



agenda

**COASTAL  
SAN PEDRO**  
NEIGHBORHOOD COUNCIL

locally listening & leading ...  ..

## **BOARD AND STAKEHOLDER MEETING AGENDA**

**Monday 18 May 2026 6:30 PM**

In-Person Meeting (Without Teleconferencing)

**Los Angeles Yacht Club, 285 Whalers Walk, San Pedro CA 90731**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** — Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the assembly's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the assembly is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment may be limited to a fixed time per speaker or a limited number of speakers by the presiding officer of the assembly. Those wishing to make comment, but not wanting to speak publicly, may submit written communications to the Board.

1. Voluntary opportunity to say the Pledge of Allegiance.
2. Public comment on non-agenda items.
3. Call to order and roll call.
4. Board member comment on non-agenda items. *[May include comment on Board members' own activities/brief announcements; brief response to statements made or questions posed by persons exercising their general public comment rights or asking questions for clarification; introduction of new issues for consideration by the Board at its next meeting; or requests for research and a report back to the Board.]*
5. Approval of prior meeting minutes.
6. Presentation on development of the Gibson Blvd. Truck & Chassis Parking Lot project.
7. Report from law enforcement and public officials.
8. Committee reports *[2 minutes per committee]*
9. Conditional Support of John Gibson Blvd. Truck & Chassis Parking Lot project.
10. Motion to support Council File 26-0705 for a ballot measure on levying a parcel tax on non-profit country clubs.
11. Treasurer's report.
12. Approval of Monthly Expenditure Reports for February 2026.
13. Approval of Monthly Expenditure Reports for April 2026.
14. Approval of Monthly Expenses, including approval of Treasurer's payment of all recurring Neighborhood Council expenses including (but not limited to), the Mailroom in the amount not to exceed \$350 per month, Sheryl Akerblom in the amount not to exceed \$500 per month for minutes-taking and bookkeeping services, office supplies in the amount not to exceed \$100 per month, an amount not to exceed \$250 for refreshments for the monthly Board meeting, and an amount not to exceed \$300 for facility and cleaning fees for the Board meeting.
15. Approval of funding requests received from committees.
16. Appointments of committee officers, committee members, and Board representatives including but not limited to the appointment of Ashley Davis to the following committees: Administrative Operations, Coastline, Parks & Sunken City, Communications, Emergency Preparedness and Public Safety, Environment and Sustainability, Homelessness, Planning, Land Use and Transportation, and Port Issues
17. Announcements.

18. Public comment on non-agenda items.
19. Adjournment.

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### **9. Conditional Support of John Gibson Blvd. Truck & Chassis Parking Lot project.**

*Planning, Land Use, and Transportation Committee*

*Resolved*, the Coastal San Pedro Neighborhood Council supports the John Gibson truck and chassis parking lot project subject to the following conditions:

1. Management will work closely with City and POLA traffic management teams during emergencies.
2. Management will make significant efforts to work with City agencies to implement enforcement of code violations related to truck traffic and parking in residential neighborhoods.
3. Management will implement measures to prevent truck idling on site, including signage.
4. Management will implement bougainvillea vines on fences along the freeway adjacent to the project for beautification and security.
5. There will be no sight line impediment from the freeway to the Port of Los Angeles.

### **10. Motion to support Council File 26-0705 for a ballot measure on levying a parcel tax on non-profit country clubs.**

*Whereas*, a number of private country clubs in the City of Los Angeles enjoy preferential tax status due to their non-profit status, and;

*Whereas*, the value of their property is estimated to be as much \$15 billion; and

*Whereas*, these organizations operate primarily for the benefit of their members and not the public; and

*Whereas*, they benefit from services provided by the City, yet contribute a minimal amount due to their preferential tax status; and

*Whereas*, it is estimated that a parcel tax on these private clubs would generate as much as \$250 million per year;

*Therefore, be it resolved*, the Coastal San Pedro Neighborhood Council supports Council File 26-0705, titled Non-Profit Private Country/Golf Clubs (Social Clubs) / Annual Parcel Tax / November 2026 Ballot, which would place a measure on the November ballot asking voters to levy a parcel tax on non-profit country clubs in the City of Los Angeles.

*Council File 26-0705*

For more information, please email [csnclive@gmail.com](mailto:csnclive@gmail.com); write to CSPNC, 1840 S. Gaffey Street #34, San Pedro, CA 90731; or visit the Coastal San Pedro Neighborhood Council website at [www.cspnc.org](http://www.cspnc.org).

**STATE OF CALIFORNIA PENAL CODE SECTION 403** (Amended by Stats. 1994, Ch. 923, Sec. 159. Effective January 1, 1995.) — Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.

**NOTICE TO PAID REPRESENTATIVES** — If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

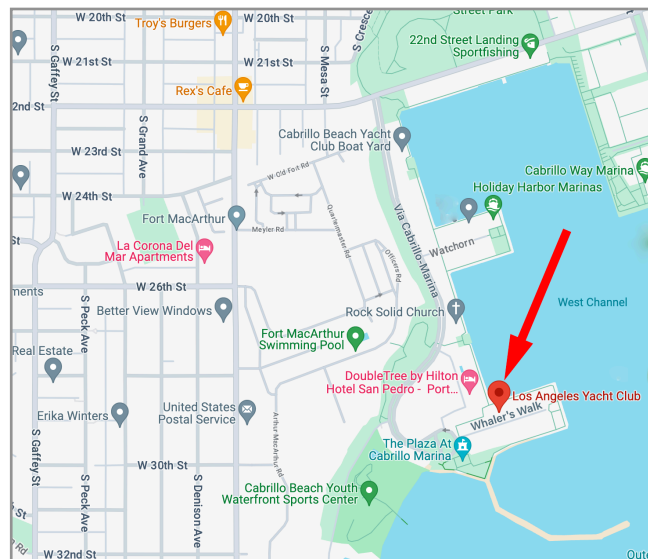
**PUBLIC ACCESS OF RECORDS** — In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at 1840 S Gaffey St, San Pedro, CA 90731, at our website: <http://www.cspnc.org>, or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Coastal San Pedro Neighborhood Council by email at [csnclive@gmail.com](mailto:csnclive@gmail.com).

**PUBLIC POSTING OF AGENDAS** — Coastal San Pedro Neighborhood Council agendas are posted for public review as follows: 1840 S Gaffey St, San Pedro, CA 90731 and <http://www.cspnc.org> You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

**RECONSIDERATION AND GRIEVANCE PROCESS** — For information on the Coastal San Pedro Neighborhood Council's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the CSPNC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.cspnc.org>

**THE AMERICAN WITH DISABILITIES ACT** — As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services please make your request at least 3 business days (72 hours) prior to the meeting by contacting the CSPNC secretary by email at [csnclive@gmail.com](mailto:csnclive@gmail.com).

**SERVICIOS DE TRADUCCION** — Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Secretaria, CSPNC, por correo electrónico a [csnclive@gmail.com](mailto:csnclive@gmail.com) para avisar al Concejo Vecinal.



*Meeting location is Los Angeles Yacht Club, past the DoubleTree Hotel.*