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CO-CHAIRS**
Skei Saulnier
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OUTREACH CO-CHAIRS-
JenniferLiebi- Zelazny
Renee Harris

MINC® PLUM & OUTREACH COMMITTEE MEETING

Agenda

Community Room

Wilshire Community Police Station

4861 Venice Blvd., Los Angeles, CA 90019

Monday August 19, 2024 at 6:30 PM

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte (323) 732-5085 o por correo electrónico board@NeighborhoodCouncil.org para avisar al Concejo Vecinal. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minutes per speaker, unless adjusted by the presiding officer of the Board.

I. CALL TO ORDER AND BOARD ROLL CALL

II. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the

Board's subject matter jurisdiction. Each speaker will be allowed 2 minute(s).

Planning and Land Use Management (PLUM)

1. Committee updates
2. Royal Greens Cannabis Letter of Support Request
3. Metro's K Line Northern Extension project's San Vicente-Fairfax Alternative Blvd Request for letter of Support from the Robert Group

4. Crenshaw Community Garden Update
5. Updates for request traffic calming measures due to the following incidents at:

St Charles and Buckingham,
Venice Blvd and 12th Ave(Fatality)
Pedestrian struck by vehicle 4394 Washington Blvd

6. Future Business

Outreach Agenda

1. Marivin, Alta Loma and New LA Back to School Nights
2. Discussion of other locations and the division of labor to complete this event.
3. Outreach to get new members
4. Mailchimp and Newsletter- Updates
5. Brainstorm session for additional ideas for future meetings
6. MiNC Bulletin Boards at Marvin and Alta Loma- We have the estimate for installation. Now working with the city to get approval to put it on school land. Updates on emails with Mr. Beltran from LAUSD

Adjournment

PROCESS FOR RECONSIDERATION: For information on MINC's process for board action reconsideration, stakeholder grievance policy, or

any other procedural matter related to MINC, please consult the MINC Bylaws. The Bylaws are available in the notebook marked "MINC

documents for public viewing" in the back of this meeting room and on our website www.mincla.org.

PUBLIC ACCESS TO RECORDS: In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or

all of the Board in advance of a meeting, may be viewed at our website: www.mincla.org, or at the scheduled meeting. In addition, if you would

like a copy of any record related to an agenda item, please contact the Board Correspondence Secretary.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to

register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

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Title II of the Americans with Disabilities Act: The Mid City Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Mid City Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by sending an email that states the accommodations that you are requesting to executive@mincla.org.

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- [Eleanor G Roberts Aquatic Center](#)

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