



CITY OF LOS ANGELES
CALIFORNIA



PACOIMA NEIGHBORHOOD COUNCIL
www.PacoimaNC.com

Regular Board Meeting Agenda

Wednesday, April 15, 2026

Time: 6:30pm - 8:30pm

- **Meeting Type: Hybrid (In-person/Virtual (Zoom)/Teleconference**
- **In-person Location:** Pacoima Community Center - 11243 Glenoaks Blvd, Pacoima, CA, 91331
- **Virtual Platform:** Zoom Meeting Online
 - **Zoom Link:** <https://us02web.zoom.us/j/87846965371>
- **Teleconference:**
 - To join the meeting by phone dial (669) 900-6833
 - Then enter this Webinar ID: 878 4696 5371 and Press #

Neighborhood Council Executive Board	Board Members
<ul style="list-style-type: none"> ▪ Mikayeel Khan — President & Chair of Executive Committee & Chair of Land Use Committee ▪ Walter Garcia — Vice President ▪ Anna M. Justice — Treasurer & Chair of Budget & Finance Committee ▪ Roxanne Urquiza — Secretary 	<ul style="list-style-type: none"> ▪ Fannie Long — Senior Representative ▪ Rebecca Long — At-Large Representative ▪ Reuben Garcia — Chair of Public Safety & Health Committee ▪ Brenda Morales — Chair of Youth and Education Development Committee ▪ John Hernandez — Retail Business Representative ▪ Adrian Perez — Chair of Arts & Culture Committee



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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes de evento. Por favor contacte, PNC@empowerla.org para avisar al Concejo Vecinal.

Every person wishing to address the Board must dial (669) 900-6833 and enter 878 4696 5371 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Los comentarios del público sobre los temas de la agenda se escucharán solo cuando se esté considerando el tema respectivo. Los comentarios del público sobre otros asuntos que no aparecen en la agenda y que están dentro de la jurisdicción de la Junta se escucharán durante el período de Comentarios del Público en General. Tenga en cuenta que en virtud de la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale durante el período de Comentarios del Público General; sin embargo, la cuestión planteada por un miembro del público puede convertirse en el tema de una futura reunión de la Junta. Los comentarios públicos están limitados a 2 minutos por orador, a menos que el presidente de la Junta lo modifique.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible

legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**



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The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed.

California Government Code Section 54953.8(b)(6)(A),

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment.

California Government Code Section 54953.8(b)(6)(B).

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. No formal meeting shall be held, or business conducted, or votes taken, in the absence of a quorum. A quorum shall consist of nine (9) members of the Board. No floating quorums are allowed. Contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org or Board President Email: mikayeelkhan@gmail.com.



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1) WELCOMING REMARKS:

- a) Call to order & Flag salute.
- b) Board roll Call by Secretary.

2) COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

(Representatives from government offices, Police Department, and community-based organizations. *Up to (5) minutes per report, the Chair has the authority to adjust, if necessary, to equal time limits*)

<p>A. <u>California Congressional District 29</u> Congresswomen Luz Rivas Field Deputy: Cynthia Becerra</p> <p>B. <u>Los Angeles City Council District 7</u> Councilwoman Monica Rodriguez Field Representative: Esmeralda Benitez</p> <p>C. <u>Los Angeles Police Department, Foothill Division</u> Senior Lead Officer: Steve Nunez and Officer Diana Figueroa</p> <p>D. <u>LAPD Community Safety Partnership</u> Senior Lead Officer: Luis Garcia and Nancy Escobar</p> <p>E. <u>Department of Neighborhood Empowerment Advocate</u> Jose Galdamez</p> <p>F. <u>California State Assembly District 43</u> Assemblywoman Celeste Rodriguez Field Representative: Fabian Alonso.</p>	<p>G. <u>LAUSD Board of Education Board</u> <u>Member Kelly Gonez</u> Field Deputy: Maria Flores</p> <p>H. <u>City of Los Angeles Mayor Karen Ruth Bass</u> Field Deputy: Genesis Discua</p> <p>I. <u>Los Angeles County Board of Supervisors – 3rd District</u> Supervisor Lindsey Horvath Field Deputy: Paulina Torres</p> <p>J. <u>California State Senate District 20</u> Senator Caroline Menjivar District Representative: Teodora Reyes / Katherine Castrejon</p> <p>K. <u>Region 1 Budget Advocate</u></p> <p>L. <u>Los Angeles Fire Department: Battalion Chief Scott Hilton</u></p> <p>M. <u>Los Angeles Metro - East San Fernando Valley Light Rail Transit Project</u> Community Relations Officer: Raymond Acevedo</p>
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3) GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

Comments from the public on non-agenda items within the Board's jurisdiction (Up to two (2) minutes per speaker, the Chair has the authority to adjust, if necessary, to equal time limits).

4) Presentation:

- i) Presentation on Whiteman Airport Coalition's for information network to receive verified updates, announcements about upcoming engagement opportunities, and ways to make sure community voice is heard during key decision points. — By Tara Finestone (15 Minutes).
- ii) Presentation on Crossroads Youth Intervention Through Athletics. -- By Joanne Castaneda (15 Minutes).

5) ADMINISTRATIVE/MOTIONS/UPDATES:

- a. Motion/Discussion/vote for the approval Monthly Expenditure Reports (MER's) for: March 2026. — By Anna Justice (5 Minutes)
- b. Motion/Discussion/ vote for the approval of March 2026 minutes. — By Roxanne Urquiza (5 minutes)
- c. Motion, discussion, and vote regarding the renewal of the Zoom license for the 2026/2027 term, in the amount of \$255.61.— By Treasurer Anna Justice (10 Minutes)
- d. Motion/Discussion/Vote for approval of a Neighborhood Purpose Grant of \$1200.00 for Crossroads Youth Through Intervention — By Treasurer Anna Justice (5 minutes)
- e. Motion/Discussion/Vote to appoint a new Chair of Outreach Committee — By Mikayeel Khan (5 minutes)
- f. Motion/Discussion/vote for an NPG for Enrich L.A. The amount is 1200.00 for gardens at Haddon Elementary, Broadus Elementary, and Montague Charter School. — By Anna Justice (10 minutes)
- g. Motion/discussion/vote for the approval of the Neighborhood Purpose Grant for The MACT Project, a local nonprofit organization. The amount requested is \$1,200 to have a celebratory art event in Pacoima during July 2026. The funds will go towards activities, decorations, and supplies. — By Adrian Perez
- h. Motion/Discussion/vote for Adoption of 2026-2027 Pacoima budget priorities CIS letter — By Mikayeel Khan (5 minutes)



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6) BOARD MEMBERS, COMMITTEE COMMENTS/ANNOUNCEMENTS:

- President's Report
- Vice-president's Report
- Treasurer's Report
- Secretary's Report
- Outreach Committee
- Housing, Economic Development and Land Use Committee
- Bylaws Committee
- Arts & Culture Committee
- Public Health and Safety Committee
- Youth and Education Development Committee

7) ADJOURNMENT:

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org or Board President Email: mikayeelkhan@gmail.com

PUBLIC POSTING OF AGENDAS - PNC agendas are posted for public review at the following community locations and our website.

- El Nido Family Center, 11243 Glenoaks Blvd, Pacoima, CA 91331
- www.PacoimaNC.com
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11243 Glenoaks Boulevard, #1, Pacoima, California, at our website: www.PacoimaNC.com, or at the scheduled meeting.

In addition, if you would like a copy of any record related to an item on the agenda, please contact Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org or Board President Email: mikayeelkhan@gmail.com

Notice to Paid Representatives –

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the PNC's process for board action reconsideration,



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stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws are available at our Board meetings and our website www.PacoimaNC.com.

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Pacoima

SECTION I - APPLICANT INFORMATION

1a)	<u>EnrichLA</u>	<u>27-2797687</u>	<u>CA</u>	<u>08/13/11</u>
	<i>Organization Name</i>	<i>Federal I.D. # (EIN#)</i>	<i>State of Incorporation</i>	<i>Date of 501(c)(3) Status (if applicable)</i>
1b)	<u>2173 Cedarhurst Dr.</u>	<u>Los Angeles</u>	<u>CA</u>	<u>90027</u>
	<i>Organization Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1c)	<u></u>	<u></u>	<u></u>	<u></u>
	<i>Business Address (If different)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1d)	PRIMARY CONTACT INFORMATION:			
	<u>Tomas O'Grady</u>	<u>(323) 377-6320</u>	<u>tomasogrady@enrichla.org</u>	
	<i>Name</i>	<i>Phone</i>	<i>Email</i>	
2)	Type of Organization- Please select one:			
	<input type="checkbox"/> Public School <i>(not to include private schools)</i>		or <input checked="" type="checkbox"/> 501(c)(3) Non-Profit <i>(other than religious institutions)</i>	
	Attach Signed letter on School Letterhead		Attach IRS Determination Letter	
3)	<u></u>	<u></u>	<u></u>	<u></u>
	<i>Name / Address of Affiliated Organization (if applicable)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

EnrichLA's Garden Ranger Program offers weekly, interdisciplinary garden-based lessons to thousands of students throughout Los Angeles, corresponding to both California Common Core State Standards and Next Generation Science Standards. The lessons are fun and engaging and provide participants with hands-on opportunities to learn about nutrition, science, and environmental stewardship from their school garden. In addition to teaching our garden-based curriculum, Garden Rangers also provide maintenance of the organic edible gardens throughout the academic school year and during the summer months to ensure the gardens thrive. Funding from this grant would help support our program at local schools with the purchase of materials for lessons and activities as well as supplies for organic edible garden care, like seeds and seedlings, and maintenance updates.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

EnrichLA's target population is all K-12 students in the Greater Los Angeles area, with priority given to Title 1 schools or schools with a higher than average percentage of socioeconomically disadvantaged students. Our Garden Ranger Program nurtures curiosity, environmental stewardship, and strong relationships with nutritious foods and organic growing practices. We believe providing opportunities for tangible success in the garden translates to the classroom and community as students build compassion, confidence, teamwork and problem solving skills, independence, responsibility, and trust. Students help harvest the foods they grow and share them with their families and community. When children develop healthy relationships with the food they grow in the garden, they are more likely to do so in other aspects of their lives and will encourage their families to support their healthy lifestyle and eating habits. EnrichLA's organic edible gardens also provide our schools and the surrounding community with open, green space where community members of all ages are routinely invited to participate in garden events and workdays. These events provide community members with a fun, active, fulfilling day spent enriching their own neighborhood.



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SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
Broadous Elementary School Garden Ranger	\$	\$8,585
Haddon Avenue Elementary School Garden Ranger	\$	\$8,585
Montague Charter Academy Garden Ranger	\$	\$8,585

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Broadous Elementary supplies and educational materials	\$1,000	\$1,575
Haddon Avenue Elementary supplies and educational materials	\$1,000	\$1,575
Montague Charter supplies and educational materials	\$1,000	\$1,575

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe: _____

Source of Funding	Amount	Total Projected Cost
Broadous Elementary School	\$7,975	\$10,160
Haddon Avenue Elementary School	\$7,975	\$10,160
Montague Charter Academy	\$7,975	\$10,160

9) What is the TOTAL amount of the grant funding requested with this application: \$3,000

10a) Start date: 09/02/25 10b) Date Funds Required: 05/29/26 10c) Expected Completion Date: 06/12/26
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below: _____

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Tomas O'Grady Executive Director Tomas O'Grady 02/25/2026
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Johanna Recalde Secretary Johanna Recalde 02/25/2026
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



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Date: AUG 13 2011

ENRICH LA A NONPROFIT CORPORATION
C/O TOMAS O GRADY
2173 CEDARHURST DR
LOS ANGELES, CA 90027

Employer Identification Number:
27-2797687
DLN:
17053091329041
Contact Person:
JACOB A MCDONALD ID# 31649
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
May 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
June 10, 2010
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,

Lois G. Lerner
Director, Exempt Organizations

shot



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**Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Pacoima Neighborhood Council (PNC)

SECTION I - APPLICANT INFORMATION

1a)	The MACT Project <i>Organization Name</i>	81-1543325 <i>Federal I.D. # (EIN#)</i>	California <i>State of Incorporation</i>	 <i>Date of 501(c)(3) Status (if applicable)</i>
1b)	13401 Van Nuys Blvd <i>Organization Mailing Address</i>	Pacoima <i>City</i>	CA <i>State</i>	91331 <i>Zip Code</i>
1c)	 <i>Business Address (if different)</i>	 <i>City</i>	 <i>State</i>	 <i>Zip Code</i>
1d)	PRIMARY CONTACT INFORMATION:			
	Miranda Gomez <i>Name</i>	747-210-2694 <i>Phone</i>	themactproject@gmail.com <i>Email</i>	
2)	Type of Organization- Please select one:			
	<input type="checkbox"/> Public School <i>(not to include private schools)</i> Attach Signed letter on School Letterhead		<input checked="" type="checkbox"/> 501(c)(3) Non-Profit <i>(other than religious institutions)</i> Attach IRS Determination Letter	
3)	Youth Leadership Incubator Inc., 447 King Ave <i>Name / Address of Affiliated Organization (if applicable)</i>	Fermont <i>City</i>	CA <i>State</i>	91331 <i>Zip Code</i>

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

This event will be used to express the importance of unity and community through art. With activities and art showcases, we will show how different art mediums bring community together. The funding will be used to purchase art supplies (paint, brushes, wood boards, etc.) for our collaborative mini mural and individual art activities, decor (table clothes, direction signs, print costs, etc.), costs for advertising the Pacoima Neighborhood Council at Community Event (flyer, sponser sign, etc.), and other miscellaneous expenses need to keep costs for participating artists and organizations to a minimum.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This advertsing will help bring more community members to our community art event where they will be able to meet local artists and participate in collaborative art activities. Artists will have the opportunity to showcase their art. Other local non-profits will have the opportunity to connect with community members and share resources. We want this event to bring expression, creativity, and color to our community.

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SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Community Event Supplies and Neighborhood Council Advertisement	\$1,200	\$1,200
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 1,200

10a) Start date: 06/30/26 10b) Date Funds Required: 07/18/26 10c) Expected Completion Date: 07/26/26
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

<u>Sanil Chawla</u>	<u>Executive Director</u>	<u><i>Sanil</i></u>	<u>4/1/26</u>
<i>PRINT Name</i>	<i>Title</i>	<i>Signature</i>	<i>Date</i>

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

<u>Jacqueline Samsell</u>	<u>Secretary</u>	<u><i>Jacqueline</i></u>	<u>4/1/26</u>
<i>PRINT Name</i>	<i>Title</i>	<i>Signature</i>	<i>Date</i>

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



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Title: Budget Proposal Fiscal Year 2026-27
Council File: 26-0600

TO: Karen Bass, Mayor
Marqueece Harris-Dawson, Council President
Katy Yaroslavsky, Chair, Budget and Finance Committee

2026-2027 City Budget Priorities: Pacoima

- **Public Safety and Traffic Calming:**
 - **Speeding and Street Racing Interdiction:** Funding for physical traffic calming measures—including speed humps, "bulb-outs," and high-visibility crosswalks—particularly along Van Nuys Boulevard, Glenoaks Boulevard, and San Fernando Road.
- **Housing and Homelessness:**
 - **Inside Safe Expansion:** Continued and expanded funding for the "Inside Safe" initiative to move unhoused residents from local encampments into service-enriched housing, with a focus on local placements to maintain community ties.
- **Infrastructure and Public Works:**
 - **Sidewalk Repair and ADA Compliance:** Prioritization of sidewalk repairs on routes leading to Pacoima Elementary and Ritchie Valens Park, ensuring safe, accessible pathways for seniors and students.
 - **Illegal Dumping Enforcement:** Increased funding for the Bureau of Sanitation's "Clean Stat" teams to provide proactive, weekly removals of bulky items and debris from our alleys and industrial borders.
- **Youth and Community Resources:**
 - **Park Improvements:** Dedicated funding for the Department of Recreation and Parks to upgrade lighting and facilities at Park's and to expand after-school and summer youth programming.
 - **Digital Equity:** Allocation for public Wi-Fi hotspots in community hubs and funding for digital literacy programs to bridge the "digital divide" affecting our students and elderly residents.
- **Specific Priority: Restoration and Increase of Neighborhood Council Funding:**
 - **Restoration of Annual Operating Budgets:** We recommend increasing the annual budget for each Neighborhood Council to at least **\$50,000**. The current funding levels have not kept pace with the rising costs of outreach, meeting space rentals, and digital infrastructure. Restoring these funds allows the Pacoima Neighborhood Council to



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effectively reach our 80,000+ stakeholders and fulfill our charter-mandated duties and Inflationary Adjustment for Operational Costs.

Closing:

The Pacoima Neighborhood Council stands ready to work with your office to ensure these allocations are utilized effectively. Our community is a vital part of the San Fernando Valley, and we believe these investments are essential to ensuring that Pacoima remains a safe, healthy, and thriving neighborhood for all stakeholders.

Sincerely,

The Pacoima Neighborhood Council Board