



agenda

**COASTAL  
SAN PEDRO**  
NEIGHBORHOOD COUNCIL

locally listening & leading ...  ..

## **BOARD AND STAKEHOLDER MEETING AGENDA**

**Monday 20 November 2023 6:30 PM**

In-Person Meeting (Without Teleconferencing)

**Wigwam Sequoia Tribe Hall, 543 Shepard St., San Pedro, CA 90731**  
**(see map at end of agenda)**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** — Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the assembly's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the assembly is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment may be limited to a fixed time per speaker or a limited number of speakers by the presiding officer of the assembly. Those wishing to make comment, but not wanting to speak publicly, may submit written communications to the Board.

1. Voluntary opportunity to say the Pledge of Allegiance.
2. Public comment on non-agenda items.
3. Call to order and roll call.
4. Board member comment on non-agenda items. *[May include comment on Board members' own activities/brief announcements; brief response to statements made or questions posed by persons exercising their general public comment rights or asking questions for clarification; introduction of new issues for consideration by the Board at its next meeting; or requests for research and a report back to the Board.]*
5. Approval of prior meeting minutes.
6. Report from law enforcement and public officials.
7. Committee reports *[2 minutes per committee]*
8. Motion to accept the resignation of Drew Leach from the Board of the Coastal San Pedro Neighborhood Council.
9. Motion urging City Attorney and Councilmember McOsker to review and expedite City's response to situation at 850 W 29th St.
10. Motion to comment on San Pedro's Waterfront Connectivity Plan.
11. Motion recommending mitigation measures for the Starbucks project at 1602 25th St., San Pedro.
12. Motion to reconsider Motion 13 "Motion requesting an update to the Port of Los Angeles Connectivity Plan (POLA-CP) to designate natural wildlife habitat", passed by Coastal San Pedro Neighborhood Council on 16 October 2023.
13. Motion to comment on the Draft Environmental Impact Report for Berth 191-194 (ECOCHEM) Low-Carbon Cement Processing Facility.
14. Treasurer's report.
15. Motion to allocate funding for a Neighborhood Purposes Grant for the Palos Verdes Land Conservancy.
16. Motion to allocate funding for a Neighborhood Purposes Grant for International Bird Rescue.
17. Motion to allocate funding to support the 2023 San Pedro holiday parade.

*Budget and Finance (Consent Calendar)*

18. Approval of Monthly Expenditure Reports for October 2023.

19. Approval of Monthly Expenses, including approval of Treasurer's payment of all recurring Neighborhood Council expenses including (but not limited to) Lloyd Staffing, Bridgegap Temporary Staffing and Services Agency, The Mailroom, and office supplies.
20. Motion to allocate funding for newsletter postal costs.
21. Appointments of committee officers, committee members, and Board representatives, including but not limited to the appointment of Erick Ojeda Garcia to Administrative Operations, Emergency Preparedness & Public Safety, Port Issues.
22. Announcements.
23. Public comment on non-agenda items.
24. Adjournment.

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**8. Motion to accept the resignation of Drew Leach from the Board of the Coastal San Pedro Neighborhood Council.**

The Coastal San Pedro Neighborhood Council accepts the resignation of Drew Leach from the Board and thanks her for her efforts as a Board member and Chair of the Outreach Committee.

**9. Motion urging City Attorney and Councilmember McOsker to review and expedite City's response to situation at 850 W 29th St.**

*Planning, Land Use, and Transportation Committee*

*Resolved*, Coastal San Pedro Neighborhood Council requests that the City Attorney's Office and Councilmember McOsker's Staff review and expedite the City's response to the situation at 850 W. 29th Street, which includes potential: nuisances, disturbing of the peace, inappropriate business license/permits, public safety issues, code violations (complaint filed 10-16-23, Inspector Paul Reece assigned), and health code violations (DHCS Complaint Investigation No. 23-060U).

*Copies to Senior Lead Office and County Health Dept*

**10. Motion to comment on San Pedro's Waterfront Connectivity Plan.**

*Planning, Land Use, and Transportation Committee*

*Whereas*, the Port of Los Angeles has commissioned consultants to development a plan for recommending ways and means to improve visitor transportation in and around the waterfront; and

*Whereas*, a report titled San Pedro's Waterfront Connectivity Plan has now been issued;

*Therefore, be it resolved* the Coastal San Pedro Neighborhood Council adopts the following comments to be submitted to the Board of Harbor Commissioners:

The Coastal San Pedro Neighborhood Council commends the Port of Los Angeles and SWA Group and its associates for their work in developing San Pedro's Waterfront Connectivity Plan. The plan demonstrates an understanding of issues involved with moving significant numbers of visitors to and from waterfront locations while presenting an attractive and welcoming environment.

It is the duty of the neighborhood council to represent the interests of its constituents. To that end, these comments deal mostly with those things affecting San Pedro residents. Changes to the landscape (built and natural) proposed in this plan should be pleasing and useful to those who experience them every day as well as to those whose experience is limited to occasional visits.

The plan rightly focuses on a need to facilitate movement by visitors beyond the immediate community (five-mile radius), but also recognizes the need to connect to San Pedro and its neighbors. Even though the plan contemplates that "stay all day" visitors will be arriving from more distant destinations and patronizing commercial enterprises, waterfront businesses will need local residents to sustain their economic viability.

We are especially concerned that this plan also provide benefits to those who do not have the financial means to fully utilize the commercial opportunities provided by West Harbor. For many "stay all day" means Cabrillo Beach, 22nd Street Park, the Cabrillo Aquarium, Maritime Museum, and other attractions not requiring significant spending.

For many residents in San Pedro, the gateway to the commercial and recreational areas of the waterfront is 22nd Street. This is also the transitional space between two distinctly different waterfront zones.

The Coastal San Pedro Neighborhood Council recommends the following be priorities:

Motorized Connectivity Projects:

- Harbor Blvd Improvements (Southern Pacific Slip to 22nd Street)
- 22nd Street Complete Street Improvements

Non-Motorized Connectivity Projects:

- Promenade at S.P. Slip
- Downslope Trail near Bloch Field
- 22nd Street Gateway Pedestrian Amenities
  - Cabrillo Beach Pedestrian Improvements
  - Proposed Coastal Trail Improvements
  - Gulch Road Sidewalk and Improved Crossing
  - Crescent Avenue ADA-compliant Sidewalk and Connection to 22nd Street Park
  - 22nd Street Park to Crafted/Brouwerji West Connections
  - White Point Regional Connector Trail

Open Space Connectivity Projects:

- 22nd Street Open Space at the East Channel/ AltaSea
- S.P. Slip Enhancements
- Micromobility Hub at 22nd Street & Miner Street
- Bloch Field (South)
- San Pedro Salt Marsh Improvements
- Cabrillo Beach Improvements
- Timm's Point Enhancements
- Micromobility Hub at Cabrillo Beach

Public Art Projects:

- 22nd Street Park Sculpture Park (Phase 1)

We note that many of these projects are less costly, do not involve significant structural work, and could be achieved sooner rather than later.

We also note that many of these projects on our list are not prioritized. We understand that development of the waterfront is intended to monetize as much of it as possible. However, we believe that not all of this public property should be "gentrified" and that there is an obligation to serve all of the community regardless of economic status.

## **11. Motion recommending mitigation measures for the Starbucks project at 1602 25th St., San Pedro.**

### *Planning, Land Use, and Transportation Committee*

*Be it resolved that* the Coastal San Pedro Neighborhood Council recommends that the Office of Councilmember Tim McOsker, the Zoning Administrator, and the Los Angeles Department of Transportation request that the following be considered as mitigation measures regarding the Starbucks project in the South Shores Crossing Shopping Center located at 1602 25th Street San Pedro, California 90732:

*Pocket Lane (Turnout Lane):* Subject to Los Angeles Department of Transportation (LADOT) approval and the Bureau of Engineering.

The relocated access point on Western Avenue shall provide for a right in, right out, and left out into a proposed protected pocket lane to allow Northbound traffic on Western Avenue for customers exiting the shopping center.

*U-Turn:* Subject to LADOT approval and any other governmental agency, a U Turn will be allowed for Southbound traffic on Western Avenue at 25th Street.

*Hotline:* A 24 hour hotline phone number shall be posted to allow for inquiries or complaints.

*Hours of Operation:* Given the long-term lease and capital investment required by the tenant, the proposed hours will be 4 am to 11 pm. In the event the operator opens before 5 am and remains open after 9 pm, and there are negative impacts to the community, additional conditions may be implemented by the Zoning Administrator to mitigate these impacts.

*Trash/Recycling:* Pickup shall be limited to 7 am to 8 pm, Monday through Friday and 10 am to 4 pm on Saturdays and Sundays.

*Noise:* Signage shall be posted at the site asking patrons to be respectful of neighbors and turn down radios, speakers, and keep noise to a minimum in the drive through.

*Security Cameras:* Request property owner to install security cameras throughout the shopping center parking lot with cameras facing points of ingress and egress.

*Traffic Signal at 25th and Moray:* Request the Council Office submit a letter to LADOT asking for a study to be conducted to determine if a traffic signal can be installed at 25th Street and Moray to assist with traffic safety in the area.

## **12. Motion to reconsider Motion 13 “Motion requesting an update to the Port of Los Angeles Connectivity Plan (POLA-CP) to designate natural wildlife habitat”, passed by Coastal San Pedro Neighborhood Council on 16 October 2023.**

*Whereas* all 3 Neighborhood Councils, LA City District 15 office, the San Pedro Chamber of Commerce, and hundreds of individual stakeholders collaborated in 2013–2017 to create the San Pedro Urban Greening Implementation Plan (SPUGIP), and

*Whereas* Opportunity 26 of the SPUGIP requests that the Port of Los Angeles create natural habitat in the open space on 22nd St, east of Miner and adjacent to the Red Trolley (rail) maintenance depot, and

*Whereas* the Port of Los Angeles Connectivity Plan (POLA-CP) designates that same parcel for overflow parking, in addition to several other areas designated for overflow parking,

*Therefore* the Coastal San Pedro Neighborhood Council requests that the Port of Los Angeles Connectivity Plan (POLA-CP) be updated to permanently designate no less than 1% (or 4.6 acres of the land area within scope of the POLA-CP, whichever is greater) for natural wildlife habitat.

**13. Motion to comment on the Draft Environmental Impact Report for Berth 191-194 (ECOCEM) Low-Carbon Cement Processing Facility.**

*[See attached document]*

The Coastal San Pedro Neighborhood Council submits the attached comments on the Draft Environmental Impact Report for Berth 191-194 (ECOCEM) Low-Carbon Cement Processing Facility, addressing concerns on Air Quality and Meteorology, Greenhouse Gases, and Local Traffic Circulation.

**15. Motion to allocate funding for a Neighborhood Purposes Grant for the Palos Verdes Land Conservancy.**

*[See attached documents]*

The Coastal San Pedro Neighborhood Council shall allocate an amount of \$1,500 for the Palos Verdes Land Conservancy as a Neighborhood Purposes Grant.

**16. Motion to allocate funding for a Neighborhood Purposes Grant for International Bird Rescue.**

*[See attached document]*

The Coastal San Pedro Neighborhood Council shall allocate an amount of \$2,500 for International Bird Rescue as a Neighborhood Purposes Grant.

**17. Motion to allocate funding to support the 2023 San Pedro holiday parade.**

*Resolved*, the Coastal San Pedro Neighborhood Council allocates and authorizes the expenditure of \$500 to be paid to the San Pedro Chamber of Commerce for the purpose of sponsoring the 2023 San Pedro holiday parade to be held on Sunday, December 3, and requests that the Coastal San Pedro Neighborhood Council logo be used in program acknowledgements.

**20. Motion to allocate funding for newsletter postal costs.**

*Resolved*, Coastal San Pedro allocates and authorizes an expenditure of \$141.37 to Perry Mailing Services for additional cost of postage and mailing for the Coastal Currents newsletter. (This is supplemental to \$3,000 expense adopted at October board meeting.)

**For more information, please call 310-918-8650; write to CSPNC, 1840 S. Gaffey Street #34, San Pedro, CA 90731; or visit the Coastal San Pedro Neighborhood Council website at [www.cspnc.org](http://www.cspnc.org).**

**STATE OF CALIFORNIA PENAL CODE SECTION 403** (Amended by Stats. 1994, Ch. 923, Sec. 159. Effective January 1, 1995.) — Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.

**NOTICE TO PAID REPRESENTATIVES** — If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

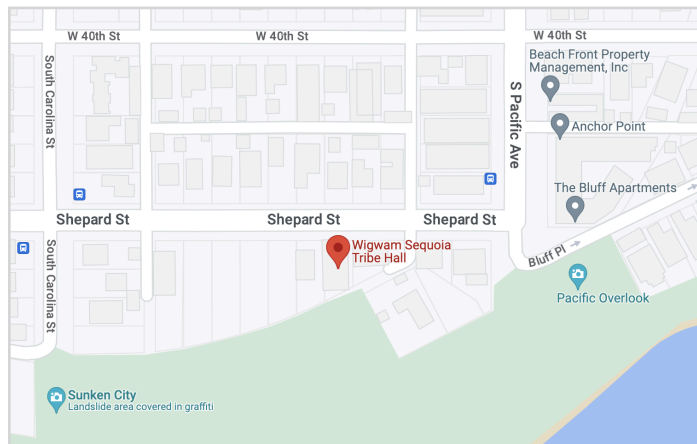
**PUBLIC ACCESS OF RECORDS** — In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at 1840 S Gaffey St, San Pedro, CA 90731, at our website: <http://www.cspnc.org>, or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Coastal San Pedro Neighborhood Council at 310-918-8650.

**PUBLIC POSTING OF AGENDAS** — Coastal San Pedro Neighborhood Council agendas are posted for public review as follows: 1840 S Gaffey St, San Pedro, CA 90731 and <http://www.cspnc.org> You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**RECONSIDERATION AND GRIEVANCE PROCESS** — For information on the Coastal San Pedro Neighborhood Council's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the CSPNC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.cspnc.org>

**THE AMERICAN WITH DISABILITIES ACT** — As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services please make your request at least 3 business days (72 hours) prior to the meeting by contacting the CSPNC secretary at 310-918-8650.

**SERVICIOS DE TRADUCCION** — Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Secretaria, CSPNC, al 310-918-8650 o por correo electrónico [board@cspnc.org](mailto:board@cspnc.org) para avisar al Concejo Vecinal.



**MEETING LOCATION** — *Wigwam Sequoia Tribe Hall, 543 Shepard St. Park on Shepard St., Pacific St., or in the Overlook Park parking lot.*

November 20, 2023

Lisa Wunder, Interim Director  
City of Los Angeles Harbor Department Environmental Management Division 425 Palos Verdes  
Street  
San Pedro, CA 90731

Subject: Comments Submittal for the Draft EIR for Berth 191-194 (ECOCEM) Low-Carbon  
Cement Processing Facility

Reference: Coastal San Pedro Neighborhood Council Comments Submittal RE Subject Project,  
dated April 20, 2022

To whom it may concern,

We appreciate consideration and response to our Comments defined in the reference letter and  
request response to the following as related to the Draft EIR for the Proposed Project applicable  
for the sections listed.

**Section 3.1 Air Quality and Meteorology**

As impacts would remain significant and unavoidable for NO<sub>x</sub> in all operational years and would  
remain significant and unavoidable for operation-related ambient pollutant concentrations in all  
years for annual and 24-hr PM<sub>10</sub> and 24-hr PM<sub>2.5</sub>, we request that the project be held for future  
review until such time as technology and/or operational methods advance or improve to such an  
extent that the significant and unavoidable impacts of NO<sub>x</sub> and PM will be reduced or mitigated  
to a level of compliance.

**Section 3.5 Greenhouse Gases**

As GHG emissions impacts would be significant and unavoidable for all analyzed years, we  
request that the project be held for future review until such time as technology and/or  
operational methods advance or improve to such an extent that the significant and unavoidable  
impacts of GHG emissions will be reduced or mitigated to a level of compliance.

**3.8.6 Local Traffic Circulation**

We appreciate the LAHD assessment of potential impacts from Project-related truck traffic on  
local intersections and arterial road segments and the improvement plans defined in Table 3.8-4  
and depicted in Figures 3.8-1 through 3.8-3. We further request regularly scheduled (e.g.,  
monthly) monitoring of traffic impacts resulting from Project operations and continuing  
improvements and roadway or operational modifications determined necessary to mitigate or  
reduce traffic impacts on the adjacent communities and the impacts on roadways from heavy  
duty truck traffic.

We will appreciate your consideration and response.

Sincerely,

Doug Epperhart, President  
On behalf of the Coastal San Pedro Neighborhood Council Board

**Neighborhood Council Funding Program**  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Coastal San Pedro Neighborhood Council

**SECTION I - APPLICANT INFORMATION**

- |     |   |   |  |  |
|-----|---|---|--|--|
| 1a) | Palos Verdes Peninsula Land Conservancy               | 33-0309722                                  | California                                   | 1988   |
|     | <small><i>Organization Name</i></small>               | <small><i>Federal I.D. # (EIN#)</i></small> | <small><i>State of Incorporation</i></small> | <small><i>Date of 501(c)(3) Status (if applicable)</i></small> |
| 1b) | P.O. Box 3427   | Palos Verdes Peninsula                      | CA   | 90274  |
|     | <small><i>Organization Mailing Address</i></small>    | <small><i>City</i></small>                  | <small><i>State</i></small>                  | <small><i>Zip Code</i></small>                                 |
| 1c) | 1600 W Paseo del Mar                                  | San Pedro                                   | CA   | 90731  |
|     | <small><i>Business Address (if different)</i></small> | <small><i>City</i></small>                  | <small><i>State</i></small>                  | <small><i>Zip Code</i></small>                                 |
- 1d) **PRIMARY CONTACT INFORMATION:**  

<u>Holly Gray</u>	<u>310-541-7613</u>	<u>hgray@pvplc.org</u>
<small><i>Name</i></small>	<small><i>Phone</i></small>	<small><i>Email</i></small>
- 2) **Type of Organization- Please select one:**  
 Public School *(not to include private schools)* **or**  501(c)(3) Non-Profit *(other than religious institutions)*  
**Attach Signed letter on School Letterhead** **Attach IRS Determination Letter**
- 3) 

<u></u>	<u></u>	<u></u>	<u></u>
<small><i>Name / Address of Affiliated Organization (if applicable)</i></small>	<small><i>City</i></small>	<small><i>State</i></small>	<small><i>Zip Code</i></small>

**SECTION II - PROJECT DESCRIPTION**

4) Please describe the purpose and intent of the grant.

We are applying for support for our Student Naturalist Program which we provide to nearly 500 3rd grade students from San Pedro schools annually (including the following elementary schools in Coastal San Pedro: Leland Street, White Point, South Shores, and Point Fermin). The program is aligned with the California Department of Education’ State Content Standards and involves a series of in-class sessions covering material on local geography and ecology, culminating in a visit to White Point Nature Preserve in San Pedro. This hands-on immersive educational opportunity impacts students in their formative years and exposes them to the

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

In addition to directly benefiting third grade students attending public schools in San Pedro, this grant will help support a variety of activities and programs available to the public at the White Point Nature Preserve. The preserve is a City park and as such is open to the general public, with scores of visitors coming to the preserve every day to walk, run, enjoy the scenic vistas, view wildlife, visit the Nature Education Center and native plant garden, enjoy guided walks with City rangers or trained local docents and naturalists, and volunteer in ongoing programs. Local Girl Scout, Cub Scout, and Boy Scout troops use the site for nature education activities, and a growing number of advanced scouts from across San Pedro have chosen the site for their Eagle Scout projects. Local church groups and other organizations also use the site for outdoor activities, education, and community service.



**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) **Personnel Related Expenses**

	Requested of NC	Total Projected Cost
Education Director and Education Program Manager	\$ 0	\$ 16,000
Naturalists	\$ 0	\$ 4,000
	\$	\$

6b) **Non-Personnel Related Expenses**

	Requested of NC	Total Projected Cost
Bus Transportation for 3rd Grade Students from Public San Pedro Schools	\$ 0	\$ 5,000
Liability Insurance	\$ 0	\$ 1,500
Educational Materials (Nature Handbooks, trail cards, magnifiers, pencils, binoculars, squirt bottles and other)	\$ 1,500	\$ 2,000

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No  Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
California Coastal Commission - Whale Tail Grant	\$ 18,000	\$
Norris Foundation	\$ 5,500	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ \$1,500

10a) Start date: 11 / 15 / 23 10b) Date Funds Required: 12 / 31 / 23 10c) Expected Completion Date: 5 / 30 / 24  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*  
Adrienne Mohan Executive Director Adrienne Mohan 10/9/2023  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*  
Diana Bailey Secretary Diana Bailey 10/9/2023  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

**Neighborhood Council Funding Program  
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: \_\_\_\_\_

**SECTION I- APPLICANT INFORMATION**

	International Bird Rescue	94-1739027	California	09/26/72
1a)	<u>Organization Name</u>	<u>Federal I.D. # (EIN#)</u>	<u>State of Incorporation</u>	<u>Date of 501(c)(3) Status (if applicable)</u>
1b)	PO Box 2171	Long Beach	CA	90801
	<u>Organization Mailing Address</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
1c)	3601 S. Gaffey St., Box 3	San Pedro	CA	90731
	<u>Business Address (If different)</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
1d)	<b>PRIMARY CONTACT INFORMATION:</b> Phil Kohlmetz	707-704-0350	grants@birdrescue.org	
	<u>Name</u>	<u>Phone</u>	<u>Email</u>	
2)	<b>Type of Organization- Please select one:</b>			
	<input type="checkbox"/> Public School (not to include private schools) Attach Signed letter on School Letterhead	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit (other than religious institutions) Attach IRS Determination Letter	
3)	<u>Name / Address of Affiliated Organization (if applicable)</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>

**SECTION II - PROJECT DESCRIPTION**

- 4) Please describe the purpose and intent of the grant.
- We respectfully request your renewed support of a \$2500 grant in FY24 to support food and nutrition expenses for recovering patients in our Avian Rehabilitation and Research program at our Wildlife Center in San Pedro. Here, we rescue and rehabilitate 1,500 native birds annually who have been harmed by human impacts, and release rehabilitated birds back to the wild. Our patients are brought to us by concerned local residents, or transferred to us from other local wildlife centers, clinics, and animal control officers. With your support, we can continue to serve the San Pedro and Southern California community with free-to-the-public services that benefit both people and local wildlife, and we can continue to keep our patients, staff, and volunteers safe from the new deadly threat facing birds: Highly pathogenic Avian Influenza.
- 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)
- We provide the public-at-large with a no-cost, immediate, effective, efficient, and humane solution to the problem of local wildlife injured by human impact. This program addresses three of the primary objectives of the California Fish and Game Code which outlines our State's wildlife priorities, notably "Temporary emergency treatment and care of injured or orphaned wildlife," "Wildlife research conducted by... qualified researchers," and "public education." We function as a referral hospital, treating the cases too difficult for others. Unlike traditional veterinary clinics, our rescue patients come to us with no funding, no insurance, and no one directly responsible for paying the bill. Local, native, wild birds injured by human impact require special training and large volumes of food, vitamins, medicine, and medical supplies in order to be rehabilitated successfully and returned to the environment. Funds from this grant will support necessary food and nutrition expenses for recovering patients.