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MANAGEMENT  
CO-CHAIRS**  
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*Kirsten Albrecht*

**OUTREACH CO-CHAIRS-**  
*JenniferLiebi- Zelazny*  
*Renee Harris*

**MINC® PLUM & OUTREACH COMMITTEE MEETING**

**Agenda**

**Community Room**

**Wilshire Community Police Station**

**4861 Venice Blvd., Los Angeles, CA 90019**

**Monday March 18, 2024 at 6:30 PM**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte (323) 732-5085 o por correo electrónico [board@NeighborhoodCouncil.org](mailto:board@NeighborhoodCouncil.org) para avisar al Concejo Vecinal. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minutes per speaker, unless adjusted by the presiding officer of the Board.

**I. CALL TO ORDER AND BOARD ROLL CALL**

**II. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the**

**Board's subject matter jurisdiction. Each speaker will be allowed 2 minute(s).**

**PLUM Agenda**

1. Updates on Jaimie Sanchez Property at 1857 Crenshaw Blvd and adjacent mall.
2. Guest: A Weinberg  
4554 Washington Blvd  
8 Unit Apartment building with 1 Commercial Space and 14 Parking units

Email: [adi@idcsconstruction.com](mailto:adi@idcsconstruction.com)

3. Discussion and possible action regarding a CIS on [CF 24-0050](#) Nuisance Abatement Properties / On-Site Retail Commercial Cannabis Activity / Los Angeles Municipal Code (LAMC) / Amendment
4. Mid City Heights Concerned Citizens Updates
5. Community Updates

### Outreach Agenda

#### 1. Movie Night at Marvin Elementary

-Friday May 17th is the day the school prefers.

-Contact CD 10 and ask them if they would donate the screen and other resources.

-Food- What do we want to offer?

-Do we want bounce houses?

-LAUSD paperwork and insurance

2. Outreach to get new members
3. Mailchimp and Newsletter
4. Brainstorm session for additional ideas for future meetings
5. MiNC Bulletin Boards at Marvin and Alta Loma

### Adjournment

PROCESS FOR RECONSIDERATION: For information on MINC's process for board action reconsideration, stakeholder grievance policy, or

any other procedural matter related to MINC, please consult the MINC Bylaws. The Bylaws are available in the notebook marked "MINC documents for public viewing" in the back of this meeting room and on our website [www.mincla.org](http://www.mincla.org).

PUBLIC ACCESS TO RECORDS: In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at our website: [www.mincla.org](http://www.mincla.org), or at the scheduled meeting. In addition, if you would

like a copy of any record related to an agenda item, please contact the Board Correspondence Secretary.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to

register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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Title II of the Americans with Disabilities Act: The Mid City Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Mid City Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of

services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by sending an email that states the accommodations that you are requesting to [executive@mincla.org](mailto:executive@mincla.org).

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- **Eleanor G Roberts Aquatic Center**

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