



# MacArthur Park Neighborhood Council



**Monday, July 1, 2019 – 7:00pm**  
**HEALTH COMMITTEE (“COMMITTEE”) MEETING**

주민의회 미팅 · Reunión

MacArthur Park Neighborhood Council (“MPNC”) Office, 685 S Carondelet St  
Los Angeles, CA 90057

## AGENDA

- I. Welcoming remarks**
  - A. Call to Order
  - B. Roll Call
- II. General public comment on non-agenda items** (Up to two minutes per speaker)
- III. Community/Government reports & announcements**
  - A. LA City Council District Representative
  - B. LAPD Senior Leads
  - C. Government Departments/Agencies, including Dept of Neighborhood Empowerment
  - D. Community Organizations
- IV. Consent Calendar** – N/A
- V. Committee / Liaison Reports**
- VI. Third Party Announcements / Presentation** (must be pre-approved by President or Executive Committee)
- VII. Motions & Resolutions**
  - A. Elect Committee Officers and define and designate responsibilities for each officer position
  - B. Discuss and take possible action on hosting a community-wide meditation and mindfulness event/day at MacArthur Park
  - C. Discuss and take possible action on hosting a mental health awareness event(s), campaign(s) and/or program(s), aimed at promoting mental health awareness, erasing the stigma of mental health and providing helpful resources and methods for the community (i.e., mindfulness, meditation, breathing, etc..)

### Join Our General Board Meeting Each Month

4th Monday of the month  
7:00PM to 9:00PM

MPNC Office  
685 S Carondelet St  
Los Angeles, CA 90057

Mailing Address:

[www.empowerla.org/mpnc](http://www.empowerla.org/mpnc)

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- D. Discuss and take possible action organizing other health and well-being related events, seminars, workshops
- E. Discuss and take possible action on planning and educating the district in preparing for and acting during natural disasters, earthquakes and grid shutdown

**VIII. Administrative Items**

- A. Research and recommend helpful resources and support systems for district residents in the areas of health, be it mental health, emotional health, marriage/family counseling, physical health or general well-being and welfare of the MPNC district and community (i.e., centers, programs, resources), to be compiled into a booklet for the MPNC residents

**IX. Health Committee Member comments and announcements**

- A. President
- B. Vice President
- C. Executive Secretary
- D. Corresponding Secretary
- E. Treasurer

**X. Requests and motions for future agenda Items**

**XI. Adjournment**

**Neighborhood Representatives**

<b>Nubia Alvarado</b> At-Large	<b>Shawn Collins</b> At-Large	<b>Martha Cordero</b> At-Large	<b>Jesse Eichner</b> At-Large	<b>Raul Herrera</b> At-Large	<b>MD Lasker</b> At-Large
<b>Robin Liftland</b> At-Large	<b>Margarita Lopez</b> At-Large	<b>Vicenta Martinez</b> At-Large	<b>Mildred Medina</b> At-Large	<b>Olivia Suria</b> At-Large	<b>Jack Suria Linares</b> At-Large
<b>Jose Felix Lirias</b> District 1 Residential	<b>Hilario Ramirez</b> District 2 Residential	<b>David Kim</b> District 3 Residential	<b>Rutilia Garcia</b> District 4 Residential	<b>Freda Harris</b> District 5 Residential	
<b>David Kim</b> <i>President</i>	<b>Martha Cordero</b> <i>Vice President</i>	<b>Shawn Collins</b> <i>Executive Secretary</i>	<b>Jack Suria Linares</b> <i>Corresponding Secretary</i>	<b>Jesse Eichner</b> <i>Treasurer</i>	

**Public Input at Neighborhood Council Meetings**

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.

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The agenda's for the Board' meetings are posted for public review at the following locations: 1) Felipe de Neves Public Library in Lafayette Park; 2) Hoover Street Elementary School Main Office at 2726 Francis Avenue; 3) HOLA 2701 Wilshire Blvd. 4) MacArthur Park Community Center - 2230 W 6th St 5) Big 6 Market on 550 South Rampart Boulevard.

Se pide al público llene una "Tarjeta de Orador" para dirigirse al Consejo sobre cualquier punto de la agenda antes de que la Junta tome una acción en un artículo. Comentarios del público sobre artículos de la agenda solo se escuchara solo cuando el artículo respectivo se esté considerando. Los comentarios del público sobre otros asuntos que no aparecen en la agenda que son dentro de la jurisdicción de la Junta serán escuchados durante el período de Comentario Público General. Por favor note que de acuerdo al Acta Brown, la Junta está impedido de actuar en un asunto que se señale a su atención durante el período de Comentarios Públicos; sin embargo, la cuestión planteada por un miembro del público puede ser objeto de una futura reunión de la Junta Directiva.

El orden del día de las reuniones del Consejo se publican al público para su revisión en los siguientes lugares: 1) Biblioteca Pública Felipe de Neves del Parqué Lafayette; 2) Oficina Principal de la Escuela Elemental de la Calle Hoover en 2726 de la Avenida Francis; 3) HOLA 2701 Wilshire Boulevard; 4) MacArthur Park Community Center - 2230 W 6th St 5) Big 6 Market on 550 South Rampart Boulevard.

#### **The Americans With Disabilities Act**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the MPNC.

Como una entidad cubierta bajo el Titulo II de los Americanos con incapacidades, La Ciudad de Los Ángeles no discrimina por motivos de discapacidad y a solicitud proporcionará alojamiento razonable para asegurar acceso equitativo a sus programas, servicios y actividades. Intérpretes de lenguaje de señas, dispositivos de audición asistidos u otros auxiliares y/o servicios pueden ser proporcionados a petición. Para asegurar la disponibilidad de servicios, haga su petición por lo menos 3 días hábiles (72 horas) antes de la reunión póngase en contacto con Concilio Vecinal Macarthur Park.

#### **Public Access of Records**

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be reviewed at a scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact MPNC.

De conformidad con la sección 54957.5 del Código de Gobierno, los escritos no exentos que se distribuyen a la mayoría o/a todo el consejo antes de una reunión pueden ser vistos en la reunión programada. Además, si desea una copia de cualquier registro relacionado con un punto del orden del día, sírvase ponerse en contacto con el secretario de Macarthur Park.

#### **Audio/Video Recording of Meeting**

Note that MPNC meetings may be audio and/or video recorded for documentation purposes.

#### **Servicios De Traducccion**

Si requiere servicios de traducccion, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. si necesita asistencia con esta notificacion, por favor envíe un correo electronica a uestra presidente al [davidkimpublicservant@gmail.com](mailto:davidkimpublicservant@gmail.com).

#### **번역 서비스**

번역 서비스가 필요한 경우 행사 3 일 (72 시간) 전에 사무소에 알려주십시오. 이 통지에 대한 도움이 필요하시면, 저희 회장님 [davidkimpublicservant@gmail.com](mailto:davidkimpublicservant@gmail.com) 로 이메일 보내십시오.

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