

**CITY OF LOS ANGELES
CALIFORNIA**

**MID-CITY
NEIGHBORHOOD
COUNCIL® OFFICERS**

PRESIDENT
Wendel Greer, Jr., Ed.D.

VICE-PRESIDENT
Birgitta Croil-Snell

SECRETARY
Sean Curley

TREASURER
Mark Prince

PARLIAMENTARIAN
Jennifer Goodie

SERGEANT-AT-ARMS
Leah Manjarrez



MINC®
P.O. Box 78642
Los Angeles, CA 90016
(323) 732-5085
info@mincla.org
mincla.org

PLANNING & LAND USE
MANAGEMENT
CO-CHAIRS
Birgitta Croil-Snell
Roxie McClenton

OUTREACH CO-CHAIRS-
Milton Sarge Hall
Jennifer Liebi-Zelazny

MINC® PLUM & OUTREACH COMMITTEE MEETING

Agenda

**Community Room
Wilshire Community Police Station
4861 Venice Blvd., Los Angeles, CA 90019
Monday May 15, at 6:30 PM**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte (323) 732-5085 o por correo electrónico board@NeighborhoodCouncil.org para avisar al Concejo Vecinal. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minutes per speaker, unless adjusted by the presiding officer of the Board.

I. CALL TO ORDER AND BOARD ROLL CALL

II. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minute(s).

PLUM Agenda

1. LA Planning Early Notifications - New Cases Filed for building permits

• February 12, 2023 to February 25, 2023

o VTT-82814-SL-HCA-EXT 1818 S CLYDE AVE (6 Small Lot Single Family Houses)

• March 12, 2023 to March 25, 2023 Nothing for report for MINC

- March 26, 2023 to April 8, 2023 Nothing to report for MINC
- April 9, 2023 to April 22, 2023 Nothing to report for MINC
- April 23, 2023 to May 6, 2023 Nothing to report for MINC

2. City of Los Angeles Housing Department

- Los Angeles Housing Department - Past Due Rent Guidance
- Los Angeles Housing Department - Annual Rent Increase
- Los Angeles Housing Department - Handyworker Program Call us at (213) 808-8803
 - Renters Protections Notice effective 2/21/23

LA Renter protections Bulletin 2.21.2023 - red.pub (lacity.org)

- Eviction complaints can be filed:

Electronically at: housing.lacity.org/File-a-Complaint - or -
Telephone Hotline at (866) 557-7368.

3. CD10 Homeless Liaison Specialist

Roger Estrada,

Homeless Liaison Specialist

roger.estrada@lacity.org

(213) 284-0915

Outreach Agenda

1. Nicole Lang from Cool LA Initiative will inform us on this initiative.
2. Garden Grand Opening at Marvin Elementary Saturday May 20, 2023
 - Paperwork update- Jenn & Jen
 - Order of events and ribbon cutting?
 - Volunteers and operational details
3. West Bridge Event- Coordination Details-
How many volunteers signed up?

Who can collect necessary items for the event ahead of time.

4. Review of this online college guide for potential addition to our website as a resource. <https://www.intelligent.com/lgbtq-online-college-student-guide/>.

ADJOURNMENT

PROCESS FOR RECONSIDERATION: For information on MINC's process for board action reconsideration, stakeholder grievance policy, or

any other procedural matter related to MINC, please consult the MINC Bylaws. The Bylaws are available in the notebook marked "MINC

documents for public viewing" in the back of this meeting room and on our website www.mincla.org.

PUBLIC ACCESS TO RECORDS: In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or

all of the Board in advance of a meeting, may be viewed at our website: www.mincla.org, or at the scheduled meeting. In addition, if you would

like a copy of any record related to an agenda item, please contact the Board Correspondence Secretary.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to

register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

2

Title II of the Americans with Disabilities Act: The Mid City Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Mid City Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by sending an email that states the accommodations that you are requesting to executive@mincla.org.

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- **Eleanor G Roberts Aquatic Center**

4526 W Pico Blvd · (323) 936-8483

- www.mincla.org
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System](#)