Comment on Non-Agenda Items within SONC Jurisdiction**
4. **Scheduled 10 Minute Recess** - The Council will stand in Recess for 10 minutes.
5. **President's Report**
  - 2025 NC Elections, Youth Selection
6. **Youth Members' Special Project Update**

A presentation from the youth members on their SONC experience.
7. **Administrative and Executive Initiated Motions**
  - a. **SONC Board Meeting Minutes, March 2025**

**From Floor:** [Any Board Member]. Requires a second.  
A motion to approve the minutes of March 2025.
8. **Motions From the Floor and Associated Committee Reports (If Applicable)**
  - a. Finance Committee - Jeffrey Hartsough, Chair.

**Meets on the 4th Wednesday of the Month**

    - i. **February 2025 Monthly Expenditure Report**

**From Committee:** Finance.  
A motion to approve the Sherman Oaks Neighborhood Council's (SONC) Monthly Expenditure Report (MER) for the period ending February 28, 2025.  
[SONC Monthly Expenditure Report February 2025 Summary](#)
    - ii. **Consent Calendar: Various SONC Expenditures**

**From Floor:** Treasurer Jeffrey Hartsough.

      - i. Up to \$4,900 for SONC Movies in the Park Series on June 28, 2025.
      - ii. Up to \$4,900 for SONC Movies in the Park Series on July 26, 2025.

*Items i-ii.: Funds for film rental/licensing fees, projection services, and family friendly activities. Also for branded promotional materials, SONC printed materials, and event logistical support.*

      - iii. \$130 to renew Canva Pro license for FY 2025-6 (under EmpowerLA).
      - iv. \$1,000 for permits for use of Sherman Oaks East Valley Adult Center for SONC Board meetings, July through December 2025.
      - v. \$1,000 from FY25 for contribution to Neighborhood Council Budget Day.
      - vi. \$1,000 from FY25 for contribution to LA City Congress of Neighborhoods.

[Supporting Document with more detailed information \(see Items 2-7\).](#)
    - iii. \$130 to renew Canva Pro license for FY 2025-6 (under EmpowerLA).
    - iv. \$1,000 for permits for use of Sherman Oaks East Valley Adult Center for SONC Board meetings, July through December 2025.
    - v. \$1,000 from FY25 for contribution to Neighborhood Council Budget Day.
    - vi. \$1,000 from FY25 for contribution to LA City Congress of Neighborhoods.
  - b. Traffic & Transportation Committee - Stacey Segarra-Bohlinger, Chair.

**Meets as Called by the Chair**

**Hazardous Intersection: All-Way Stop Sign Request**

**From Committee:** Traffic & Transportation.

*Draft Motion:* The Sherman Oaks Neighborhood Council (SONC) Requests the office of CD4 (Raman) and other relevant agencies to install stop signs where there are currently none on Clark Street to create 4-way intersections between Kester and Willis where traffic currently moves unimpeded east and westbound. We also ask action be taken to prevent city and public works vehicles from blocking drivers' views of existing stop signs, and alleyway access for residents.

- c. Planning & Land Use (PLUM) & Vision Committees - Jeff Kalban, Chair.

**PLUM Meets on the 3rd Thursday of the Month**

**Vision Meets on the 1st Thursday of the Month**

**Planning and Zoning: Housing Development: Transit-Oriented Dev**

**From Committee:** Planning & Land Use (PLUM).

***Position: For***

[CF 25-0002-S19](#). SB 79 (Winer) (sic) / State Zoning Standards / Train Stations / Major Bus Stops / 7-Story Multifamily Housing / Municipality Exemption / Housing Element.

*Draft Motion:* The Sherman Oaks Neighborhood Council supports CF 25-0002-S19, thus opposing SB 79, unless amended to exclude single-family, light industrial, and historic districts.

This bill allows 65-foot-high apartment buildings within a half mile of rail stops or bus stops with 15-minute headways—without affordability requirements—threatening single-family neighborhoods, historic districts, and light-industrial zones while lacking critical environmental safeguards.

Los Angeles's Housing Element already meets the State's housing mandates through responsible urban planning. SB 79 undermines this by:

- Allowing unchecked development that strains infrastructure and budgets.
- Requiring no affordable housing while enabling market-rate construction anywhere within the half mile radius of transit stops as defined above.
- Disrupting cities' efforts to meet affordability goals and serve transit-dependent residents.
- Reducing homeownership opportunities for working- and middle-class families.
- Encouraging gentrification by disregarding Historic District protections.
- Eliminating light-industrial zones vital for future jobs and work-life balance.

Los Angeles must balance housing growth with community stability. We urge you to oppose SB 79 unless amended to exempt single-family, historic, and light-industrial zones.

- d. Government Affairs - Lindsay Imber, Chair.  
**Meets on the 4th Wednesday of the Month**

- i. **Los Angeles Homeless Services Authority (LAHSA) Funding**

- From Committee:** Government Affairs.

- Position:** **FOR**

- CF 24-1480.** City of Los Angeles / Direct Contract / Homeless Service Providers / Bypass / Los Angeles Homeless Service Authority / LAHSA.

- Draft Motion:* The Sherman Oaks Neighborhood Council supports Council File 24-1480. We also request that City Council take immediate action to investigate funding allocated to, and spent by Los Angeles Homeless Service Authority (LAHSA), which is presently unaccounted for; and seek to impose criminal liability on agents of LAHSA deemed responsible if findings conclude that misconduct and/or likely embezzlement occurred.

- ii. **Request for CD4 CM Attendance at SONC Board Meeting**

- From Committee:** Government Affairs.

- Draft Motion:* The Sherman Oaks Neighborhood Council (SONC) respectfully requests the attendance of Councilmember Nithya Raman of District 4 at an upcoming SONC board meeting for the purpose of providing relevant updates, preferably in June or July of 2025, and follow up on recently developing issues. SONC intends to provide the Councilmember with questions and concerns on which we seek to gain understanding and/or have questions regarding; and ask that the Councilmember consider these items solely when preparing remarks.

- e. **City Council Rules - Proposed Rule Changes to Rule 7, Rule 63.**

- From Floor:** Secretary Stacey Segarra-Bohlinger. Requires a second.

- CF 16-1104-S3.** City Council Rules / Council Rule 7 / Council Rule 63 / N-Word and C-Word Epithets / Amendments.

- Discussion and possible motion on City Council's proposed change to Rule 7.

**9. Committee Reports with No Motion [2 Minutes for Each Report]**

- a. Human Services Committee - Pamela Harris and Sarah Adamski, Co-Chairs.  
**Meets on the 1st Monday of the Month**
- b. Outreach Committee - Kylee Peña and David Silverman, Co-Chairs.  
**Meets on the 2nd Wednesday of the Month**
- c. Traffic & Transportation Committee - Stacey Segarra-Bohlinger, Chair.  
**Meets as Called by the Chair**
- d. Public Safety Committee - Susan Collins, Chair.  
**Meets on the 2nd Tuesday of the Month**
- e. Budget Advocates - Howard Katchen, SONC Representative.

f. Airport Committee - Bob Bramen, Chair. *Update from Tom Materna, Vice Chair.*  
**Meets as Called by the Chair**

g. Green & Sustainability Committee - Drew Johnstone, Chair.  
**Meets as Called by the Chair**

**10. Board Member Announcements**  
*Closing announcements from Board Members.*

**11. Adjournment**

Motions are introduced either by the Committee from which they were adopted, in which case the motion requires no second (denoted by “**from committee**”); or by an individual board member (“**from floor**”), in which case the motion requires a second. Items initiated via **Consent Calendar** are considered and voted on as one motion; members may request to take an item out of Calendar to consider said item individually.

**The Americans With Disabilities Act**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

**Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email the SONC Secretary: [stacey.segarrabohlinger.sonc@gmail.com](mailto:stacey.segarrabohlinger.sonc@gmail.com).

**Public Posting of Agendas**

Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>.

**Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).



All supporting documents are available at [ShermanOaksNC.org](http://ShermanOaksNC.org).