

CITY OF LOS ANGELES
California

Executive Committee

Glenn Bailey — President
Ken Ross — 1st VP
Philip Dagort — 2nd VP
Stephanie Mills — Secretary
Judy Diamond — Treasurer



Board Members

Sean C. Laird
Sydney Thiroux

Carl Petersen

Vacant: Business/Employee (2); Resident (2)
Victoria Dochoghlian — Appointed CSUN Faculty/Staff
Mikayla Jakubecy-Gibson — Appointed CSUN Student
William Parnell — Youth
Alternates: Christopher Meredith, (two vacant)



Northridge East Neighborhood Council
Making Northridge a Better Place to Live, Work, Play and Learn

**Until further notice, NENC Board meetings will be held as virtual webinars;
public access and public comment details are below.**

Board Regular Meeting Agenda - Wednesday, June 15, 2022 - 7:00 p.m.

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) and in furtherance with the Mayor's actions to minimize risk and exposure to the Coronavirus COVID-19, this Northridge East Neighborhood Council Board meeting will be conducted telephonically in a webinar format.

Members of the public who wish to listen to the meeting or to participate in public comment during this Board meeting may **click this link to join the webinar:** <https://zoom.us/j/92753645271> or call +1 669 900 6833 US (San Jose) or Toll Free numbers 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 927 5364 5271** and then press #.

When prompted by the presiding officer to provide public input at the meeting, the public will be requested to dial *9 or use the Raise Hand option to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the "Public Comment on non-agenda items" period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the "Public Comment on non-agenda items" period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment on non-agenda items is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board. Alternatively, public comment *may* also be sent to info@NENC-LA.org **at least two hours prior to the meeting starting time**; include in the email Subject Line "Public Comment" and the appropriate agenda item number; every effort will be made to read such comments aloud during consideration of that agenda item within the announced time limits.

Assembly Bill 361 (Chapter 165) Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

1. Start Recording, Call to Order, Pledge of Allegiance and Welcome to Stakeholders; Introductory Comments (Public Comment and Recusal Reminder)
2. Roll Call, Seating of Alternate(s), Determination of Quorum, Voting Eligibility (Ethics, Funding, Code of Conduct, Anti-Bias; view status at www.EmpowerLA.org/NENC), Abstentions="No"
 - a. Notice of Vacancies; discussion and possible action: Two Resident seats (2023 & 2025), two Business/Employee seats (2023 & 2025*) and two Alternate seats (2023). [*Proposed to be changed to additional Resident seat pending approval by the BONC.] Qualified Stakeholders interested in serving may obtain more information by emailing: info@NENC-LA.org

Documentation will be required. Per NENC Bylaws, appointment is made by the President and approved by a vote of the Board.

3. Agenda Setting Meeting 6/6/22 Participation: Bailey, Ross, Mills, Diamond, Dagort
4. Approval of Minutes – May 18, 2022 or any other earlier dates
 - a. Links to Zoom video recordings of Board meetings will be posted on NENC [Agendas and Minutes webpage](#)
5. Treasurer’s Report and Financial Items - Discussion and possible action:
 - a. Approval of May 2022 Monthly Expenditure Report (MER)
(All NC MERs are posted on City Clerk’s [NC Funding System Dashboard](#); click on MER tab. Recent NENC MERs with back up documentation are also posted on the NENC website under Finance Committee: <https://www.nenc-la.org/committees/budget-and-finance-committee/>)
 - b. [Administrative Packet](#) for Fiscal Year 2022-2023 (including new NENC Budget) - MOTION
 - i. Ad Hoc 2023 Election Committee: MOTION (Mills/Bailey) to recommend the NENC Election Category Budget for Fiscal Year 2022-2023, including mailer, newspaper ads, and other outreach effort be \$10,000. (Passed 3-0-0 on 6/3/22)
 - ii. Executive: MOTION (Mills/Diamond) to recommend approval of the Fiscal Year Administrative Packet for Fiscal Year 2022-2023, including the line items from this year’s Operations and Outreach Categories, \$10,000 for Election Category and the remainder amount in the Neighborhood Purposes Grant Category. (Passed 4-0-0 on 6/6/22)
 - c. Approve recurring monthly expenses for Fiscal Year 2022-2023: Northridge Woman’s Club (\$210 for storage and facility rental; Concept To Web (\$100) for website services; and Bridgegap Temporary Staffing and Services Agency (not to exceed \$250) for Board meeting minutes preparation. - MOTION
 - d. Executive: MOTION (Mills/Bailey) to recommend authorization of up to \$250 for purchase of supplies for the beautification efforts of the NENC Beautification Committee, particularly along Reseda Boulevard. (Passed 4-0-0 on 6/6/22)
 - e. Authorize up to \$250 for refreshments for the Town Hall on the proposed Home Depot Project in the North Hills Shopping Center which is being held by Granada Hills South NC during July 2022. - possible MOTION
6. **Presentations/Guest Speakers/Announcements** (informational items only)
 - a. **Memorial Service for Kelly M. Lord Jr.** (former NENC Board member and president) will be held on Saturday, June 25, 2022, 11:00 a.m. at Our Lady of Lourdes Church, 18405 Superior St.
 - b. **Closure of Northridge Main Post Office Update** - 9534 Reseda Boulevard lease expired on April 30, 2022 and the facility was vacated by June 1, 2022; No replacement retail location has been announced yet. Post Office Boxes have been temporarily relocated to the Granada Hills Post Office. Customers from ZIP Codes 91325 and 91330 will need to pick up undelivered mail at the Reseda Post Office and 91324 and 91326 customers pick up at the Porter Ranch Post Office. This Post Office served the 91324, 91325, 91326 and 91330 (CSUN) ZIP Codes. Telephone calls (818-349-0331) are being forwarded and answered at other Post Office locations.
 - c. **Metro North San Fernando Valley Transit Corridor Project Community Meetings** (now referred to as the BRT Network Improvements) -
Virtual: Wednesday, June 15, 2022, 11:00 am – 12:30 pm
Link: bit.ly/nsfvmtg2 Call-in: 833.548.0276 (Toll Free) ID: 820 6326 5414

Northridge: Tuesday, June 21, 2022, 6:00 pm – 7:30 pm
Orchard Conference Center, west of Lindley Avenue north of Performing Arts building
18111 Nordhoff Street, Northridge 91330
 - d. **New Home Depot Store in North Hills Shopping Center** - This project proposes to demolish the easterly portion of the shopping center and replace it with a new 136,009 square foot store. It is

located at 16830 Devonshire Street and is within the boundaries of the [Granada Hills South NC](#) (GHSNC) (Balboa Boulevard is the dividing line between the two NCs in this area). The Case Number is [CPC-2022-1981-CU-SPP-SPR](#) and posted online are the [Application](#), the [Environmental Assessment Form](#), the applicant's [Findings](#), and the [Project Plans](#). [GHSNC](#) plans to hold a Town Hall on Sunday, July 17, 2022 at 2:00 p.m. in the Kennedy High School gymnasium.

- e. **COVID-19 Resources** - State appointment website: <https://myturn.ca.gov/>; Los Angeles County COVID-19 vaccine website: <http://publichealth.lacounty.gov/media/Coronavirus/vaccine/>; Los Angeles City COVID-19 website: <https://corona-virus.la/>; vaccination appointments encouraged but not required: <https://carbonhealth.com/covid-19-vaccines/los-angeles>; LAUSD COVID-19 information: <https://achieve.lausd.net/covid>
7. Public comments on non-agenda items within the NENC's subject matter jurisdiction (up to two minutes per speaker)
8. Comments/Reports from Representatives of Public Officials (please email report in advance of meeting) (up to three minutes each unless arrangement for additional time is made at least six days days in advance): Mayor (Erin Seinfeld - on leave 6/17 to 10/3/22), City Attorney (Elise Ruden/Alin Sahagian), CD 12 (Myrka Martinez); LAUSD BD 3 (Tara Vahdani); County SD 3 (Jessica Orellana); State (SD 18, 27; AD 38 (Diana Oganessian), 45 (Alberto Vargas), 46); Federal (CD 25, 29, 30) (*NOTE: State and Federal redistricting boundary changes will be effective December 2022/January 2023*)
 - a. CD 12: All Board members and stakeholders are encouraged to subscribe to and read the Council District 12 weekly newsletter to obtain community updates: <https://cd12.org/>
 - b. CD 12: Conversations with Councils held 5/25/22 reports
9. Comments/Updates/Announcements by Representatives of City Departments such as LAPD (SLO/C-PAB), LAFD, DONE (NEA Octaviano Rios octaviano.rios@lacity.org), BONC (Commissioner Quyen Vo-Ramirez) and Representatives of CSUN and Other Public Agencies and NC-Related Entities (up to three minutes each unless arrangement for additional time is made at least six days in advance)
 - a. CSUN reports and updates - Victoria Dochoghlian and Mikayla Jakubecy-Gibson
 - i. Sierra Hall Renovation Project update - possible MOTION
 - b. NC Budget Advocates: NCBA report; [NC Budget Day](#) will be held 6/18/22; NENC City budget priorities; Designation of Budget Representatives (currently Glenn Bailey and Garry Fordyce) - possible MOTION. www.budgetadvocates.org/
10. Committee Reports - Standing: Beautification (Baker); Education (Peterson); Executive (Bailey); Finance (Diamond); Homelessness (Mills/Ross); Outreach (Mills); Planning and Land Use (Dagort/Diamond); Public Safety (Thiroux) and Sustainability (Dwiggins). Ad Hoc: Animal Welfare (Ross/Diamond); Bylaws (Bailey/Ross); Dearborn Park (Diamond); Election (Bailey/Mills) - Discussion and possible action:
 - a. Appointment of Committee Chair or Co-Chairs by President subject to confirmation by Board
 - b. Approval of additional, or removal of, Committee members as requested by Committee Chair/Co-Chairs
 - c. Announcement of upcoming Committee meeting dates: Ad Hoc Election 6/17/22, 2:30 pm; Education 7/9/22, 9 am; Executive 7/11/22, 4:30 pm; any others?
 - d. Ad Hoc 2023 Elections: MOTION (Mills/Bailey) to recommend approval of City Clerk "2023 Neighborhood Council Election Information Worksheet" including poll hours and polling location. (Passed 2-0-0 on 5/23/22)
 - e. Ad Hoc 2023 Elections: MOTION (Bailey/Mills) to recommend coordination with other Neighborhood Councils in Region 2 (North West Valley) for joint outreach for the 2023 Neighborhood Council Elections. (Passed 2-0-0 on 5/23/22)

- f. Executive: MOTION (Bailey/Diamond) to recommend that the NENC opposes [Council File 11-1020-S3](#). We want to be able to contribute to specific Neighborhood Council organizations, and do not want our monies to go into a fund that is allocated without our input. Funds we contribute should be reserved solely for the use of the organization we designate. (Passed 4-0-0 on 6/6/22) [Alternatively, wording of VANC and LANCC motions: “The _____ Neighborhood Council opposes Council File 11-1020-S3. Neighborhood Councils form alliances when they want to join together to work on something of common interest. We want to be able to contribute specifically to alliances we support. The name of the overall fund is not important. What is important is that every recognized alliance has the ability to raise its own funds and those funds are reserved for its use and its use alone. Our Neighborhood Council wants the ability to direct our funds to a specific alliance and not to a fund that is allocated without our input.” with an additional sentence by VANC: “We ask the motion be amended to make this clear.”]
[City Clerk’s summary of Council File: Motion (Lee - Krekorian) relative to requesting the City Attorney, in consultation with the Department of Neighborhood Empowerment and the Office of the City Clerk, to prepare and present an ordinance amending the Los Angeles Administrative Code to substitute the term "Budget Advocates" for "budget advocacy."]
 - g. Education: MOTION (Diamond/Manchester) to recommend that the NENC Board pass a resolution supporting Granada Hills High Charter School's scientifically based decision to enforce a COVID-19 mandate including at their graduation ceremony. (Passed 3-0-0 on 6/11/22)
 - h. Outreach: Participation in National Night Out 8/2/22 at Northridge Park - possible MOTION
 - i. Planning: Update on previously considered or new/pending cases within NENC including but not limited to:
 - i. Proposed 50 foot wireless telecommunication facility at 18473 Devonshire St. (Case No. [ZA-2022-1310-CUW](#)) Applicant: Verizon (for information only at this time)
 - ii. PlanCheckNC monthly meeting report - website: <https://plancheckncla.com/>
 - iii. [Northridge Community Plan](#) update process is anticipated to begin in 2024
 - j. Planning: Pending citywide proposals and any updates (Valley Liaison: Ariel.Jones@lacity.org)
 - i. Proposed Processes and Procedures Ordinance (Case No. [CPC-2016-3182-CA](#); [CF 12-0460-S4](#)) [Fact Sheet](#); [Website](#); [Annotated Draft](#) CPC approved 4/6/21; City Council approved committee report 6/22/21; Ordinance pending.
 - ii. Citywide Sign Ordinance update (Case Number [CPC-2015-3059-CA](#); [CF 11-1705](#)) [Fact Sheet](#); City Planning Commission approved 2/25/21; pending in City Council Planning and Land Use Management Committee
 - iii. [Housing Element](#) of the General Plan ([CF 21-1230](#)) requiring rezoning to accommodate 255,432 more units citywide by October 2024. New [motion](#) introduced 3/25/22.
 - iv. [Draft Sustainability Guidelines for Developers](#) for NC Land Use Committee use - Dagort
 - k. Ad Hoc Dearborn Park: complaints about amplified sound from organized but unpermitted group events; need for signage? - possible MOTION
 - l. Reports by other Committees listed above
11. NENC President, NC Liaisons, and NC Alliances/Coalitions Reports including, but not limited to:
- a. President’s Report:
 - i. ADA inspection, Virtual/in-person/hybrid meetings/BONC Work Group update including asking NCs interested in participating in a hybrid pilot program - possible MOTION
 - b. NC Liaisons Reports: Animal Services (Ross/Diamond); Data (Kaiser/Bailey); Emergency Preparedness; Film (Dagort); Homelessness (Zaroff/Aguirre/Lundquist/Diamond/Laird/ Ross); Public Works (Bailey); Purposeful Aging (Dwiggins); Resilience (Dwiggins/Lundquist) and approval of additional and/or replacement NENC Liaisons - MOTION to remove Barry Goldberg (requested)

- c. NC Alliance and Coalition Reports: [Valley Alliance of NCs](#) (VANC), DWP MOU/Advocacy, [LA NC Coalition](#) (LANCC), [PlanCheckNC](#), NC Emergency Preparedness Alliance, [NC Sustainability Alliance](#), [West Valley Neighborhood Alliance on Homelessness](#) (WVNAH), NC Public Safety Chairs Alliance
12. Council Files (CF) and City Council Motions - Community Impact Statements (CIS) - Discussion and possible action:
- a. [CF 22-0158](#) Motion (Bonin - et al. - Blumenfield) relative to the Department of City Planning, with assistance from other relevant departments, to report back in 45 days with options to amend Los Angeles Municipal Code Sections 12.03, 12.80 and 12.81 to allow "shelters for the homeless" and other forms of interim housing during a declared shelter crisis on properties outside of zones specified in the Motion. (refer to Planning and Land Use and Homelessness committees)
 - b. [CF 20-0990](#) DONE and Civil + Human Rights, and Equity Department joint report, dated March 8, 2022, relative to implementing mandatory diversity, equity, inclusion, anti-bias, and gender expressions and gender training for all members of LA Neighborhood Councils.
13. Items from City Departments and Other Public Agencies - Discussion and possible action:
- a. DONE: Monthly Update - all Board members need to review every month
 - b. DONE: Update on Bylaws Amendments (Board structure change requires BONC approval which is tentatively scheduled for 6/20/22 meeting)
 - c. DONE: NC Elections Town Hall 7/16/22
 - d. DONE: NC 2021 Elections outreach ([Council File 20-0963](#)) and [1/28/22 report addendum](#) and [supporting documents](#) update and possible MOTION (referred to Ad Hoc Election Committee)
 - e. BONC: Proposed [revisions to Code of Conduct Policy dated 7/19/21](#), [12/20/21 DONE memo](#), [links to supporting materials](#) and [red-lined 2/2/22 version](#) - update and possible MOTION
 - f. LAPD: Neighborhood Watch June 23, 2022 meeting, 6 pm via [Zoom](#)
 - g. LAPD: Community Police Academy starting Thursday, 6/23/22, from 6 to 9 pm on eight consecutive Thursdays at the Davis Training Facility. Info: OVBCOMM@lapd.online
 - h. Northridge Vision met 6/8/22; next virtual meeting likely 8/10/22, 2 pm
 - i. Aliso Canyon Disaster Health Research Study Community Advisory Group (CAG [website](#); LA County [website](#)) - Don Dwiggins/Phil Dagort and Cristina Vega (CAG meetings on hold)
14. Upcoming NC or NENC Co-sponsored Events: [Neighborhood Council Budget Day](#) 6/18/22; [Congress of Neighborhoods](#) 9/24/22
15. Public comments on non-agenda items within the NENC's subject matter jurisdiction (continued from item 7; up to two minutes per speaker)
16. Board Member announcements and requests for future agenda items/reconsideration of any motion
17. Adjournment (by 10:00 p.m.)
- Next NENC Board regular meeting (third Wednesday): July 20, 2022, 7 pm.
Subsequent Board regular meetings: August 17, 2022 and September 21, 2022

All items on this agenda are considered possible action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end the meeting by 10:00 pm; any items not discussed will likely be carried over to the next Board meeting.

Public Comments: The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken; click on Raise Hand on Zoom or if on the phone, enter *9 which prompted to do so. Comments from the public on matters relating to the Northridge community within the subject matter jurisdiction of the NENC, but not appearing on the Agenda, will be heard during the Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the presiding officer of the Board. Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to

provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Agenda Items and Public Posting: All items on this agenda are considered possible action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are: Northridge Recreation Center and the Northridge Branch Library and on our website: www.NENC-LA.org. Interested persons may subscribe to receive Neighborhood Council meeting agendas from the City's Early Notification System: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

Public Access to Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be linked from the agenda or may viewed at www.NENC-LA.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at smillsnenc@gmail.com, or other Executive Board member using the contact information below.

Reconsideration and Grievance Process: For information on the NENC's process for Board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NENC Bylaws. The Bylaws are available at in-person Board meetings and on the webpage: www.EmpowerLA.org/NENC

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the Secretary at smillsnenc@gmail.com, or other Executive Board member, using the contact information below.

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@nenc-la.org. Events and calendar postings should be sent to events@nenc-la.org. The NENC monthly agenda setting (Executive Committee) meeting is held on the Monday nine days prior to the third Wednesday (unless otherwise announced) at 4:30 pm as a virtual meeting until further notice. If you wish to request that an issue be placed on the agenda, please make sure the request is submitted in writing to the officers prior to the agenda setting meeting.

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