

**CITY OF LOS ANGELES**  
CALIFORNIA

**MID-CITY  
NEIGHBORHOOD  
COUNCIL® OFFICERS**

PRESIDENT  
**Birgitta Croil-Snell**

VICE-PRESIDENT  
**Roxie McClenton**

SECRETARY  
**Jennifer Goodie**

TREASURER  
**Luis Lopez**

PARLIAMENTARIAN  
**Kirsten Albrecht**

SERGEANT-AT-ARMS  
**Milton Sarge Hall**



**MINC®**  
P.O. Box 78642  
Los Angeles, CA 90016  
**(323) 732-5085**  
**info@mincla.org**  
**mincla.org**

**MINC® BOARD & STAKEHOLDER MEETING AGENDA**

**Monday, March 11th, 2024 at 6:30 PM**

**Wilshire LAPD Station – Community Room, 4849 Venice Blvd., Los Angeles, CA 90019**

The Mid-City Neighborhood Council (MINC) currently holds its regular meetings on the second Monday of every month. MINC may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at the Eleanor Green Roberts Aquatic Center, 4526 W. Pico Blvd., Los Angeles, CA 90019, and on our website [mincla.org](http://mincla.org) and at [empowerla.org](http://empowerla.org). The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. The Mid-City Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Mid-City Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 732-5085, or please send an email that states the accommodations that you are requesting to [executive@mincla.org](mailto:executive@mincla.org).

**SI REQUIERE SERVICIOS DE TRADUCCIÓN , FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA ENVIÁNOS UN CORREO ELECTRÓNICO A [EXECUTIVE@MINCLA.ORG](mailto:EXECUTIVE@MINCLA.ORG).**

Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

1. **Call to Order & Roll Call** (3 min)
  - a. Call to Order (President)
  - b. Roll Call of Board Members (Secretary)
2. **Announcements**
  - a. Vacancies: General At-Large (1), Organization At-Large (1), Merchant/Commercial Property Owner (1), and Regions 1, 4, 7, 11, 13, 14
    - i. If you would like to fill one of these openings, please fill out the application on our [website](http://website)
  - b. If you would like to fill one of our liaison positions or join a committee please contact our President
3. **General Public Comment on Non-Agenda Items** (5 min)
  - a. Comments from the public on non-agenda items within the Board's subject matter jurisdiction.
4. **Government Reports and Announcements** (20 Minutes)
  - a. Mayor's Office
  - b. Council District 10
  - c. State Assembly Member's Office
  - d. LAUSD Board Member's Office
  - e. LAPD
  - f. LAFD

- g. Department of Neighborhood Empowerment
  - h. Any other public officials present
- 5. Consent Calendar**
- a. **Motion** to approve June 12th, 2023 minutes
  - b. **Motion** to approve August 9th, 2023 minutes
  - c. **Motion** to approve October 9th, 2023 minutes
  - d. **Motion** to approve November 13th, 2023 minutes
  - e. **Motion** to approve November 20th, 2023 minutes
  - f. **Motion** to approve December 11th, 2023 minutes
  - g. **Motion** to approve February 12th, 2024 minutes
- 6. Official Correspondence and Community Impact Statements**
- a. **Discussion and possible action** regarding community impact statement/letter regarding Los Angeles v. Ben Camacho Case number 23STCV21284
  - b. **Discussion and possible action** regarding a CIS on [CF 24-0050](#) Nuisance Abatement Properties / On-Site Retail Commercial Cannabis Activity / Los Angeles Municipal Code (LAMC) / Amendment
- 7. Board Business**
- a. President
    - i. Information on new mandatory trainings
    - ii. **Motion** to approve up to \$350 for a MINC Retreat
  - b. Vice President
    - i. Update on South LA Regional NC conference
    - ii. The [Nextdoor Kind Foundation](#) has launched an LA County microgrant program that will award \$500 grants to individuals making a difference in their neighborhoods and communities. There will be 100 grants awarded and the application takes no longer than 10 minutes. Here is a [link to the application](#), which is open until March 29th.
  - c. Secretary
    - i. **Motion** to assign MINC Liaisons
      - 1. Liaison positions are listed at the end of this agenda and can be filled by any MINV board member or stakeholder. If you are interested in becoming a liaison please let the President and Secretary know.
    - ii. **Motion** to assign MINC Committee Members
      - 1. All board members need to be a member of at least one of the standing committees (Budget, Outreach, or PLUM). Committee members may be board members or stakeholders
    - iii. **Discussion and possible action** regarding establishing a Quality of Life Committee and a Youth Commission
    - iv.
  - d. Treasurer
    - i. **Motion** to approve February 2024 MER
  - e. Parliamentarian
    - i. Bylaws amendments update
  - f. Sergeant-at-Arms
  - g. Budget Committee
    - i. Committee updates
    - ii. **Motion** to approve up to \$4,000 for an Neighborhood Purpose Grant for Healthy Community Project
  - h. Outreach
    - i. Committee updates
      - 1. Updates on outdoor message centers
      - 2. Other committee updates
    - ii. Outreach calendar planning and working meeting
    - iii. **Discussion and possible action** regarding cash for keys workshop event(s)
    - iv. **Motion** to approve up to \$2,000 for cash for keys workshop event(s)
    - v. **Discussion and possible action** regarding MINC Art & Music Festival

- vi. **Discussion and possible action** regarding a MINC spring event
- vii. **Motion** to approve up to \$12,000 for MINC spring event
  
- i. Planning and Land Use Management (PLUM)
  - i. Committee updates
    - 1. Demo permit updates & requests for appearances
  - ii. **Discussion and Possible action** regarding requesting Councilwoman Hutt to introduce a resolution to approve Wellington Square becoming an HPOZ
  - iii. **Discussion and possible action** regarding city trash bins along Washington Blvd, Crenshaw Blvd and Venice Blvd
  - iv. Request traffic calming measures due to the following incidents
    - 1. St Charles and Buckingham
    - 2. St Charles and Victoria
    - 3. Venice Blvd and 12th Ave(Fatality)
    - 4. Pedestrian struck by vehicle 4394 Washington Blvd
  - v. Request pedestrian crosswalk on Virginia and Washington Blvd
- j. Response to public comment
- k. Board Action Items
- l. Social Media, website and mailing list account administration decisions are made by the Outreach Committee.
- m. Complete/Update Required Trainings
  - i. board member training status can be verified at <https://empowerla.org/MINC/>
- n. Future Agenda Items and Other Calendar Events

## 8. Adjournment

**PROCESS FOR RECONSIDERATION:** For information on MINC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to MINC, please consult the MINC Bylaws. The Bylaws are available in the notebook marked "MINC documents for public viewing" in the back of this meeting room and on our website [www.mincla.org](http://www.mincla.org).

**PUBLIC ACCESS TO RECORDS:** In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at our website: [www.mincla.org](http://www.mincla.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an agenda item, please contact the Board Correspondence Secretary.

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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## MINC Liaisons

**ANIMAL SERVICES LIAISON**

**LAANC** (LOS ANGELES ALLIANCE OF NEIGHBORHOOD COUNCILS)

**BUDGET REPRESENTATIVES**

Jennifer Goodie  
Skei Saulnier

**Parks**

**CANNABIS**

**PUBLIC SAFETY**

**C-PAB**  
(COMMUNITY POLICE ADVISORY BOARD)

**PUBLIC WORKS**

**DATA LIAISON**

**PURPOSEFUL AGING**

**FILM LIAISON**

**RESILIENCE**

**SLAANC** (SOUTH LOS ANGELES ALLIANCE OF NEIGHBORHOOD COUNCILS)

**HOMELESSNESS LIAISON**

**SUSTAINABILITY**

**LADWP-NC MOU COMMITTEE**

**TRANSPORTATION**

## MINC Committees

**PUBLIC ARTS AdHoc**

[arts@mincla.org](mailto:arts@mincla.org)

- VACANT (Co-Chair)
- VACANT (Co-Chair)

**BUDGET**

[budget@mincla.org](mailto:budget@mincla.org)

- Jennifer Goodie (Co-Chair)
- ,Laura Rhinehart (Co-Chair)

**OUTREACH**

[outreach@mincla.org](mailto:outreach@mincla.org)

- Jennifer Zelazny (Co-Chair)
- Renee Harris (Co-Chair)

**PLANNING AND  
LAND USE MANAGEMENT  
(PLUM)**

[plum@mincla.org](mailto:plum@mincla.org)

- Skei Saulnier (Co-Chair)
- Kirsten Albrect (Co-Chair)

**RACIAL JUSTICE**

[rjc@mincla.org](mailto:rjc@mincla.org)

- VACANT (Co-Chair)
- VACANT (Co-Chair)