

CITY OF LOS ANGELES
CALIFORNIA

MID-CITY
NEIGHBORHOOD
COUNCIL® OFFICERS

PRESIDENT
Birgitta Croil-Snell

VICE-PRESIDENT
Roxie McClenton

SECRETARY
Jennifer Goodie

TREASURER
Demetrius Holmes

PARLIAMENTARIAN
Garfield Smith

SERGEANT-AT-ARMS
Avery Estelle



MINC®
P.O. Box 78642
Los Angeles, CA 90016
(323) 732-5085
info@mincla.org
mincla.org

MINC® BOARD & STAKEHOLDER MEETING AGENDA

Monday, March 9th, 2026 at 6:30 PM

IN-PERSON MEETING

Wilshire LAPD Station – Community Room, 4849 Venice Blvd., Los Angeles, CA 90019

The Mid-City Neighborhood Council (MINC) currently holds its regular meetings on the second Monday of every month. MINC may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at Alta Loma Elementary School, 1745 Vineyard Ave, Los Angeles, CA 90019, and on our website mincla.org and at empowerla.org. The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. The Mid-City Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Mid-City Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 732-5085, or please send an email that states the accommodations that you are requesting to executive@mincla.org.

SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA ENVIÁNOS UN CORREO ELECTRÓNICO A EXECUTIVE@MINCLA.ORG.

Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

1. **Call to Order & Roll Call** (3 min)
 - a. Call to Order (President)
 - b. Roll Call of Board Members (Secretary)
2. **Announcements**
 - a. Vacancies: Region 6, Region 14, Organizational At-Large (2), General At-Large (1)
 - i. If you would like to fill one of these openings, please fill out the application on our [website](#)
 1. Per MINC's bylaws, any class of stakeholder is eligible to fill the above vacancies for the remainder of the term after they remain open for 60 days (September)
 - i. **Discussion and possible action** regarding reassignment of board seats
 - ii. **Discussion and possible action** on applications to join the MINC Board
 - b. If you would like to fill one of our liaison positions or join a committee please contact our President at b.croil-snell@mincla.org
3. **General Public Comment on Non-Agenda Items** (5 min)
 - a. Comments from the public on non-agenda items within the Board's subject matter jurisdiction.

4. **Government Reports and Announcements (20 Minutes)**
 - a. Mayor's Office
 - b. Council District 10
 - c. State Assembly Member's Office
 - d. State Senator's Office
 - e. Congressional District 37 Office
 - f. LAUSD Board Member's Office
 - g. LAPD
 - h. LAFD
 - i. Department of Neighborhood Empowerment
 - j. Any other public officials present
5. **Consent Calendar**
 - a. **Motion to** approve February 9th, 2026 minutes
 - b. **Motion to** approve 4601 W Washington Blvd, Los Angeles, CA 90016 as an alternate meeting location
6. **Financial Consent Calendar**
 - a. **Motion to** approve February 2026 MER
 - b. **Motion to** approve up to \$300 for tools, equipment, and supplies for monthly neighborhood trash clean-ups
7. **Neighborhood Purpose Grants (NPGs)**
 - a. Budget Committee recommends allocating less than \$15,500 to NPGs
 - b. **Motion to approve** up to \$9,900 NPG to Tipping the Scales to sponsor the Mid-City Arts & Music Festival
 - i. Budget Committee recommends \$9,900
 - c. **Motion to approve** up to \$4,000 NPG to Rediscover Center to fund hands on youth activities at upcoming MINC events
 - i. Budget Committee recommends \$2,000 for programming at the Mid-City Arts & Music Festival on May 16th, 2026
 - d. **Motion to approve** up to \$3,600 NPG to Healthy Community Project to fund entertainment at the Wellington Square Farmer's market
 - i. Budget Committee recommends \$1,800
 - e. **Motion to approve** up to \$1,000 NPG to Alta Loma Elementary & Spanish Dual Language Academy for Earth Day programming
 - i. Budget Committee recommends \$750
 - f. **Motion to approve** up to \$5,000 NPG to Teapot Gardens
 - i. Budget Committee recommends \$1,000 for Mid-City Arts & Music Festival programming May 16th, 2026
8. **Presentations, Official Correspondence, and Community Impact Statements**
 - a. **Discussion and possible action** regarding a letter of support for the Wellington Square Farmers regarding staying inside of MINC
 - b. Presentation from Civic Youth, a student-led civic engagement organization that helps youth participate in civic life through youth local voting and school-based action
 - c. **Discussion and possible action** regarding a Community Impact Statement (CIS) on [Council File 26-0205](#) 2025-26 Municipal Improvement Corporation of Los Angeles / Installation of Solar-Powered Streetlights / Street Lighting Maintenance Assessment Fund (Hernandez & Yaroslavsky/Park, Rodriguez, Soto-Martinez)
 - d. Presentation from DMST Atelier, the art gallery and artist residency program located on the ground floor of Washington Crossing regarding their artist in residency program
 - e. **Discussion and possible action** regarding a Community Impact Statement(s) on [Council File 25-1223-S1](#) Media Access / Protest Areas / Duly Authorized Representative / Restricted Area / Penalties (Blumenfeld/McOsker) and [Council File 25-1223-S2](#) LAPD Press Badge / Public Campaign / Press Designation and Identification / Agreement of Conduct / Training Opportunities (Jurado/Hernandez)

- f. **Discussion and possible action** regarding a Community Impact Statement on [Council File 25-1263-S1](#) Use of Nonlethal Force / Substantive Limitations / Police Department / BLM Preliminary Injunction (Blumenfield/Rodriguez)
 - g. **Discussion and possible action** regarding BONC letter on NC Presentation of CISes
 - h. **Discussion and possible action** regarding RFA on limitation of public participation at City Council Meetings and City Council Committee meetings
 - i. Reminder about CISes – If you'd like a Community Impact Statement or Request for Action on an item, you can either talk to the appropriate committee or write one and send it to the MINC Executive Committee (executive@mincla.org) for consideration of inclusion on an upcoming agenda
9. **Board Business**
- a. MINC 2026 Priorities (Executive Committee)
 - i. MINC Plan+Action Quarterly Strategy Report
 - ii. Committee Assignments
 - iii. Meeting with CD10
 - iv. Further awareness building
 - 1. Tabling in neighborhoods
 - 2. Monthly trash clean-ups - Second Saturday of each month
 - a. At least 2 board members per month need to participate
 - 3. New engagement goals
 - a. At least 2 activities per 6 month period
 - b. We just started a new period (Jan-Jun).
 - b. President
 - i. General updates
 - ii. In-Person meeting in June
 - c. Vice President
 - i. General updates
 - d. Secretary
 - i. Management of MINC Email and Drive
 - 1. MINC Email reminder
 - a. You need to check your MINC email regularly and use it for all board business. If you need assistance, please let Jennifer G know. **DO NOT** use your personal email address for board business.
 - b. Do not reply-to-all on emails that contain information that may be future board business - it is a Brown Act violation.
 - ii. Public Records Requests
 - 1. If you receive a CPRA please let the Executive Committee know (executive@mincla.org)
 - iii. General updates
 - e. Treasurer
 - i. General updates
 - f. Parliamentarian
 - i. General updates
 - ii. Standing Rules
 - iii. Bylaws
 - 1. Bylaws change window has opened
 - a. If you have suggestions for modifications to the Bylaws, please send to Garfield
 - g. Sergeant-at-Arms
 - i. General updates
 - h. Budget Committee
 - i. Committee updates
 - ii. **Motion to** reforecast MINC budget to reflect awarding of Neighborhood Purpose Grants
 - iii. **Motion to** approve up to \$10,000 for MINC's participation in the Mid-City Arts & Music Festival

1. This is separate from the grant to Tipping the Scales and would cover MINC's presence at the festival and associated outreach, etc as detailed in the event approval form
 - i. Outreach Committee
 - i. Committee updates
 1. Black History Month tabling at Marvin
 2. Earth Day tabling opportunities
 - ii. **Motion to** submitting event paperwork for the Mid-City Arts & Music Festival May 16th, 2026
 - j. Planning and Land Use Management Committee (PLUM)
 - i. Committee updates
 1. 5363 & 5365 Washington Blvd, Los Angeles, CA 90016 (The Pigpen Club - Adult Entertainment)
 2. New Construction notices
 - k. Public Arts Committee
 - i. Committee updates
 - ii. Mid-City Arts and Music Festival 2026 - May 16th, 2026
 1. History of Our Mid-City Neighborhood installation
 - l. Youth Committee
 - i. Committee updates
 - m. Quality of Life Ad-Hoc
 - i. Committee updates
- 10. MINC Committee Chair Appointment**
- a. Youth Committee
 - i. **Motion to** appoint _____ and _____ as Co-Chairs of the MINC Youth Committee
 - ii. Committee member sign-ups
- 11. MINC Liaisons**
- a. Per MINC Standing Rules, Liaisons are appointed by the MINC President and do not require a board vote. Please see the last page of the agenda for a non-exhaustive list. At the minimum we need 2 Budget Representatives, a LANCC representative, and SLAANC representatives.
12. Response to public comment
 13. Brief announcements on Boardmembers' own activities.
 14. Board Action Items
 15. Social Media, website and mailing list account administration decisions are made by the Outreach Committee.
 16. Complete/Update Required Trainings
 - a. board member training status can be verified at <https://empowerla.org/MINC/>
 17. Future Agenda Items and Other Calendar Events
- 18. Adjournment**

PROCESS FOR RECONSIDERATION: For information on MINC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to MINC, please consult the MINC Bylaws. The Bylaws are available in the notebook marked "MINC documents for public viewing" in the back of this meeting room and on our website www.mincla.org.

PUBLIC ACCESS TO RECORDS: In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at our website: www.mincla.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an agenda item, please contact the Board Correspondence Secretary.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

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MINC Liaisons

ANIMAL SERVICES LIAISON

BUDGET REPRESENTATIVES

Jennifer Goodie
Skei Saulnier

CANNABIS

Vanessa Blais

C-PAB

(COMMUNITY POLICE ADVISORY BOARD)

DATA LIAISON

FILM LIAISON

Avery Estelle
Demetrius Holmes

HOMELESSNESS LIAISON

LADWP-NC MOU COMMITTEE

LAANC (LOS ANGELES ALLIANCE OF NEIGHBORHOOD COUNCILS)

Parks

PUBLIC SAFETY

PUBLIC WORKS

PURPOSEFUL AGING

Roxie McClenton

RESILIENCE

SLAANC (SOUTH LOS ANGELES ALLIANCE OF NEIGHBORHOOD COUNCILS)

SUSTAINABILITY

TRANSPORTATION

MINC Committees

PUBLIC ARTS AdHoc

arts@mincla.org

- John McDavid Lehman (Co-Chair)
- Renee Harris (Co-Chair)

BUDGET

budget@mincla.org

- Jennifer Goodie (Co-Chair)
- Demetrius Holmes (Co-Chair)

OUTREACH

outreach@mincla.org

- Jennifer Zelazny (Co-Chair)
- Vanessa Trice Blais (Co-Chair)

PLANNING AND LAND USE MANAGEMENT (PLUM)

plum@mincla.org

- Birgitta Croil-Snell (Co-Chair)
- Wendell Greer (Co-Chair)

Youth

youth@mincla.org

- Avery Estelle (Co-Chair)
- VACANT (Co-Chair)