

CITY OF LOS ANGELES
California

Executive Committee

Glenn Bailey — President
Stephanie Mills — 1st VP
Ken Ross — 2nd VP
Sydney Thiroux — Secretary
Judy Diamond — Treasurer



Board Members

Sean C. Laird Barbara Nitkin

Vacant: Business/Employee; Resident (4)
Shefali Mistry — Appointed CSUN Faculty/Staff
Golden Bachelder — Appointed CSUN Student
(vacant) — Youth
Alternates: Christopher Meredith, Philip Dagort,
Garry Fordyce



Northridge East Neighborhood Council
Making Northridge a Better Place to Live, Work, Play and Learn

Effective March 30, 2023 NENC Board meetings resumed being held in-person pursuant to the California Government Code and City of Los Angeles policies. However, Government Code Section 54953.8 (Chapter 605 effective October 8, 2023) authorizes Neighborhood Councils to use alternate teleconferencing provisions as specified.

Board Regular Meeting Agenda - Wednesday, April 17, 2024 - 7:00 p.m.
Held Virtually via Zoom: <https://zoom.us/j/92753645271>

This meeting is being held using teleconferencing pursuant to California Government Code Section 54953.8(a)(2)(B) (Senate Bill 411 - Chapter 605, Statutes of 2023), the implementing action of the Los Angeles City Council (Council File [23-1114](#) approved on November 1, 2023), and the required two-thirds vote of the Northridge East Neighborhood Council Board on November 15, 2023 electing to use teleconferencing for some or all of its Board and/or Committee meetings.

Comments from the public on other matters not appearing on this agenda that are within the Board's subject matter jurisdiction will be heard during the General Public Comment period. Please note that under the State Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject on a future Board or Committee meeting agenda. General Public Comment is limited to two (2) minutes per speaker, unless adjusted by the Board presiding officer.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal tres (3) días (72 horas) antes del evento. Por favor contacte por correo electrónico info@NENC-LA.org para avisar al Concejo Vecinal.

Members of the public who wish to listen to the meeting audio during this Board meeting may **click this link to join the webinar**: <https://zoom.us/j/92753645271> or call +1 669 900 6833 US (San Jose) or Toll Free numbers 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 927 5364 5271** and then press #. For this meeting, public comment will be made ~~in-person~~, virtually or alternatively, public comment may be emailed to info@NENC-LA.org at least **six hours prior to the scheduled start time**; include in the email Subject Line "Public Comment" and the agenda item number; such comments received timely will be read aloud (until time limit) during consideration of that agenda item.

1. Start Recording, Call to Order, Pledge of Allegiance and Welcome to Stakeholders; Introductory Comments (audio/visual participation and recusal reminders; ~~refreshments; recycling~~; public comment)
2. Roll Call, Seating of Alternate(s), Determination of Quorum, Voting Eligibility (Ethics, Funding, Code of Conduct (renewal due by 6/3/2024), Anti-Bias, Gender Expression and Gender Identity (due by 6/3/2024); view Board member training status at www.EmpowerLA.org/NENC); Abstentions="No"
 - a. Board member remote participation requests for this or any upcoming NENC meetings pursuant to Government Code Section 54953(f) ([AB 2449](#)). [NOTE: If applicable, disclosure of anyone age 18+ also present is required.] - possible MOTION

3. Notice of NENC Board Vacancies - Four Resident seats (2027), one Business/Employee seat (2025) and one Youth seat (2025). Qualified Stakeholders interested in serving may obtain more information by emailing: info@NENC-LA.org Documentation will be required. Per NENC Bylaws, appointment is made by the President and approved by the Board. - possible MOTION(s)
 - a. Seating of New Board Member(s)
4. Agenda Setting Meeting 4/8/2024 Participation: Bailey, Mills, Thiroux, Diamond
5. Approval of Minutes – February 21, 2024, March 20, 2024 and any other earlier dates
 - a. Links to Zoom recordings of Board meetings are posted on NENC [Agendas and Minutes webpage](#)
6. Financial Item(s) - Discussion and possible action:
 - a. Approval of March 2024 Monthly Expenditure Report (MER) - amount spent: \$3,318.24. (All NC MERs are posted on City Clerk’s [NC Funding System Dashboard](#); click on MER tab. Recent NENC MERs with back up documentation are also posted on the NENC website under Finance Committee: <https://www.nenc-la.org/committees/budget-and-finance-committee/>)
 - b. Executive: MOTION (Diamond/Mills) to recommend that the NENC approve a funding contribution to “Congress of Neighborhoods (event)” [a Department of Neighborhood Empowerment Special Account,] for an amount between \$500 to \$1,000 [to partially cover expenses associated with the annual event] to be held on September 28, 2024. (Passed 4-0-0 on 4/8/2024)
7. Announcements/Presentations/Guest Speakers
 - a. **Mayor Karen Bass will be releasing her proposed Fiscal Year 2024-2025 Budget on or before April 22, 2024.** The budget-related documents will be posted at [Council File 24-0600](#). The City Council Budget, Finance and Innovation Committee will begin its budget deliberations shortly thereafter. The City Council public hearing is scheduled for Wednesday, May 22, 2024 at 10 am.
 - b. **CSUN Earth Month - CSUN Institute for Sustainability** (invited)
 - i. 3rd Annual [EV Car Show 4/17/2024](#), 10 am to 3 pm - [details](#)
 - ii. CSUN G.A.R.D.E.N. and Hydroponics Food Farm [tours during April](#):
 1. G.A.R.D.E.N. tours - 4/19 and 4/26, 2:30 pm
 2. Hydroponics Food Farm tours - 4/17 and 4/24, 2:30 pm
 - c. **Comprehensive Plastics Reduction Program** - [comments](#) due by 4/26/2024; [website](#)
 - d. **Chatsworth Nature Preserve Earth Day Open House 4/27/2024**, 10 am to 2 pm - [flyer](#)
 - e. **Northridge Recreation Center - Jonathan Sanchez** discussing surface under children’s smaller play structure and overhead lighting in gymnasium improvements
8. Public comments on non-agenda items within the NENC’s subject matter jurisdiction (up to two minutes per speaker)
9. Comments/Reports from Representatives of Public Officials (please email report in advance of meeting) (up to three minutes each unless arrangement for additional time is made at least six days in advance): [Mayor \(Dave Bright\)](#), [City Attorney](#) (Ayelet Feiman/Alin Sahagian), [CD 12](#) (Myrka Martinez); LAUSD [BD 3](#); County [SD 3](#) (Mirna Ezquivel); State - [SD 27](#) (as of December 2024), [SD 20](#) “deferred” (Andrés Garcia), [AD 40](#) (Uzoamaka Aniezue); Federal - [CD 32](#) (Sean Regan)
 - a. Mayor: State of the City [address 4/15/2024](#)
10. Comments/Updates/Announcements by Representatives of City Departments such as [LAPD/C-PAB](#)), [LAFD](#) (Batt. Chief John Ignatczyk), [DONE](#) (NEA Octaviano Rios octaviano.rios@lacity.org), [BONC](#) (North Valley [Commissioner Keren Waters](#)) and Representatives of [CSUN](#) and Other Public Agencies and NC-Related Entities (up to three minutes each unless arrangement for additional time is made at least six days in advance)
 - a. BONC - 6/3/2024 deadline for new Code of Conduct and Gender Expression/Identity trainings
 - b. CSUN reports and updates - Shefali Mistry and Golden Bachelder
 - i. Hiring of Assistant Director of Government and Community Relations
 - ii. [Associated Students](#) update
 - c. NC Budget Advocates: NCBA [April 2024 report](#). NCBA Town Hall on Mayor’s Proposed Budget via Zoom 4/27/2024, 1 pm - [Register](#). New Fiscal Year 2024-25 Budget Council File has been

opened: [CF 24-0600](#). NENC City budget and service priorities. Budget Representatives (Glenn Bailey/Garry Fordyce). www.budgetadvocates.org/

11. Items from Previous Board Meetings

a. Council Files (CF) and City Council Motions - Community Impact Statements (CIS) - Discussion and possible action:

- i. [CF 22-1232](#) Motion (Koretz - et al. - Raman - et al.) relative to requesting the City Attorney prepare and present documents necessary for a ballot measure based on the recommendations of the Ad Hoc Charter Reform Subcommittee and approved by the City Ethics Commission
- ii. [CF 23-1027](#) Motion (Krekorian - Harris-Dawson - McOsker) relative to directing the Chief Legislative Analyst, with assistance from the City Attorney and City Clerk, to report with best practices for a Charter reform process and options to create a commission to evaluate and provide recommendations on Charter reform for the 2024 and 2026 ballots. **1/22/2024 Board of Recreation and Park Commissioners, Chief Legislative Analyst, [Department of Neighborhood Empowerment](#), Los Angeles World Airports, Personnel Department, Port of Los Angeles, and City Ethics Commission reports, dated January 22, 2024, relative to the recommendations for Charter amendments to modernize the City's organizational infrastructure and/or support more strategic citywide policies.**

12. Committee Reports - Standing: Beautification (Baker/Bachelor); Education (Peterson); Executive (Bailey); Finance (Diamond); Homelessness (Ross); Outreach (Mills); Planning and Land Use (Diamond/Nitkin); Public Safety (Thiroux/Nitkin) and Sustainability (Bailey/Nitkin). Ad Hoc: Animal Welfare (Ross/Diamond); Bylaws (Bailey/Mills); Dearborn Park (Diamond/Nitkin); Van Nuys Airport (Nitkin/Diamond); Weed Abatement (Bachelor) - Discussion and possible action:

- a. Establishment of new Ad Hoc committees - possible MOTION
- b. Appointment of Committee Chairs or Co-Chairs by President subject to confirmation by Board
- c. Approval of Committee members as requested by Committee Chair/Co-Chairs
- d. Announcement of upcoming Committee meeting dates: Education 5/11/2024, 9 am; Executive 5/6/2024, 4:30 pm (all dates/times subject to confirmation)
- e. Executive: MOTION (Diamond/Mills) to recommend that in concept the NENC is interested in the Northridge West NC proposed Community Art Fair at Northridge Park in October [Fall] 2024. (Passed 4-0-0 on 4/8/2024)
- f. Education: MOTION (Manchester/Diamond) [to recommend that] the NENC Education Committee will hold a virtual Candidate Forum for LAUSD Board District 3 on September 14, 2024, at 9:00 a.m. as part of its September Brown Act-compliant special meeting. (Passed 4-0-0 on 4/13/2024)
- g. Beautification: Clean-up scheduled for April 28, 2024, 9:30 a.m. - possible MOTION
 - i. MOTION to authorize up to \$1,000 for the purchase of square point shovels, gloves, safety vests and other tools or supplies necessary for conducting community clean-ups.
- h. Public Safety: Neighborhood Watch meetings; telephone scams (Ross)
- i. Dearborn Park update
- j. Planning: Update on new/pending or previously considered cases within/adjacent to NENC including but not limited to: (see Informational Items below)
- k. Reports by other Committees listed in item 12 above

13. NENC President, Treasurer, NC Liaisons, and NC Alliances/Coalitions Reports including, but not limited to: (Discussion and possible action)

- a. President's Report
 - i. NENC Bylaws amendment (Alternates) update

- ii. Homelessness Liaisons: each NC now only allowed three Liaisons - MOTION
 - b. Treasurer's Report
 - c. NC Liaisons Reports and approval of additional and/or replacement NENC Liaisons
 - d. NC Alliance and Coalition Reports:
 - i. VANC 4/11/24 meeting featured Sepulveda Transit Corridor monorail presentation, NC Funding Program discussion, and more - [link to recordings webpage](#)
14. Council Files (CF) and City Council Motions - Community Impact Statements (CIS) - Discussion and possible action:
- a. [CF 22-1070](#) Department of Neighborhood Empowerment report, dated January 27, 2023, relative to viable options for the conduct of in-person, virtual, and/or hybrid NC meetings.
 - b. [CF 23-1113](#) Motion (Soto-Martinez - Hutt) relative to directing the Department of Neighborhood Empowerment to report on technology, support and other resources needed to provide Neighborhood Councils with the ability to meet virtually through the end of Fiscal Year 2024-25; [DONE report](#) dated December 5, 2023.
 - c. **NEW:** [CF 23-0002-S110](#) Resolution (Blumenfield - Yaroslavsky) relative to including in the City's 2023-24 State Legislative Program a position on AB 2230 (Bennett), which would clarify that California's anti-trust laws can be applied to anti-competitive practices occurring in residential housing, and would clarify that City Attorneys may investigate and prosecute anticompetitive behavior.
15. Informational Items/Announcements
- a. CD 12: Weekly newsletter with community updates: <https://cd12.org/>
 - b. Board of Neighborhood Commissioners **recent 4/15/2024** and [upcoming meetings](#): 5/7/2024
 - c. City Clerk Election Unit: Drafts of the 2025 [NC Election Timeline](#) and [NC Election Handbook](#) have been released for comment; deadline is 5/5/2024; Region 2 NC Elections on Saturday, 5/31/2025
 - d. LAFD: [Community Emergency Response Team \(CERT\)](#) classes
 - i. **Northridge: Wednesdays 5/1 to 6/12/2024, 6:30 to 9 pm - [register](#)**
 - e. LAFD: **[Fire Service Day 5/11/2024, 10 am to 4 pm](#)**
 - f. LAPD: Neighborhood Watch meetings via Zoom (see NENC [website](#) for details); there are four [Basic Cars/Senior Lead Officers](#) who cover portions of NENC: 17A95 (SLO Knopp), 17A67 (SLO Zamora), 17A35 (SLO Parker), and 17A49 (SLO Sellers) - Email: DevonshireSLO@lapd.online
 - g. LAPL Northridge Library: [upcoming events](#)
 - h. Recreation and Parks: [Board of Commissioners upcoming meetings](#); next Valley meeting 6/6/2024
 - i. Northridge Vision met 4/10/2024; next virtual meeting 5/8/2024, 2 pm
 - j. Aliso Canyon Disaster Health Research Study: [UCLA website](#), including study overview, research timeline, and information about the study team is now live. Also, Environmental Health Research is a related non-profit organization; its [website](#) includes newsletter sign-up
 - k. Planning: Update on previously considered or new/pending cases within/adjacent to NENC including but not limited to:
 - i. Case No. [CPC-2021-6426-GPA](#) - General Plan Amendment pursuant to LAMC Section 12.32E to reclassify Etiwanda Avenue between Halsted Street and Vincennes Street and Lindley Avenue between Halsted Street and the former Plummer Street from Collector to Local Street in the Mobility Element and as referenced in the Northridge Community Plan. (Both street segments are contained within the boundaries of the CSUN campus.) [NENC voted 8-0-0 to support the request on 9/21/2021.] Public hearing was held on 12/12/2023 and City Planning Commission approved on 2/22/2024. Will next be considered by City Council.

- ii. Case No. [ZA-2022-1310-CUW](#) located at 18473 Devonshire St. - Proposed 50 foot wireless telecommunication facility. Applicant: Verizon. Public hearing was held 8/15/2023; [Hearing Notice](#) (Board voted 12/21/22 to oppose project). City [approved project 1/25/2024](#). Appealed to the North Valley Area Planning Commission; **public hearing held 4/4/2024 and appeal was denied by a vote of 3-0-0.**
- iii. Case No. [PAR-2023-4028-AHRF-ED1](#) located at 17829 Halsted St - New construction of a 230 (255?) unit 100% affordable housing project, measuring 7-stories in height with a total residential floor area of 158,817 square feet. (Informational item - no hearing date set yet) [NOTE: Related [article posted by Urbanize LA on 3/11/2024](#)]
- iv. [Northridge Community Plan](#) update process is anticipated to begin in 2024.
- I. Planning: Department liaisons email: Planning.Liaison@lacity.org.
 - i. Update to the General Plan Housing Element for the period 2021-2029 (includes Council File [21-1230](#), and related CFs [21-1230-S1](#), [21-1230-S2](#) (Livable Cities Initiative), [21-1230-S3](#), [21-1230-S4](#) - referred to Planning and Land Use Committee
 - m. NC Liaisons Reports: Animal Services (Ross/Diamond); Data (Kaiser/Bailey); Emergency Preparedness; Film (Dagort); Homelessness (Diamond/Laird/Ross/Bachelder); Public Works (Bailey); Purposeful Aging (Thiroux); Resilience (Lundquist)
 - n. NC Alliance and Coalition Meetings/Reports: [Valley Alliance of NCs](#) (VANC) (next meeting 5/9/2024, 6:30 pm), [DWP MOU/Advocacy Committees](#) (next meeting 5/4/2024, 8:30 am), [LA NC Coalition](#) (LANCC) (next meeting 5/4/2024, 10 am), [PlanCheckNC](#) (next meeting 5/11/2024, 10 am), NC Emergency Preparedness Alliance (next meeting 4/27/2024, 10 am), [NC Sustainability Alliance](#) (next meeting 5/12/2024, 6:30 pm), NC Public Safety Chairs Alliance (next meeting TBD).
 - o. Upcoming NC or NENC Co-sponsored Events: **Senior Dance 5/3/2024**; [NC Budget Day](#) 6/15/2024; [Congress of Neighborhoods](#) 9/28/2024
- 16. Public comments on non-agenda items within the NENC's subject matter jurisdiction (continued from item 8; up to two minutes per speaker)
- 17. Board Member announcements and requests for future agenda items/reconsideration of any motion
- 18. Adjournment (by 10:00 p.m.)
 - Next NENC Board regular meeting (third Wednesday): May 15, 2024, 7 pm (**in-person**)
 - Subsequent Board regular meetings: June 19, 2024 and July 17, 2024

A reasonable effort will be made to end this meeting by the announced adjournment time; any items not discussed will be carried over to the next Board meeting, or referred to a committee.

Public Comments: The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters under the Board's jurisdiction, but not appearing on the agenda, will be heard during Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the presiding officer.

Agenda Items and Public Posting: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. The agenda is posted for public review at least 72 hours before regularly scheduled meetings (or at least 24 hours before special meetings) at the Northridge Recreation Center, 18300 Lemarsh Street, Northridge and the Northridge Branch Library, 9051 Darby Avenue, Northridge and on our website: www.NENC-LA.org

You can receive NENC agendas via email by subscribing to the City's [Early Notification System \(ENS\)](#).

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all Board members in advance of a meeting, may be viewed on our website at www.NENC-LA.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: info@NENC-LA.org.

Reconsideration and Grievance Process: For information on the NENC's process for Board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NENC Bylaws. The Bylaws are available on our website www.NENC-LA.org, on the webpage www.EmpowerLA.org/NENC and at in-person Board meetings.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or emailing: NCsupport@lacity.org

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Senate Bill 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Government Code Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Government Code Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the Public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@NENC-LA.org. Events and calendar postings should be sent to events@NENC-LA.org.

Mailing Address: Post Office Box 4571, Chatsworth, CA 91313-4571 • www.NENC-LA.org • Email: info@NENC-LA.org