

**CITY OF LOS ANGELES
CALIFORNIA**

**MID-CITY
NEIGHBORHOOD
COUNCIL® OFFICERS**

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PLANNING & LAND USE
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Roxie McClenton

OUTREACH CO-CHAIRS-
Milton Sarge Hall
Jennifer Liebi-Zelazny

MINC® PLUM & OUTREACH COMMITTEE MEETING

Monday March 20, 2023 at 6:30 PM
Zoom Webinar ID: 915 7732 7312

The Mid-City Neighborhood Council (MINC) currently holds its regular meetings on the second Monday of every month. MINC may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at the Eleanor Green Roberts Aquatic Center, 4526 W. Pico Blvd., Los Angeles, CA 90019, and on our website mincla.org and at empowerla.org. The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. The Mid-City Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Mid-City Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 732-5085, or please send an email that states the accommodations that you are requesting to info@mincla.org.

SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (323) 732-5085

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE MINC NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

AB 361 Updates -

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed

or adjourned.

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- Eleanor Green Pool 4526 W Pico Blvd, Los Angeles, CA 90019
 - www.mincla.org
- You can also receive our agendas via email by subscribing to L.A. City's
[Early Notification System \(ENS\)](#)
[Brown Act Required Language](#)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

1. **Call to Order & Roll Call**
 - a. Call to Order (Chair)
 - b. Roll Call of Board Members
 - c.
2. **General Public Comment on Non-Agenda Items** (each speaker is limited to 1 minute)
On Monday's Stakeholder Meeting -Perhaps push back the June Stakeholder Meeting to mid June and cancel July's meeting. Currently it is set for the day after the festival.

PLUM Agenda

1. Early Notifications - New Cases Filed with Los Angeles City Planning

February 12, 2023 to February 25, 2023

o VTT-82814-SL-HCA-EXT 1818 S CLYDE AVE (6 Small Lot Single Family Houses)

February 26, 2023 to March 11, 2023

2. City of Los Angeles Housing Department
Renters Protections Notice effective 2/21/23

LA Renter protections Bulletin 2.21.2023 - red.pub (lacity.org)

Los Angeles Housing Department link below to full video presentation

<https://youtu.be/r-wMACBjL8s>

Complaints; Intake tenant complaints and inform both landlords and tenants of the requirements of the renter protections.

Eviction complaints can be filed:

Electronically at: housing.lacity.org/File-a-Complaint - or -

Telephone Hotline at (866) 557-7368.

3. CD10 Homeless Liaison Specialist
Roger Estrada,
Homeless Liaison Specialist
roger.estrada@lacity.org
(213) 284-0915

OUTREACH

1. CiclaVia Presentation- Aerieenne Russell will present on the Mid City CiclaVia event happening April 16, 2023. MiNC is planning on having a table at this event.
2. Discuss & develop a plan of action for outreach at the APRIL 16 2023 CicLAVia—Mid City meets Pico Union
https://www.ciclavia.org/mid_city_meets_pico_union23
3. Updates from Jenn Z and Jennfier Goodie on the Marvin Garden Grand Opening. Meeting with Principal Banuelos, Sharing of the planning spreadsheet.
4. Daniel Johnson- Neighborhood Empowerment Advocate with Updates
5. Potential Art Hop- Art Hop concept introduction and discussion
6. New Business to be discussed: New ideas, Suggestions Etc...
7. Prosperity Market March 25 reminder!

Adjournment

PROCESS FOR RECONSIDERATION: For information on MINC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to MINC, please consult the MINC Bylaws. The Bylaws are available in the notebook marked "MINC documents for public viewing" in the back of this meeting room and on our website www.mincla.org.

PUBLIC ACCESS TO RECORDS: In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at our website: www.mincla.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an agenda item, please contact the Board Correspondence S