

Sherman Oaks
Neighborhood Council

CITY OF LOS ANGELES
CALIFORNIA



Government Affairs Committee
Lindsay Imber, Chair
Howard Katchen
Tom Materna
Stacey Segarra-Bohlinger



Sherman Oaks
Neighborhood Council
P.O. Box 5721
Sherman Oaks, CA 91413

Website:
www.ShermanOaksNC.org

Sherman Oaks Neighborhood Council

Government Affairs Committee Meeting Agenda

Tuesday, May 23, 2023, 6:30 pm

In-Person Meeting

Sherman Oaks Public Library
14245 Moorpark St

Virtual Meeting - for Public Participation Only

Members of the public may choose either In-Person or Virtual Meeting attendance options.
Virtual Meeting Access information:

Webinar ID: **811 6894 3092**

Cut and Paste: <https://us02web.zoom.us/j/81168943092>

Telephone: 1-669-900-6833, enter **811 6894 3092 #**

Public Comments: Comments from the public on agenda items will be heard only when the respective item is being considered, and prior to voting. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the Public Comment on Non-Agenda Items period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a nuestra Secretaría (stacey.segarabohlinger.sonc@gmail.com) para avisar al Concejo Vecinal.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.

Agenda Note: All items containing motions, at the time of agenda posting, are listed in **blue, bold text**.

1. **Call to Order & Roll Call**
2. **Administrative Motions**
 - a. **Motion to approve Gov't Affairs Meeting minutes for April 2023.**
3. **Comments by Elected or Appointed Officials, City Agencies, and Staff**
4. **Public Comments on Non-Agenda Items Within Committee Jurisdiction**

5. Chair's Report

- Committee Announcements.
- SONC Elections.

6. Action Items That May Be Voted Upon for Transmission to the Board

a. **For Letter to Council District 4 re City Council Proceedings.**

Introduced by: Stacey Segarra-Bohlinger.

Draft Motion: The Sherman Oaks Neighborhood Council (SONC) respectfully asks the office of Council District 4 (Raman) to consider the following guidelines with regard to City Council proceedings, with an emphasis on public comment period(s). In addition, we ask that Councilmember Raman present a motion to Los Angeles City Council for consideration including the following parameters and/or similar language with the purpose of ensuring that City Councilmembers have adequate and ample opportunity to be present and actively listening during public comment period; and that Councilmembers give public comment the same reverence, attention, and consideration as they would any portion of proceedings. [[Click to view proposed letter to CD4](#)]

- b. Emergency items since the posting of the agenda.

7. Committee Business

- **Potential appointment of a committee member.**
Introduction of stakeholder Wesley Garris and potential motion to appoint a fifth committee member.
- Announcements from Committee Members.

8. Adjournment

*All Council File (CF) items contain a hyperlink to the applicable source legislation. Motions transmitted to the Board, unless otherwise noted, request a Community Impact Statement (CIS) submitted to the appropriate council file (if applicable) and a letter to Council District 4. Additional correspondence, if applicable, is indicated following the *Draft Motion*.

THE AMERICAN WITH DISABILITIES ACT (ADA)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

NOTICE TO PAID REPRESENTATIVES

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website:

www.ShermanOaksNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: stacey.segarrabohlinger@gmail.com.

PUBLIC AGENDA POSTING – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- www.ShermanOaksNC.org
- Via e-mail subscription with L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

RECONSIDERATION AND GRIEVANCE PROCESS -- For information on the NC’s process for action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our website, www.ShermanOaksNC.org.

