

#### COMMITTEE MEMBERS

Jennifer Clark - **Chair**  
Wendy Sotelo - **Vice-Chair**

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#### COUNCIL MEMBERS

Zaid Diaz-Arias - President  
Jennifer Clark - Vice President  
Michael Coleman - Treasurer  
Jennie Palluzzi - Parliamentarian  
Maria Cermenio  
Jason Enright  
SheRise Ford  
Mel Futrell  
Veronica Jimenez Vasquez  
Audrey Krause  
Reanna Lee  
Marci Marks  
Wendy Sotelo



### NORTH HOLLYWOOD NORTHEAST NEIGHBORHOOD COUNCIL AGENDA

Meeting Type:  
Special Joint General Council  
and the

#### Beautification & Public Safety Committee

Date:

**Wednesday, November 5, 2025**  
**6:30 pm**

Location:

**Valley Plaza Branch Library**  
**Meeting Room**  
**12311 Vanowen Street North Hollywood**

#### NORTH HOLLYWOOD NORTHEAST NEIGHBORHOOD COUNCIL

Regular Board Meetings

the 3rd WEDNESDAY

January through December @ 7PM

**Valley Plaza Branch Library**  
**12311 Vanowen Street North**  
**Hollywood, CA 91605**  
**Classroom / Meeting Room**

**Enter through the front doors.**  
**Classroom / Meeting Room is**  
**located to the left. There is parking**  
**available in the lot or on the street.**

**Snacks and drinks provided.**

Email: [Board@NHNENC.org](mailto:Board@NHNENC.org)

Website: [www.nhnenc.org](http://www.nhnenc.org)

**Mailing Address:**  
**P.O. Box 15515,**  
**North Hollywood, CA 91615**

\*President/Chair reserves the right to move agenda items to accommodate speakers

This meeting is noticed as a Special Joint Meeting of the North Hollywood Northeast Neighborhood Council and the Beautification and Public Safety Committee, because there may be a majority of neighborhood council board members present in a number sufficient to take board action. Any action taken at this meeting will only be an action of the Beautification and Public Safety Committee members present and not an action of the North Hollywood Northeast Neighborhood Council as a body.

Item #	Topic	Responsible Person
1	Call Meeting to Order – Welcome – Review of Meeting Rules Roll Call for Beautification & Public Safety Committee Members and Separate roll call for other Board members in attendance.	Chair
2	Comments by Government Officials (3 min each)	Chair
3	Public Comments on Non-Agenda Items (3 min each)	Various
***	<b>BEAUTIFICATION</b>	***
4	<b>Discussion and Possible Action:</b> North Hollywood Volunteers Cleaning Communities (VCC) Held every 2nd Saturday from 8:00 AM to 10:00 AM. Upcoming clean-ups: Nov 8, 2025 Burbank / Lankershim (across from 11452 Burbank Blvd) Dec 13, 2025 Laurel Canyon / Kittridge (near 6534 Laurel Canyon Blvd)	Chair
5	<b>Discussion and Possible Action:</b> “MLK, Jr. Day of Service” - Annual Clean Up Event Jan 19, 2026 Review Event Packet and Planning; Note: Pre-Approved Budget of \$1000	Chair
6	<b>Discussion and Possible Action:</b> Clean California Community Designation pledge <a href="https://cleanca.com/designation/">https://cleanca.com/designation/</a> and the <a href="#">Program Criteria</a>	Chair

7	<p><b>Discussion and Possible Action:</b> Consideration Community Garden - Sherman Way/Lankershim</p> <p>Review the City's Adopt-a-median process <a href="http://laocb.org/programs/adopt-a-median/">http://laocb.org/programs/adopt-a-median/</a></p> <p>A few things to consider would be if there is irrigation at the location and finding a non-profit partner who would assume the costs for installation of the water meter, maintenance and monthly water bills for a community garden.</p>	CM Núñez / Chair Clark
<b>Parks &amp; Green Spaces</b>		
8	<p><b>Discussion and Possible Action:</b> Los Angeles Neighborhood Council Sustainability Alliance (<a href="#">LANCSA</a>) &amp; <a href="#">Trees Committee</a> Updates</p>	Liaison Núñez / CM Sotelo
9	<p><b>Discussion and Possible Action:</b> Local Parks Related Updates:</p> <ul style="list-style-type: none"> <li>Keswick Pocket Park - Tree Watering Concern and Access not Available</li> <li>Pedestrian Bridge over 170 (behind Valley Plaza Library) Update</li> <li><a href="#">Council File: 19-1002 Stormwater Capture Parks Program</a> - Valley Plaza Park</li> <li>BOARD OF RECREATION AND PARK COMMISSIONERS <a href="#">Board Report 25-199</a> (5797 pages) November 6, 2025 meeting - Vote to approve final plans and specifications for the stormwater capture project for STRATHERN PARK NORTH STORMWATER CAPTURE (SCP0003) (W.O#EW40080F) <ul style="list-style-type: none"> <li>Watersheds - <a href="https://safecleanwaterla.org/">https://safecleanwaterla.org/</a> <a href="https://www.citywatchla.com/los-angeles/31654-making-every-drop-count-la-countys-safe-clean-water-program-shifts-focus-to-greener-smarter-neighborhood-solutions">https://www.citywatchla.com/los-angeles/31654-making-every-drop-count-la-countys-safe-clean-water-program-shifts-focus-to-greener-smarter-neighborhood-solutions</a></li> </ul> </li> </ul>	Various
***	<b>PUBLIC SAFETY</b>	***
10	<p><b>Discussion and Possible Action:</b> Draft 2025 Floodplain Management Plan <a href="http://bit.ly/LAFloodplain">bit.ly/LAFloodplain</a></p> <p>Available for public review and comment from <b>November 19 – December 19, 2025</b>.</p> <p>Learn about flood risks, review the draft Floodplain Management Plan, or submit questions.</p> <p>Help Shape Los Angeles' 2025 Floodplain Management Plan!</p> <p>Join Us: Virtual Meeting &amp; Community Festival Pop-up! Learn. Share. Prepare.</p> <p>The City of Los Angeles is updating its Floodplain Management Plan – a citywide effort to protect our neighborhoods, homes, and natural areas from flood risk.</p> <p><b>Virtual Community Meeting</b></p> <p><b>Wednesday, November 19, 2025   6 – 7:30 pm</b></p> <p><a href="https://us06web.zoom.us/j/89103933704?pwd=QRWLGbmKbbOkcSzywNvo1ydZRDVq1q.1">https://us06web.zoom.us/j/89103933704?pwd=QRWLGbmKbbOkcSzywNvo1ydZRDVq1q.1</a></p>	Chair
11	<p><b>Discussion and Possible Action:</b> Review <a href="#">Council File: 25-1256 Comprehensive Plan / Proactive Traffic Management / Storm Preparation / San Fernando Valley / Council District 2</a></p> <p>Councilmember Nazarian introduced a motion directing City departments to report back to the Council within 60 days with a comprehensive traffic management and storm preparation plan for major streets in Council District 2 that are prone to flooding.</p> <p><u>This report will include:</u></p> <ul style="list-style-type: none"> <li>Drainage and street maintenance preparation</li> <li>Identification of recurring flooding hotspots</li> <li>Protocols for deploying traffic control resources</li> </ul> <p>A plan for developing physical barricades to prevent vehicles from entering flooded or impassable areas</p> <p>A public information strategy to alert residents in flood-prone areas during severe weather events</p>	Chair
12	<p><b>Discussion and Possible Action:</b> Prevent Mosquito Breeding This Fall with Simple Maintenance</p> <ul style="list-style-type: none"> <li>Regularly clean gutters and yard drains to keep water flowing and prevent clogs.</li> <li>Properly seal rain barrels with tight-fitting lids &amp; cover all openings with a fine stainless steel mesh screen (at least 1/16 inch) to allow water collection while keeping mosquitoes out.</li> <li>More information: Greater Los Angeles County Vector Control District</li> </ul>	Chair

13	<p><b>Discussion and Possible Action:</b> METRO Public Safety Advisory Committee</p> <p>Metro’s Virtual Meeting Room (VMR) is open now through <b>November 20, 2025</b>.</p> <p>The VMR is an interactive online space where you can review materials on station safety enhancements, pilot programs, and future priorities, and share your feedback directly with Metro — all information is available online. Your input will help inform future safety planning and improvements across the system. <a href="https://metropsac.net">https://metropsac.net</a></p>	Chair
14	<p><b>Discussion and Possible Action:</b> Review 2026 State Water Board Nationwide Permits General Order for Waste Discharge Requirements for Discharges of Dredged or Fill Material to Waters of the State and Partial Water Quality Certification and Partial Denial of the U.S. Army Corps of Engineers’ 2026 Nationwide Permits</p> <p>The Public Notice and the draft General Order with all of it’s attachments (<a href="https://www.waterboards.ca.gov/water_issues/programs/cwa401/nationwide-permits.html">https://www.waterboards.ca.gov/water_issues/programs/cwa401/nationwide-permits.html</a>)</p> <p><b>Public Comment Period: October 17, 2025, and December 2, 2025.</b></p>	Chair
<b>City Services</b>		
15	<p><b>Discussion and Possible Action:</b> LA Sanitation &amp; Environment (LASAN) - <a href="#">SORT LA</a> (New App)</p> <p>Introducing <a href="#">SORT LA</a>, a new app designed to make recycling and composting easy!</p> <p>Short for “Separating Organics, Recycling, and Trash in Los Angeles,” the app is your personal waste-sorting tool. Simply type in the name of any household item, and the app will instantly tell you which bin it goes into, or if the item requires special disposal outside of our three-bin system. You’ll also get helpful tips on how to prepare items for disposal and learn why certain items are recyclable or compostable, while others are not.</p>	Chair
<b>Emergency Preparedness</b>		
16	<p><b>Discussion and Possible Action:</b> Community Emergency Response Team (CERT) <a href="http://www.cert-la.com">www.cert-la.com</a></p> <ol style="list-style-type: none"> <li>1) Recap experience supporting CERT Seven (7) week CERT series</li> <li>2) NHNENC representation at CERT Battalion meetings</li> </ol> <p><b>Sat, November 15 at 10 am:</b> Battalion 14 CERT Community Meeting at CBS <a href="#">Register Here</a></p> <ol style="list-style-type: none"> <li>3) <b>Sat, November 15, 9am-12pm</b> CERT Battalion 15 will host our annual Sandbag Training Event. Come learn how to properly fill and effectively deploy sandbags. Although it is easy, it is not as simple as you may think. If you live in an area that may be subject to heavy rain, rain or mud runoff, this event is for you! Don't wait for the rains to start, unfortunately, sometimes the Fire Stations run out of sand or sandbags, like last year. We should have plenty of sand and sandbags, so you can make some to take home.</li> </ol> <p>Knollwood Country Club parking lot, 12040 Balboa Boulevard, Granada Hills, CA 91344</p>	Chair
***	<b>Committee Business</b>	***
17	<p><b>Discussion &amp; Possible Action:</b> Drinking Water in Los Angeles from Recycled Sources</p> <p><a href="#">Pure Water LA Program (PWLA)</a> aka “Toilet to Tap” aka Direct Potable Reuse (DPR)</p> <p><a href="https://www.ladwp.com/strategic-initiatives/pure-water-los-angeles">https://www.ladwp.com/strategic-initiatives/pure-water-los-angeles</a></p> <p>Pure Water Los Angeles is a water supply and resiliency program being collaboratively developed by Los Angeles Department of Water and Power (LADWP) and Los Angeles Sanitation and Environment (LASAN) to design, build, and operate an advanced water purification system. It aims to produce up to 230 million gallons of purified recycled water per day. As part of this effort, the City of Los Angeles (City) will prepare a Program Environmental Impact Report (PEIR)</p>	Chair



Related to the topic:

- A) In 2023, the California State Water Board proposed new rules for Direct Potable Reuse (DPR), which allows for the treatment of sewage into high-quality drinking water that can be piped directly to customers. These rules, developed over years of public and expert review, set extremely high standards for removing chemicals, pathogens, and other contaminants to ensure the water is safe to drink. After a final review period, the rules were approved by the board in late 2023 and are expected to go into effect in 2024, allowing projects in cities like San Diego to move forward.
- B) <https://aboutyourwater.ladwp.com/> describes different types of sources of water. Generally speaking, 70% of the City's water comes in through the Filtration Plant in Sylmar. That's a blend of LA Aqueduct and Metropolitan Water District (MWD) State Water Project (SWP). San Fernando Valley Communities Sources: Los Angeles Aqueduct, [local groundwater](#), and MWD State Water Project.  
[LADWP 2024 Drinking Water Quality Report](#)
- C) [North Hollywood Central Response Action Treatment Facility](#)
- D) Council File: 24-1006 Progressive Design-Build Services / San Fernando Groundwater Basin Remediation / Kiewit Infrastructure West Company / Agreement Amendment <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=24-1006>
- From one of the Amendments in this 2024 motion is the following summary:  
*"The extension is required to retain Kiewit for the commissioning of the San Fernando Groundwater Basin Remediation Program's (Project) Tujunga Well Field Response Action Treatment Facility (TJ Facility). Due to the emergence of Per- and Polyfluoroalkyl Substances (PFAS) contaminants in the Tujunga Well Field, the permitting of the TJ Facility has been impacted. LADWP is working with the Division of Drinking Water (DDW) to evaluate treatment and operational modifications to mitigate the new contaminants and secure the permit to operate the TJ Facility. Amendment No.3 would enable LADWP and Kiewit to commission the facility within the project warranty period. The TJ Facility DDW permit to operate this facility is expected to be approved in the fourth quarter of 2025."*
  - San Fernando Groundwater Basin Remediation project, which is also under a few other Council Files including 13-1385, 19-0120, etc  
This is from the 2019 Motion:  
*"The primary source of local water in Los Angeles is groundwater and the largest supply of local groundwater is the San Fernando Groundwater Basin (SFB). However, chemical contamination of the SFB, prolonged drought, and increased urbanization have severely impacted the ability of the Los Angeles Department of Water and Power (LADWP) to extract water from the SFB. As a result, the number of active wells has dropped by approximately 50% and the contamination continues to spread as the groundwater travels through the basin."*
  - [Donald C. Tillman Wastewater Treatment Plant in Van Nuys - LADWP Board voted to nearly double the amount of water it recycles for drinking at the.](#)
- Related Articles:  
[CalMatters Article Don't call it 'toilet to tap' — California plans to turn sewage into drinking water](#)  
[California Water Views Article Toilet-to-Tap or the Future of California Water?](#)  
[CityWatch Article on Water Politics & Supply History](#)  
[-LAist article: LA has big plans to recycle more water. Why the city says it's going to take decades to do it](#)

	<a href="#">LAist Article: California's new water recycling rules turn wastewater to tap water. What this means for you</a> <a href="#">LAist Article: How ocean creatures tell us the complicated story of LA sewage treatment</a> <a href="#">LAist Article: I drank recycled sewage to get a taste of SoCal's water future</a>	
18	<b>Discussion &amp; Possible Action:</b> Updates on Committee Projects, including: Tree Health & Empty Tree Wells Project (Sotelo/Núñez) NoHo Walk & Talk - City Services Community Outreach series Street Furniture / Bus Shelters / Urban Panels (Clark/Núñez) Air Pollution Research (Núñez)	Various
19	<b>Discussion and Possible Action:</b> Stakeholders interested in becoming members of the Beautification & Public Safety Committee will be allotted 2 min to speak. (To become a committee member, the Chair shall appoint a member and the Board will ratify per Article VII§3 of the bylaws)	Chair
20	<b>Discussion &amp; Possible Action:</b> Next meeting date & time and Requests for future agenda items. Proposed for Tuesday, December 2, 2025 at 7pm at Valley Plaza Recreation Center	Chair
21	<b>Committee Member Announcements</b>	Various
22	<b>Adjourn</b>	Chair
	<b>Information Only - Contact information for the following LAPD Senior Lead Officers</b>  <b>Foothill Community Division:</b> <a href="https://www.lapdonline.org/lapd-contact/valley-bureau/foothill-community-police-station/">https://www.lapdonline.org/lapd-contact/valley-bureau/foothill-community-police-station/</a> <b>North Hollywood Community Division:</b> <a href="https://www.lapdonline.org/lapd-contact/valley-bureau/north-hollywood-community-police-station/">https://www.lapdonline.org/lapd-contact/valley-bureau/north-hollywood-community-police-station/</a>  <b>Senior Lead Officers (SLOs) and their coverage area maps:</b>  <a href="https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/fthl-slo-map-jan-2023-.pdf">https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/fthl-slo-map-jan-2023-.pdf</a> <b>16A81 - Officer Cesar Contreras (818) 634-0854 <a href="mailto:36373@lapd.online">36373@lapd.online</a></b>  <a href="https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/BASIC-CAR-MAP_022223.pdf">https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/BASIC-CAR-MAP_022223.pdf</a> <b>15A3 Officer Gabriel Ahedo (818) 634-0949 <a href="mailto:33107@lapd.online">33107@lapd.online</a></b> <b>15A27 Officer Cesar Gonzalez (424) 552-0256 <a href="mailto:36888@lapd.online">36888@lapd.online</a></b> <b>15A33 Officer Jennifer DuVally (818) 634-0809 <a href="mailto:30991@lapd.online">30991@lapd.online</a></b>  <a href="#">LAFD/LAPD Overlay Map with CD2/CD6/NHNENC Boundaries</a>	

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- For viewing during open hours: Valley Plaza Branch, Los Angeles Public Library, 12311 Vanowen Street, North Hollywood, CA 91605
- Our website: [NHNENC.org](http://NHNENC.org)
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access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Board Secretary by email [board@nhnenc.org](mailto:board@nhnenc.org).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [nhnenc.org](http://nhnenc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary, by email [board@nhnenc.org](mailto:board@nhnenc.org).

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**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NHHENC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NHHENC Bylaws. The Bylaws are available at our Board meetings and our website [NHHENC.org](http://NHHENC.org).

**SERVICIOS DE TRADUCCION** – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacta Secretaria de la Mesa Directiva, por correo electrónico [board@nhnenc.org](mailto:board@nhnenc.org) para avisar al Concejo Vecinal.