



General Board Meeting

Tuesday, October 21, 2025, 6:00 P.M.

Agenda



Philip Armstrong, President | Ronnie Reece, Vice President
Lara Morrison, Treasurer | Mohammad Sufian, Secretary
Quazi Huda, Community Interest Rep | Jennifer Quinones, At-Large Rep
Kahlinah Garrett, Resident Tenants Rep | Amy Lee, Student Youth Rep
Gaines Newborn, Business Rep | Mujibar Badal, At-Large Rep
Shafi Ahmed, Community Based Organization Rep

Rampart Village Neighborhood Council
St. Anne's, Anne Floto Classroom
155 N. Occidental Blvd., Los Angeles, CA 90026

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Philip Armstrong, President, al 213-275-9322 o por correo electrónico Philip.armstrongrvnc@gmail.com para avisar al Concejo Vecinal.

If you require translation services, please notify the Neighborhood Council up until 3 business days (72 hours) prior to the event. Please contact Ronee Reece, Vice-President, at 323-774-3597 or by email at roneereecervnc@gmail.com to notify the Neighborhood Council.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THE RAMPART VILLAGE NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Physical Meeting Access Information

If the gate to St. Anne's parking lot is not open when you arrive, please use the intercom to contact the building's gate opener to let you in. If the front door to St. Anne's is locked when you arrive, please use the intercom there to gain admission. Then, take the elevator or walk up the stairs to the second floor.

Zoom Meeting Access Information Online or By Telephone

Internet: <https://us02web.zoom.us/j/84399345554> | Telephone: 669.900.6833 | Mtg. ID: 843 9934 5554 (No Password Required)

Every person wishing to address the Board must dial 669.900.6833, and enter 843 9934 5554 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

SB 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

I. Call to Order, Welcoming Remarks, and Reading of RVNC's Purpose (0 Min.)

II. Roll Call and Adoption of Outstanding Minutes (0 Min.)

III. Public Comment on Non-Agenda Items (2 minutes per speaker) (0 Min.)

IV. Reports: (0 Min.)

- A. Government Agencies, Elected Officials or their Rep, and Candidates for Office
- B. Community Organizations
- C. RVNC Officers
- D. RVNC Committee Chairs and Liaisons

In accordance with the motion passed at the October 17, 2023, General Board meeting, all RVNC Committee Chairs are requested to report to the board:

1. Who is on the committee;
2. What is the committee working on; and
3. When is the day of the month for regular committee meetings.

V. Presentations (0 Min.)

- A. The RVNC will present Certificates of Appreciation to Diane Valero of Healing Urban Barrios and Boris Villacorta of Bresee in recognition of their efforts in conducting a CPR/AED/First Aid class for the RVNC. On June 27, Healing Urban Barrios Emergency Preparedness Coordinator Diane Valero trained and certified 16 RVNC stakeholders to conduct CPR/AED/First Aid at Bresee Youth Center.
- B. Presentation for designating 3446 W 1st Street as "Ernest Stevens, Sr., Square."
- C. Presentation for a Neighborhood Purpose Grant for up to \$500 for the upcoming Banglar Bijoy Bohor. The event will take place on December 14 at S Alexandria Ave & 3rd Street.
- D. Presentation by LANI to update the community on Rain Ready Streets! This is a Community Cleanup scheduled for Saturday, November 8, 2025, from 9:00 a.m. to 12:00 p.m. at the corner of Beverly and Vendome to clean through nearby alleys and sidewalks.

VI. Announcements (0 Min.)

- A. In conjunction with the Mayor's [ShineLA](https://mayor.lacity.gov/ShineLA) program, the RVNC's community cleanup on the Occidental Medians is scheduled for 9 AM on Saturday, October 25. We are gathering with a resource fair at Larchmont Charter School, 2801 W 6th Street. Please sign up to volunteer for the RVNC cleanup at the following link: <https://mayor.lacity.gov/ShineLA>
- B. Center City Schools Neighborhood Safety & Climate Resilience Project: The project webpage is now live and includes a small timeline update from the project manager in the "About" section that appears in the lower half of the landing page: <https://ladotlivablestreets.org/projects/center-city-SRTS>. According to this update: "We are

currently in the pre-design/environmental documentation phase of this project. The design phase is currently scheduled from February 2026 to March 2027, and construction is planned to run from August 2027 to August 2030.” The webpage also includes [Project Location and Supporting Maps](#) with project boundaries and street typologies.

- C. “RVNC Naturalists” is Rampart Village Neighborhood Council's biodiversity project! We need naturalists of all ages to photograph the diversity in our Neighborhood Council's area. Organized by the RVNC Parks, Planning, Public Works and Land Use Committee. Please see the following link: <https://www.inaturalist.org/projects/rvnc-naturalists>

VII. Discussion and Possible Action on the following Motions & Resolutions.

Old Business

- A. As recommended by the PSHT Committee, discussion and possible action to follow-up on the Central LA virtual community workshop to develop a community-driven action plan to improve walking and biking safety focusing on neighborhood schools of Commonwealth Avenue ES, Frank Del Olmo, and Lafayette Park PC. As discussed at our September 16 General Board meeting, our next steps mainly consist of reaching out to community partners with the following website: <https://ladotlivablestreets.org/projects/center-city-SRTS> and information as a lever to get people interested.

New Business

- B. Discussion and possible action to APPROVE the Monthly Expenditure Report for September 2025.
- C. Discussion and possible action to approve signing the agreement with St. Anne's for office and meeting space rental.
- D. Discussion and possible action to consider approving a Neighborhood Purpose Grant (NPG) for up to \$500 for the Banglar Bijoy Bohor event scheduled for December 14.
- E. Discussion and possible action to appoint liaisons for the Alliance of River Communities, the LADPW [Memorandum of Understanding](#) with [Neighborhood Councils](#), and the Regional Grievance Panel.
- F. Discussion with the Mayor's Office and CD 1 and CD 13 and possible action to approve the final plan for the logistics and implementation of the RVNC community cleanup day on Saturday, October 25, including targeted mass mailers. We should plan to publicize this event and to show up at the RVNC booth on October 25 and for canvassing and phone banking with the Mayor's Office at some of the following scheduled times:
 - a. Canvassing from 3 – 5 PM October 19 and October 23. We will gather at the Starbucks, 534 S Occidental Blvd, Los Angeles, CA 90057.
 - b. Phone banking from 4 - 6 PM on October 22 for confirming volunteer commitments.
- G. Discussion and possible action to agendaize for the October 21 General Board meeting to approve a Letter of Support for designating 3446 W 1st Street, Los Angeles, CA 90004 as “Ernest Stevens, Sr., Square.”
- H. As recommended by the PSHT Committee, discussion and possible action to consider approving another community impact statement for Council File [20-1469-S1](#), Temporary Closure of Active Transportation Facilities. The RVNC submitted a community impact statement for this council file on September 16 that describes a systemic failure of the existing policies and procedures which allowed a developer to close a critically important sidewalk during a period of two weeks, leaving numerous middle school students without a safe alternate route to school. Then, on September 17, LADOT explained their policies and procedures in a way that suggests construction contractors may reasonably be allowed to self-regulate in this context.
- I. As recommended by the PSHT Committee, discussion and possible action: 1) to consider reviewing and supporting LAPD's Immigration Frequently Asked Questions handbook in English and Spanish titled [“The Los Angeles Police Department: Community Policing and Immigration: A guide to LAPD's policies;”](#) and 2) to consider approving a proposed community impact statement for Council File [25-0697](#), Law Enforcement Agency / Assistance Request / Los Angeles Police Department Response / Angeleno Constitutional Rights.
- J. As recommended by the PSHT Committee, discussion and possible action to recommend approval of a community impact statement regarding Council File [23-1134](#), Economic Roundtable / Economic Study / Annual Rent Increase / Rent Stabilization Ordinance (RSO) / Sole-Source Contract.
- K. As recommended by the PSHT Committee, discussion and possible action to approve a community impact statement regarding Council File [21-1230-S8](#), Citywide Code Amendment (CA)

- / Environmental Clearance (EIR) / Resident Protections Ordinance (Los Angeles City Planning Commission. Los Angeles City Planning Commission report is relative to the Citywide Code Amendment and Environmental Clearance for the proposed [Resident Protections Ordinance](#).
- L. Discussion and possible action to recommend approval of a community impact statement regarding Council File [23-1210](#), Leading Pedestrian Intervals (LPI) / Vision Zero Safety Study / Signal Phasing and Timing / Traffic Violence.
 - M. As recommended by the PSHT Committee, discussion and possible action to approve a community impact statement regarding Council File [25-0481](#), Bicycle and Multi Use Paths / Maintenance Responsibility / Department of Public Works / Los Angeles Administrative Code / Amendment.
 - N. Discussion and possible action to approve a community impact statement regarding Council File [25-0558](#), Bicycle Lane / Parking Violations / Cameras / Automated Technology / Pilot Program / Hollywood Boulevard / Council District 13. Council to instruct the Department of Transportation to report on the feasibility of implementing a pilot project that would utilize cameras and related technologies for the enforcement of parking violations in bicycle lanes, along Hollywood Boulevard in Council District 13, in accordance with the California Vehicle Code Section 40245.
 - O. As recommended by the PSHT Committee, discussion and possible action to approve a community impact statement regarding Council File [25-0930](#): Departments of Transportation and City Planning in coordination with Bureau of Street Services and the Bureau of Engineering, to report on options and recommendations that would require bike lanes to provide sufficient width for emergency vehicle access. CD 13 with CD4 and 5 amended the emergency vehicles/bike lane width motion to have report backs on the issue of required widths and safety: [amending motion here](#).
 - P. As a standing agenda item, collect feedback at the end of each meeting as to what worked well and what needed improvement.
 - Q. Consider whether any of the items on the Board meeting agenda (such as the minutes and MER) could be added to the consent calendar.

Special Meeting to discuss and cast a vote on a timely basis

- R. Discussion and possible action to consider approving a Letter of Support for Funding for Behavioral Health Continuum Infrastructure Program. St. Anne's application for the bond project is due on October 28, and all Letters of Support need to be submitted with that application.

VIII. Adjournment

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: rvnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Philip Armstrong at Philip.armstrongrvnc@gmail.com

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 3) www.rvnc.org; and 4) www.EmpowerLA.org.

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GENERAL PUBLIC COMMENT ON NON AGENDA ITEMS

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- 2) RVNC Bulletin Board, Suite #236, 155 N. Occidental Blvd, 90026;
- 3) www.rvnc.org; and
- 4) You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.rvnc.org