



# LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL



CITY OF LOS  
ANGELES  
CALIFORNIA

Certified Neighborhood  
Council  
2002

Lincoln Heights  
Bedroom of the Pueblo  
1769-2023

## **\*\*SPECIAL\*\* Board Meeting** **Agenda**

**2303 Workman Street Los Angeles CA  
90031**

**Rec Center**

July 2, 2024  
6:00 PM

**Zoom Meeting Online or By Telephone**  
**[https://us02web.zoom.us/j/ 95056219034](https://us02web.zoom.us/j/95056219034)**  
**Dial (669)900-9128 to Join the Meeting**  
**Then Enter This Webinar ID: [950 5621 9034](#)**  
**and Press #**

### Executive Committee

Fernanda Sanchez  
**President**

Selena Ortega  
**Vice President**

Daisy Quinones  
**SECRETARY**

VINCENT "CHENTE"  
MONTALVO  
**TREASURER**

[LINCOLNHEIGHTSNC.ORG](http://LINCOLNHEIGHTSNC.ORG)

**LHNC HOTLINE:**  
213-340-4773

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [Fernanda Sanchez](#) o por correo electrónico a [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com) para avisar al Concejo Vecinal.

Every person wishing to address the Board must dial [\(669\) 900-9128](#), and enter [950 5621 9034](#) and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**LHNC Business Reps:** Nancy Stella Soto, Memphis Perez

**LHNC CBO Reps:** Benny Madera, Snake Eli George

**LHNC Area Reps:** Melanie Bellomo Shiflett, Dydia DeLyser, Steve Lucero, Benjamin Fuentes, Selena Ortega, Andrea Ramirez, Christian Juarez, Ivy Ha, Ana Maria Diaz Balart **Youth Rep:** Daniel Tran

**I. CALL TO ORDER AND BOARD ROLL CALL**

**II. GENERAL PUBLIC COMMENT** - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minute(s).

**III. BOARD ANNOUNCEMENTS** - Announcements from the board on non-agenda items.

**IV. GOVERNMENT REPORTS**

- a. Public Safety
- b. City Council Representative
- c. Government Departments/Agencies, including Department of Neighborhood Empowerment

**V. BUDGET**

- a. Discussion and possible motion to approve 2024 - 2025 fiscal year budget. Overview presented by treasurer.
- b. Discussion and possible motion to approve \$660 to participate in Tierra Annual Celebration July 13th for outreach.
- c. Discussion and possible motion to approve up to \$400 in outreach materials and refreshments for July 13 outreach booth event.

**VI. Requests and Motions for future agenda items**

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Biblioteca del Pueblo de Lincoln Heights, 2530 Workman St, Los Angeles, CA 90031
- [lincolnheightsnc.org](http://lincolnheightsnc.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [lincolnheightsnc.org](http://lincolnheightsnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Fernanda Sanchez or email at [fernanda.sanchezhnc@gmail.com](mailto:fernanda.sanchezhnc@gmail.com).

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [lincolnheightsnc.org](http://lincolnheightsnc.org)

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