## CITY OF LOS ANGELES CALIFORNIA



North Westwood Neighborhood Council

#### Transportation and Safety Committee

Connor Webb, Chair

Website: <u>www.northwestwood</u> neighborhoodcouncil.org/about/ committees



NORTH WESTWOOD

**NEIGHBORHOOD** 

COUNCIL



200 N. Spring Street Los Angeles, CA 90012

E-mail: <u>NCsupport@lacity.org</u> Website: <u>www.empowerla.org</u>

# Special Transportation and Safety Committee Meeting Agenda

Wednesday, April 24, 2024 7:00pm

### **Teleconference meeting**

Online: <u>https://us02web.zoom.us/j/83122813558</u> By telephone: Dial 1-669-444-9171 to join the meeting Then enter this webinar ID: 831 2281 3558 and press #

### Agenda documents:

https://drive.google.com/drive/u/1/folders/10LovodtMj9uy-gDUiC7wP\_Xb-II0ubEM

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

**Servicios de Traducción:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Jacob Wasserman, Secretario, por correo electrónico <<u>jacobnwwnc@gmail.com</u>> para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THE NORTH WESTWOOD NEIGHBORHOOD COUNCIL TRANSPORTATION AND SAFETY COMMITTEE SPECIAL MEETING WILL BE CONDUCTED VIRTUALLY.

Public comment may be made in any of the following ways: 1) by submitting written comment beforehand to <<u>ConnorNWWNC@gmail.com</u>> (with "Public Comment" and the agenda item number in the subject line) or 2) by commenting via teleconferencing. For comments made via teleconferencing, every person wishing to address the Board or Committee must dial 1-669-444-9171, and enter 831 2281 3558 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to \_\_\_\_\_ minutes per speaker, unless adjusted by the presiding officer of the Board.

#### SB 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

#### **Meeting Agenda**

Items may be taken out-of-order without objection

- 1. Call to Order and Roll Call
- 2. Committee Member Announcements
- 3. Government Reports by Public Officials or Representatives
- 4. General Public Comment on Non-agenda Items

Comments from the public on non-agenda items within the Committee's subject-matter jurisdiction. Each speaker will be allowed two minutes.

5. Initial Public Comment on Agenda Items

For those wishing to speak at the beginning of the meeting and/or who need to leave early. Members of the public are only entitled to comment once per agenda item.

6. *Discussion and Possible Action:* Approval of Minutes of March 12, 2024 Transportation and Safety Committee Special Meeting:

*Draft Minutes:* <u>https://docs.google.com/document/d/1cJeyfLoY1Xy2SzmIAwY1pcbYuPOQo3LU-bHmfLJyhPI/edit</u>

7. Discussion and Possible Action: Joint CicLAvia Event Request with West LA Sawtelle Neighborhood Council

Draft Letter: https://docs.google.com/document/d/1nkNXwElMt22kYldj-HXA13CWGl4JnJ1w2aqipQ-CvWQ/edit?usp=drive\_link

8. *Discussion and Possible Action:* Completion of Sidewalk on Veteran Avenue from Rochester Avenue to Ohio Avenue and Installation of ADA Ramp at Veteran Avenue/Rochester Avenue and Veteran Avenue/Wilkins Avenue with Crossing Enhancements

*List of Locations with Images:* <u>https://docs.google.com/document/d/1ltYIBioaoCK\_P8h\_Dcq1KqXHIk4MsMVUp41wPn85A\_M/edit?usp=sharing</u>

9. *Discussion and Possible Action:* Completion of Sidewalk on Gayley Avenue from Landfair Avenue North to Veteran Avenue and Installation of Crosswalk and Other Safety Enhancements at Gayley Avenue/Landfair Avenue North

*List of Locations with Images:* <u>https://docs.google.com/document/d/11tYIBioaoCK\_P8h\_Dcq1KqXHIk4MsMVUp41wPn85A\_M/edit?usp=sharing</u>

10. *Discussion and Possible Action:* Crossing Enhancements and/or Intersection Redesign in North Village for Pedestrian Safety, Possibly at Midvale Avenue/Landfair Avenue, Glenrock Avenue/Levering Avenue, Strathmore Drive/Levering Avenue, Strathmore Drive/Landfair Avenue, Levering Avenue/Le Conte Avenue, Levering Avenue/Gayley

*List of Locations with Images:* <u>https://docs.google.com/document/d/1ltYIBioaoCK\_P8h\_Dcq1KqXHIk4MsMVUp41wPn85A\_M/edit?usp=sharing</u>

11. Discussion: Strategizing a Potential Application for Rep. Ted Lieu's Community Project Funding

*Community Project Funding Requirements:* <u>https://lieu.house.gov/helping-you/community-project-funding-requests</u> 12. *Request for Action:* Statement against the Big Blue Bus Proposed Service Cuts to Hilgard Terminal: https://docs.google.com/document/d/15oCIrQnuHA3\_CyvwA1mjils93FUDrOdQMjyelH7lEkk/edit?usp=sharing

*Big Blue Bus Comprehensive Operational Analysis:* <u>https://storymaps.arcgis.com/stories/62ad3b005e914852b0f90d5b28ecf7e2</u>

*Proposed Route Changes:* https://drive.google.com/file/d/1StPKQQ3TC10oYxTNcYh1V8e\_PiHXa8PG/view?usp=drive\_link

 Discussion and Possible Action: Broxton Plaza Funding and Implementation: Community Impact Statement for Council File 23-0842-S2, Regarding Item Z, "DOT—People Street Program—Broxton Plaza": <u>https://docs.google.com/document/d/1daNvL9b5fmMkPYDyMwuMv6i3Yn55Q1GxBgNCChHDNz4/edit?usp=sharing</u>

*Council File 23-0842-S2:* <u>https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=23-0842-S2</u>

 Discussion and Possible Action: DASH Bus Driver Shortage and Operator Wages: Community Impact Statement for Council File 18-0244-S3: https://docs.google.com/document/d/1gOK44z1fCzz0V-CeMwHM43ZggO7ncma9PrxgSZS6tao/edit?usp=sharing

*Council File 18-0244-S3:* https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0244-S3

15. *Discussion and Possible Action:* Priority Security Program for Transit Riders to LAX: Community Impact Statement for Council File 19-1330: https://docs.google.com/document/d/1QhARXoAylR6AMM-za23wHr0ONUrII7Af0aukVpaZ9aY/edit?usp=drivesdk

*Council file 19-1330:* <u>https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-1330</u>

- 16. *Discussion:* Establishing Ongoing List of Locations of Disrepair for Priority Improvements: Streets, Sidewalks, Trees, Litter, and Lighting
- 17. *Discussion and Possible Action:* Requesting Leading Pedestrian Intervals at all Signalized Intersections in Westwood Village

Previous NWWNC CIS Regarding LADOT Policy on Leading Pedestrian Intervals: https://docs.google.com/document/d/1Dl3BNvF4QvotwAkjDMbd\_hbD4aWeHyAb-WfVhv46cQY/edit?usp=sharing

- 18. Discussion: Interest from Potential New Committee Members
- 19. Adjournment

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <u>https://ethics.lacity.org/lobbying/</u>. For assistance, please contact the Ethics Commission at (213)-978-1960 or <<u>ethics.commission@lacity.org</u>>.

**Reconsideration and Grievance Process:** For information on the Neighborhood Council's process for Committee action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Neighborhood Council bylaws. The bylaws are available at our website, https://www.northwestwoodneighborhoodcouncil.org/.

**The Americans with Disabilities Act:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by e-mail: <<u>NCSupport@lacity.org</u>> or phone: (213) 978-1551.

Public Posting of Agendas: Neighborhood Council committee agendas are posted for public review as follows:

- 380 Westwood Plaza, Los Angeles, CA 90095
- https://www.northwestwoodneighborhoodcouncil.org/
- You can also receive our agendas via e-mail by subscribing to L.A. City's Early Notification System (ENS) at <a href="https://www.lacity.org/subscriptions">https://www.lacity.org/subscriptions</a>

**Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting may be viewed at 380 Westwood Plaza, Los Angeles, CA 90095, at our website: <u>https://www.northwestwoodneighborhoodcouncil.org/</u>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Connor Webb, Transportation and Safety Committee Chair, by e-mail at <<u>connornwwnc@gmail.com</u>>.