

CITY OF LOS ANGELES  
California

Executive Committee

Glenn Bailey — President  
Stephanie Mills — 1<sup>st</sup> VP  
Ken Ross — 2<sup>nd</sup> VP  
Sydney Thiroux — Secretary  
Judy Diamond — Treasurer



Board Members

Todd Jackson                      Sean C. Laird  
Barbara Nitkin

Vacant: Business/Employee; Resident (3)  
Shefali Mistry — Appointed CSUN Faculty/Staff  
Keiry Saravia — Appointed CSUN Student  
Samuel Avendano — Youth  
Alternates: Christopher Meredith, Garry Fordyce  
(vacant)



**Northridge East Neighborhood Council**  
*Making Northridge a Better Place to Live, Work, Play and Learn*

**Effective March 30, 2023 NENC Board meetings resumed being held in-person pursuant to the California Government Code and City of Los Angeles policies. However, Government Code Section 54953.8 (Chapter 605 effective October 8, 2023) authorizes Neighborhood Councils to use alternate teleconferencing provisions as specified.**

**Board Regular Meeting Agenda - Wednesday, February 19, 2025 - 7:00 p.m.**  
Held virtually via Zoom: <https://zoom.us/j/92753645271>

This meeting is being held virtually using teleconferencing pursuant to California Government Code Section 54953.8(a)(2)(B) (Senate Bill 411 - Chapter 605, Statutes of 2023), the implementing action of the Los Angeles City Council (Council File [23-1114](#) approved on November 1, 2023), and the required two-thirds vote of the Northridge East Neighborhood Council Board on November 15, 2023 electing to use teleconferencing for some or all of its Board and/or Committee meetings.

Comments from the public on other matters not appearing on this agenda that are within the Board's subject matter jurisdiction will be heard during the General Public Comment period. Please note that under the State Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject on a future Board or Committee meeting agenda. General Public Comment is limited to two (2) minutes per speaker, unless adjusted by the Board presiding officer.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal tres (3) días (72 horas) antes del evento. Por favor contacte por correo electrónico [info@NENC-LA.org](mailto:info@NENC-LA.org) para avisar al Concejo Vecinal.

Members of the public who wish to listen to the meeting audio during this Board meeting may **click this link to join the webinar**: <https://zoom.us/j/92753645271> or call +1 669 900 6833 US (San Jose) or Toll Free numbers 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 927 5364 5271** and then press #. For this meeting, public comment will be made virtually or alternatively, public comment may be emailed to [info@NENC-LA.org](mailto:info@NENC-LA.org) at least **six hours prior to the scheduled start time**; include in the email Subject Line "Public Comment" and the agenda item number; such comments received timely will be read aloud (until time limit) during consideration of that agenda item.

**NOTE: Candidate filing for NENC Board seats open until March 3, 2025. For information and to apply, visit City Clerk's [NC Elections webpage](#)**

1. Start Recording, Call to Order, Pledge of Allegiance and Welcome to Stakeholders; Introductory Comments (audio/visual participation and recusal reminders; ~~refreshments; recycling~~; public comment)
2. Roll Call, Seating of Alternate(s), Determination of Quorum, Voting Eligibility (Ethics, Funding, Code of Conduct, Anti-Bias, Gender Expression and Gender Identity; view Board member training status at <https://neighborhoodempowerment.lacity.gov/NENC/>); Abstentions="No"

- a. Board member remote participation requests for this or any upcoming NENC meetings pursuant to Government Code Section 54953(f) ([AB 2449](#)). [NOTE: If applicable, disclosure of anyone age 18+ also present is required.] - possible MOTION
3. Notice of NENC Board Vacancies - Three Resident seats (2027), one Business/Employee seat (2025) and one Alternate 3 (2025). Qualified Stakeholders interested in serving may obtain more information by emailing: [info@NENC-LA.org](mailto:info@NENC-LA.org) Documentation will be required. Per NENC Bylaws, appointment is made by the President and approved by the Board. - possible MOTION(s)
4. Agenda Setting Meeting 2/14/2025 was not rescheduled.
5. Approval of Minutes – November 20, 2024, December 18, 2024, January 15, 2025 and any other earlier dates
  - a. Links to Zoom recordings of Board meetings are posted on NENC [Agendas and Minutes webpage](#)
6. Financial Item(s) - Discussion and possible action:
  - a. Approval of January 2025 Monthly Expenditure Report (MER) - amount spent: \$\_\_\_\_\_. (All NC MERs are posted on City Clerk’s [NC Funding System Dashboard](#); click on MER tab. Recent NENC MERs with back up documentation are also posted on the NENC website under Finance Committee: <https://www.nenc-la.org/committees/budget-and-finance-committee/>)
  - b. Consideration of Neighborhood Purposes Grant Application from the California State University Northridge Foundation for the CSUN Food Pantry to purchase non-perishable food items; amount requested \$5,000. - possible MOTION
  - c. Consideration of Neighborhood Purposes Grant Application from the Canoga Park Senior Citizens; Club for the Salute to Recreation Family Festival Senior Dance to be held at Northridge Recreation Center on May 16, 2025; amount requested \$500. - possible MOTION
  - d. Salute to Recreation Family Festival (May 16-18, 2025 at Northridge Recreation Center) funding requests:
    - i. Neighborhood Purposes Grant Application from the Supporters of Shadow Ranch and Woodland Hills Parks Inc; amount requested \$5,000  
[NOTE: NPG Application needs to be revised before submittal to City Clerk NCFP]
    - ii. Department of Recreation and Parks Sponsorship Packages: All-Star \$1,000; MVP \$2,500; Hero \$5,000; Legend \$7,500; and Hall of Fame \$10,000
  - e. Consideration of Neighborhood Purposes Grant Application from the Southern California Preparedness Foundation in support of [LAFD Community Emergency Response Team CERT](#) class being held at California State University, Northridge (CSUN), March 13 to April 24, 2025; amount requested \$2,500.
7. Announcements/Presentations/Guest Speakers
  - a. **Greater Los Angeles Homeless Count:** San Fernando Valley 2/18/2025 - [details and registration](#)
  - b. **LA City Parks Needs Assessment** - upcoming meetings and surveys - [sign up](#)
  - c. **Neighborhood Council Election 2025 - Vote By Mail Only:** NENC Seats open in 2025 are: \*At-Large (1); \*Property Owner (1); \*Resident (3) - \*Four-year terms  
\*\*Business Owner and Employee (1); \*\*Resident (3); \*\*Youth (1) - \*\*Two-year terms  
(\*Alternate (3) are filled by the top three runner-up candidates)  
Candidate filing January 17 to March 3, 2025. Voter registration for Vote By Mail Ballot March 21 to May 11, 2025. Ballots must be returned (postmarked) by May 20, 2024 (Region 2 [Election Day](#)). [Regional timelines](#) and further details are in the [2025 Neighborhood Council Election Handbook](#)  
City Clerk [NC Elections webpage](#):  
<https://clerk.lacity.gov/clerk-services/elections/neighborhood-council-elections>  
Region 2 NC Election Information Session held 1/13/2025; [link to recording](#)  
City Clerk NC Election Administrator for NENC: Musa Khan - [musa.khan@lacity.org](mailto:musa.khan@lacity.org)
8. Public comments on non-agenda items within the NENC’s subject matter jurisdiction (up to two minutes per speaker)

9. Comments/Reports from Representatives of Public Officials (please email report in advance of meeting) (up to three minutes each unless arrangement for additional time is made at least six days in advance): [Mayor](#) (David Bright), [City Attorney](#) (Ayelet Feiman/Alin Sahagian), [CD 12](#) (Myrka Martinez); LAUSD [BD 3](#); County [SD 3](#) (Mirna Ezquivel); State - [SD 27](#) (Senator Stern TBA), [AD 40](#) (David Geihs); Federal - [CD 32](#) (Sean Regan)
  - a. City Controller Mejia: Budget & Finance Town Halls - [questions and be notified](#)
10. Comments/Updates/Announcements by Representatives of City Departments such as [LAPD/C-PAB](#), [LAFD](#) (Batt. Chief John Ignatczyk), [DONE](#) (NEA Octaviano Rios [octaviano.rios@lacity.org](mailto:octaviano.rios@lacity.org)), [BONC](#) (North Valley [Commissioner Keren Waters](#)) and Representatives of [CSUN](#) and Other Public Agencies and NC-Related Entities (up to three minutes each unless arrangement for additional time is made at least six days in advance)
  - a. DONE and BONC updates
  - b. CSUN reports and updates - Shefali Mistry and Keiry Saravia
    - i. [Associated Students](#) update
    - ii. [CF 25-0050](#) Bureau of Engineering report, January 8, 2025, relative to initiating vacation proceedings to vacate certain segments of Etiwanda Avenue, Lindley Avenue, Garden Grove Avenue, Vincennes Street, Dearborn Street, Etiwanda Avenue, Bertrand Avenue, and Prairie Street; VAC - E1401458. **City Council 2/4/2025 adopted report and directed the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.** [NOTE: The previously approved application also included various covenants to protect the surrounding residential neighborhood.]
  - c. NC Budget Advocates: DONE “Empowering Communities: Understanding Neighborhood Councils’ Role in City Budget Advocacy” is scheduled for Thursday, March 6, 2025 at 6:00 p.m. - [registration](#). NCBA Monthly [Report to NC](#) (posted once released). Current Fiscal Year 2024-25 Budget Council File is [CF 24-0600](#). NENC City budget and service priorities. Budget Representatives (Glenn Bailey/Garry Fordyce). [www.budgetadvocates.org/](http://www.budgetadvocates.org/)
11. Committee Reports - Standing: Beautification and Weed Abatement (Baker); Education (Peterson); Executive (Bailey); Finance (Diamond); Homelessness (Ross); Outreach (Mills); Planning and Land Use (Diamond/Nitkin); Public Safety (Thiroux/Nitkin) and Sustainability (Bailey/Nitkin). Ad Hoc: Animal Welfare (Ross/Diamond); Bylaws (Bailey/Mills); Dearborn Park (Diamond/Nitkin); NC Election; Van Nuys Airport (Nitkin/Diamond) - Discussion and possible action:
  - a. Establishment of new and/or dissolution of existing Ad Hoc committees
  - b. Appointment of Committee Chairs or Co-Chairs by President subject to confirmation by Board
  - c. Approval of Committee members as requested by Committee Chair/Co-Chairs
  - d. Announcement of upcoming Committee meeting dates: Education 3/8/2025, 9:00 am; Executive 3/7/2025 (or date TBD), 4:00 pm (all dates/times subject to confirmation)
  - e. Outreach: upcoming 2025 NC Election
  - f. Beautification:
  - g. Public Safety: Neighborhood Watch meetings posted on NENC website
  - h. Dearborn Park update
  - i. Planning: Update on new/pending or previously considered cases within/adjacent to NENC including but not limited to: (see Informational Items below)
    - i. **Variance extension reportedly filed for 18175 Chatsworth Street (existing storage facility). Case No. ZA-2024-7832-ZV per Zimas (unable to find on City Planning website).**
  - j. Reports by other Committees listed in item 11 above

12. NENC President, NC Liaisons, and NC Alliances/Coalitions Reports including, but not limited to: (Discussion and possible action)
  - a. President's Report
    - i. Authorization for Mikkie Loi, volunteer assisting LAPD Devonshire Division, to submit related public safety meetings and events to NENC webmaster for posting on NENC website. - MOTION
  - b. NC Liaisons Reports and approval of additional and/or replacement NENC Liaisons
  - c. NC Alliance and Coalition Reports:
    - i. LANCC 2/11/2025 meeting featured new LA County District Attorney - [link to video](#)
    - ii. VANC 2/13/2025 meeting featured Sepulveda Transit Corridor and Valley water supply - [link to recordings webpage](#).
    - iii. VANC supports the restoration of telephonic public comment at City Council and committee meetings - possible MOTION
    - iv. Northridge South NC Sober Living Homes & Facilities in Residential AreasTown Hall 1/22/2025
13. Council Files (CF) and City Council Motions - Community Impact Statements (CIS) - Discussion and possible action:
  - a. [CF 25-0030](#) (Acting) [Mayor's Declaration of Local Emergency](#), dated January 7, 2025, relative to the existence of a local emergency as the City of Los Angeles is impacted by windstorms and an extreme fire weather system.
14. Informational Items/Announcements
  - a. CD 12: Weekly newsletter with community updates: <https://cd12.org/>
  - b. Board of Neighborhood Commissioners [upcoming meetings](#)
  - c. LAFD: [Community Emergency Response Team \(CERT\)](#) classes
  - d. LAPD: Neighborhood Watch meetings via Zoom (see NENC [website](#) for details); there are four [Basic Cars/Senior Lead Officers](#) who cover portions of NENC: 17A95 (SLO Knopp), 17A67 (SLO Zamora), 17A35 (SLO Parker), and 17A49 (SLO Andrachick); **Homeless Coordinator & Special Projects (SLO Taylor)**.- Email: [DevonshireSLO@lapd.online](mailto:DevonshireSLO@lapd.online)
  - e. LAPL Northridge Library: [upcoming events](#)
  - f. Recreation and Parks: [Board of Commissioners upcoming meetings](#); next Valley meeting **3/6/2025 (Granada Hills)**; **Park Needs Assessment 2/27/2025, 1:30 pm via Zoom - RSVP**
  - g. Sanitation: North Valley [S.A.F.E. \(Solvents/Automotive/Flammables/Electronics\) Center](#) collection site, 10241 Balboa Boulevard, Northridge, open every weekend 9:00 a.m. to 3:00 p.m. for residents to drop off their household hazardous waste and electronic waste.
  - h. Northridge Vision met 1/8/2025; next virtual meeting 3/12/2025, 2 pm
  - i. Aliso Canyon Disaster Health Research Study: [UCLA website](#), including study overview, research timeline, and information about the study team is now live. Also, Environmental Health Research is a related non-profit organization; its [website](#) includes newsletter sign-up
  - j. Planning: Update on previously considered or new/pending cases within/adjacent to NENC including but not limited to:
    - i. Case No. [PAR-2023-4028-AHRF-ED1](#) located at 17829 Halsted St - New construction of a 230 (255?) unit 100% affordable housing project, measuring 7-stories in height with a total residential floor area of 158,817 square feet. (Informational item - no hearing date set yet) [NOTE: Related [article posted by Urbanize LA on 3/11/2024](#)]
    - ii. Case No. [CPC-2024-8146-DB-VHCA](#) located at located at 17715-17719 Kinzie Street.- Five-story, 230-unit apartment building on a 35,786 square-foot lot [NOTE: Related [article posted by Urbanize LA on 12/20/2024](#)]

- iii. [Northridge Community Plan](#) was last updated in 1995.
- k. Planning: Department liaisons email: [Planning.Liaison@lacity.org](mailto:Planning.Liaison@lacity.org).
- l. NC Liaisons Reports: Animal Services (Ross/Diamond); Data (Kaiser/Bailey); Emergency Preparedness; Film (Dagort); Homelessness (Diamond/Laird/Ross/Bailey); Public Works (Bailey); Purposeful Aging (Thiroux); Resilience (Lundquist)
- m. NC Alliance and Coalition Meetings/Reports: [Valley Alliance of NCs](#) (VANC) (next meeting 3/13/2025, 6:30 pm); [DWP MOU/Advocacy Committees](#) (next meeting 3/1/2025, 8:30 am); [LA NC Coalition](#) (LANCC) (next meeting 3/1/2025, 10 am); [PlanCheckNC](#) (next meeting 3/8/2025, 10 am); NC Emergency Preparedness Alliance (next meeting 2/22/2025, 10 am); [NC Sustainability Alliance](#) (next meeting 2/23/2025, 6:30 pm) and NCSA Trees Committee (next meeting TBA (likely March), 1:30 pm via [Zoom](#))
  - i. **NCSA Youth Environmental Action Council - [sign up](#)**
- n. Upcoming NC or NENC Co-sponsored Events:
  - 15. Public comments on non-agenda items within the NENC's subject matter jurisdiction (continued from item 8; up to two minutes per speaker)
  - 16. Board Member announcements and requests for future agenda items/reconsideration of any motion
  - 17. Adjournment (by 10:00 p.m.)
    - Next NENC Board regular meeting (third Wednesday): March 19, 2025 (virtual)
    - Subsequent Board regular meetings: April 16, 2025 (virtual) and May 21, 2025 (TBD)

A reasonable effort will be made to end this meeting by the announced adjournment time; any items not discussed will be carried over to the next Board meeting, or referred to a committee.

**Public Comments:** The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters under the Board's jurisdiction, but not appearing on the agenda, will be heard during Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the presiding officer.

**Agenda Items and Public Posting:** All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. The agenda is posted for public review at least 72 hours before regularly scheduled meetings (or at least 24 hours before special meetings) at the Northridge Recreation Center, 18300 Lemarsh Street, Northridge and the Northridge Branch Library, 9051 Darby Avenue, Northridge and on our website: [www.NENC-LA.org](http://www.NENC-LA.org)  
You can receive NENC agendas via email by subscribing to the City's [Early Notification System \(ENS\)](#).

**Public Access of Records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all Board members in advance of a meeting, may be viewed on our website at [www.NENC-LA.org](http://www.NENC-LA.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [info@NENC-LA.org](mailto:info@NENC-LA.org).

**Reconsideration and Grievance Process:** For information on the NENC's process for Board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NENC Bylaws. The Bylaws are available on our website [www.NENC-LA.org](http://www.NENC-LA.org), on the webpage [www.EmpowerLA.org/NENC](http://www.EmpowerLA.org/NENC) and at in-person Board meetings.

**ADA Compliance:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or emailing: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Notice to Paid Representatives:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Senate Bill 411 Updates:**

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public

using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Government Code Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Government Code Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the Public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: [info@NENC-LA.org](mailto:info@NENC-LA.org). Events and calendar postings should be sent to [events@NENC-LA.org](mailto:events@NENC-LA.org).

Mailing Address: Post Office Box 4571, Chatsworth, CA 91313-4571 • [www.NENC-LA.org](http://www.NENC-LA.org) • Email: [info@NENC-LA.org](mailto:info@NENC-LA.org)