



# LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL

3516 N BROADWAY  
LOS ANGELES CA

## AGENDA

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN "WADS" WADSWORTH  
VICE PRESIDENT

FERNANDA SANCHEZ  
SECRETARY

VINCENT "CHENTE" MONTALVO  
TREASURER

LINCOLNHEIGHTSN.C.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

## LHNC GENERAL BOARD MEETING

### \* GENERAL BOARD & STAKEHOLDER MEETING \*

### THURSDAY, DECEMBER 1 2022 6:00 PM

**ZOOM**

Zoom meeting online or by telephone.

**OR PHONE**

zoom link: <https://us02web.zoom.us/j/95056219034>

or dial 669-900-9128. use zoom id: 950 5621 9034 and press #

IN CONFORMITY WITH THE SEPT 16, 2021 ENACTMENT OF CA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial (669) 900-9128, enter **950 5621 9034** and press # to join the meeting. When prompted by the President, to provide public input at the Neighborhood Council meeting the public must dial \*9 or use the Raise Hand option to address the Board on any agenda item before the Board takes an action on an item. Public comments on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, it must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

As a covered entity under Title II of the ADA, the City of LA does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs/ services/ activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting Secretary Fernanda Sanchez at [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com)

Public Posting of Agendas- Agenda is posted for public review at the Lincoln Heights Public Library, 2530 Workman St, 90031, at [lincolnheightsnc.org](http://lincolnheightsnc.org), or you can receive agendas via email by subscribing to L.A. City's ENS.

Notice to Paid Representatives- If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See LAMC 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). Please contact the Ethics Commission at (213)978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

Public Access of Records- In compliance with GOV § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at [lincolnheightsnc.org](http://lincolnheightsnc.org) or at the scheduled meeting. For a copy of any record related to an item on the agenda, contact Secretary Sanchez at [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com).

Reconsideration and Grievance Process- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [lincolnheightsnc.org](http://lincolnheightsnc.org).

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 hrs) antes del evento. Por favor contacte Fernanda Sanchez, Secretaria, al [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com) para avisar al Concejo Vecinal.

**BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBURG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS**



LINCOLNHEIGHTSNC.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

Lincoln Heights  
Neighborhood Council  
of the  
City of Los Angeles

THE BEDROOM OF THE PUEBLO  
1769- 2022  
253 YEARS

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN "WADS" WADSWORTH  
VICE PRESIDENT

FERNANDA SANCHEZ  
SECRETARY

VINCENT "CHENTE" MONTALVO  
TREASURER

**\*\* General Board & Stakeholder Meeting Agenda \*\***

Thursday, December 1 2022 6:00 pm

zoom link: <https://us02web.zoom.us/j/95056219034>

phone: 669-900-9128. zoom id: 950 5621 9034

Supporting Docs [Link](#)

**I. Roll Call**

**II. Public Comment on Non-Agenda Items** (1 minute per person)

**III. Community and Board Announcements** (1 minute per person)

- A. Announcement of NPG Neighborhood Purpose Grants Deadline 12/9/22. Grants up to \$5k for Lincoln Heights Nonprofit 501c3's & Public Schools. \* [Application](#).
- B. Update from William Mead Homes Community Advisory Council (CAC) LHNC Member Rep. summary re: HACLA's planned redevelopment/ Demo of William Mead, Dogtown.
- C. Announcement: LA Dept of City Planning [Cornfield Arroyo Seco Specific Plan \(CASP\) Update](#) Preliminary Draft virtual open house Weds Dec 7 at 6 pm. zoom info [here](#).

**IV. Government Reports** (1 minute per person)

**V. Funding Items**

- A. Discussion and possible action to approve Oct 2022 MER

**VI. Executive Committee**

- A. Discussion and possible action on approval of 5/16/21 General Board Minutes
- B. Announcement of LHNC Vacancies: Youth Rep (2025), Business Rep (2025), Business Rep (2023), CBO (2025), CBO (2023), Area 3 Rep Resident (2023), Area 4 Rep At-Large (2025), Area 4 Rep Resident (2023), Area 6 Rep Resident (2023). \* [Application](#).
  1. Discussion/ possible action to appoint stakeholders to the following vacancies:
    - a. LHNC Youth Rep Seat, (2025)
    - b. LHNC Business Rep Seat, (2025)
    - c. LHNC Business Rep Seat, (2023)
    - d. LHNC Community Based Organization Rep Seat, (2025)
    - e. LHNC Community Based Organization Rep Seat, (2023)
    - f. LHNC Area 3 Rep Resident Seat, (2023)
    - g. LHNC Area 4 Rep At-Large Seat, (2025)
    - h. LHNC Area 4 Rep Resident Seat, (2023)
    - i. LHNC Area 6 Rep Resident Seat, (2023)

**BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBERG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS**



LINCOLNHEIGHTSNC.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

# Lincoln Heights Neighborhood Council of the City of Los Angeles

THE BEDROOM OF THE PUEBLO  
1769- 2022  
253 YEARS

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN "WADS" WADSWORTH  
VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

**\*\* General Board & Stakeholder Meeting Agenda \*\***

Thursday, December 1 2022 6:00 pm

zoom link: <https://us02web.zoom.us/j/95056219034>

phone: 669-900-9128. zoom id: 950 5621 9034

Supporting Docs [Link](#)

## VII.Environmental Justice Committee

- A. Discussion and possible action on letter to City Council seeking City intervention on the sale of Paradise Hill, 30 acre Mountaintop tract at **2929 N Amethyst st** (former surplus city property. Controversial sale in 1968 by CD14 Councilman Art Snyder. 30 acres public land sold for \$75k to developer in fraudulent exchange) APN 5209009001. Presentation by Roy Payan of local nonprofit NELA SOUL.
- B. Discussion and possible action on letter to dir Parks & Rec, RAP commission, CD1, CD14 seeking a mandate on the formation of the Lincoln Park (PAB) Park Advisory Board. Seats for LHNC and community members. Equitable outreach should be done by RAP to form PABS at all RAP Public Facilities within LHNC Boundaries: Lincoln Hts Rec, Downey Park, Lincoln Park, Lincoln Hts Youth Center, Heritage Sq, Parque de Mexico, Mount Olympus 1, Lacy St Park, ELA Park, Ed Reyes River Greenway

## VIII.Planning & Land Use Committee

- A. Discussion and possible action on letter to LADBS, CD1 opposing demolition of Single Family Dwelling at **231 S AVENUE 18 90031**. Historic Home next to Downey Park built in 1885, demolition applications submitted on 4/2022 right after new owner purchased said property. App no. [22019-10000-03941](#), [22019-10000-03936](#) 11/16/22 *PLUC Rec to oppose demolition*.

**231 S AVENUE 18 90031** (Hist Home next to Downey Park) **DEMOLITION-SFD**  
**231 1/2 S AVENUE 18 90031**

Permit Description: 231 S AVENUE 18. BUILDING- DEMOLITION.  
Demolish 1-story Single Family Dwelling, Clear Lot.  
Built: 1885. 3 bedroom 2 bath. 2,066 sq ft. APN: [5447026005](#)  
Application / Permit [22019-10000-03941](#) Job # B22LA17076  
Application / Permit [22019-10000-03936](#) Job # B22LA17066

**BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBERG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS**



Lincoln Heights  
Neighborhood Council  
of the  
City of Los Angeles

THE BEDROOM OF THE PUEBLO  
1769- 2022  
253 YEARS

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN "WADS" WADSWORTH  
VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

LINCOLNHEIGHTSNC.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

**\*\* General Board & Stakeholder Meeting Agenda \*\***

Thursday, December 1 2022 6:00 pm

zoom link: <https://us02web.zoom.us/j/95056219034>

phone: 669-900-9128. zoom id: 950 5621 9034

Supporting Docs [Link](#)

B. Discussion & possible action on **2465 N Metzler Dr, 2501-2503 N Forest Park Dr.**

**HILLSIDE GRADING// NEW CONSTRUCTION** (below Paradise Hill)

Case no. [ENV-2021-6721-CE](#). Grading - Hillside. Proposed OWTS for New SFR.

Case no. [ZA-2021-6720-ZAD](#) Building - New. 1,490 sq ft Prefabricated Steel Hut on retaining wall with carport. *11/16/22 PLUC Recommendation to oppose.*

**2465 N METZLER DR 90031**

**2501 N FOREST PARK DR 90032**

**2503 N FOREST PARK DR 90032**

Project Description: 2465 N METZLER DR/ 2501-2503 N FOREST PARK DR. case # [ENV-2021-6721-CE](#). GRADING - HILLSIDE. Proposed Onsite Wastewater Treatment System (OWTS) for New Single Family Residence. Advanced treatment tank capacity = 2,000 gallons, pit = 6' ft dia X 50' ft W/ 18' ft cap (32' ft eff. Depth). Project Description: case # [ZA-2021-6720-ZAD](#) BUILDING - NEW. 1,490 sq ft Prefabricated Steel Hut on retaining wall with carport.

Applicant: Anthony Converse

Representative: Cason Hall, [Company: Kimberlina Whettam & Assoc]

Case No. [ZA-2021-6720-ZAD](#)

Environmental No. [ENV-2021-6721-CE](#)

Related Cases:

Application / Permit [21030-10000-07099](#) Plan Check # G21LA00192

Application / Permit [22030-10000-00301](#) Plan Check # B22LA00760

Application / Permit [21030-10000-08235](#) Plan Check # B21LA22811

**BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBERG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS**



LINCOLNHEIGHTSNC.ORG  
 LHNC.CARRD.CO  
 LHNC HOTLINE: (213) 340-4773  
 CERTIFIED COUNCIL  
 2002

**Lincoln Heights**  
**Neighborhood Council**  
 of the  
**City of Los Angeles**

THE BEDROOM OF THE PUEBLO  
 1769- 2022  
 253 YEARS

EXECUTIVE COMMITTEE

SARA CLENDENING  
 PRESIDENT

BEN "WADS" WADSWORTH  
 VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
 TREASURER

FERNANDA SANCHEZ  
 SECRETARY

**\*\* General Board & Stakeholder Meeting Agenda \*\***

Thursday, December 1 2022 6:00 pm

zoom link: <https://us02web.zoom.us/j/95056219034>

phone: 669-900-9128. zoom id: 950 5621 9034

Supporting Docs [Link](#)

**C. Discussion and possible action on 3880 N MISSION RD.**

**GRADING/ DEMOLITION/ NEW CONSTRUCTION** (FORMER FOREVER 21 SITE)

Case no. [ENV-2022-6550-EAF](#) GRADING - SPECIAL GRADING AREA. Standalone EAF for haul route for approximately 285,493 cubic yards of dirt in a special grading area in conjunction with the redevelopment of a warehouse, logistics, and light industry facility zoned M1-1. *11/16/22 PLUC Recommendation oppose with conditions.*

<u><a href="#">3880 N MISSION RD 90031</a></u>	<u><a href="#">3972 N MISSION RD 90031</a></u>	<u><a href="#">4076 N MISSION RD 90032</a></u>
<u><a href="#">3850 N MISSION RD 90031</a></u>	<u><a href="#">4002 N MISSION RD 90032</a></u>	<u><a href="#">4080 N MISSION RD 90032</a></u>
<u><a href="#">3908 N MISSION RD 90031</a></u>	<u><a href="#">4030 N MISSION RD 90032</a></u>	<u><a href="#">4086 N MISSION RD 90032</a></u>
<u><a href="#">3930 N MISSION RD 90031</a></u>	<u><a href="#">4044 N MISSION RD 90032</a></u>	<u><a href="#">4094 N MISSION RD 90032</a></u>
<u><a href="#">3960 N MISSION RD 90031</a></u>	<u><a href="#">4050 N MISSION RD 90032</a></u>	<u><a href="#">4108 N MISSION RD 90032</a></u>
<u><a href="#">3970 N MISSION RD 90031</a></u>	<u><a href="#">4054 N MISSION RD 90032</a></u>	

Project Description: 3880 N MISSION RD. case # [ENV-2022-6550-EAF](#). GRADING - SPECIAL GRADING AREA. Standalone EAF (Environmental Assessment Form) for haul route for approximately 285,493 cubic yards of dirt import in a special grading area in conjunction with the redevelopment of a warehouse, logistics, and light industry facility zoned M1-1.

Applicant: Janna Boelke & Jaden Robbins, [ Worthe Real Estate ]

Representative: Josh Guyer, [ Company: Burns & Bouchard Inc. ]

Environmental No. [ENV-2022-6550-EAF](#)

Environmental Assessment Form 9/13/22 [View](#)

Environmental Assessment Form 9/13/22 [View](#)

Photographs 9/13/22 [View](#)

Project Plans 9/13/22 [View](#)

Radius Map 9/13/22 [View](#)

Vicinity Map 9/13/22 [View](#)

**BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBERG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS**



LINCOLNHEIGHTSNC.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

Lincoln Heights  
Neighborhood Council  
of the  
City of Los Angeles

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN "WADS" WADSWORTH  
VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

THE BEDROOM OF THE PUEBLO  
1769- 2022  
253 YEARS

**\*\* General Board & Stakeholder Meeting Agenda \*\***

Thursday, December 1 2022 6:00 pm

zoom link: <https://us02web.zoom.us/j/95056219034>

phone: 669-900-9128. zoom id: 950 5621 9034

Supporting Docs [Link](#)

D. Discussion and possible action on letter to City Attorney, LADBS, CD1 opposing the demolition of **2659 PASADENA AVE 90031**. Historic SFD built in 1890, demo application- submitted 4/2022 by new owner. Bldg identified by SurveyLA as eligible for the NRHP in 2015. There were seven (7) fires between 4/1/20 -11/1/22. City Atty issued an abate order in 2020. Demo by Neglect. 11/16/22 *PLUC Rec oppose demo*.

**2659 N PASADENA AVE 90031** (HISTORIC HOUSE b. 1890) **DEMOLITION- SFD**  
**2657 N PASADENA AVE 90031**

Permit Description: 2659 PASADENA AVE. BUILDING - DEMOLITION. Demolish existing Single Family Dwelling ONLY per PIEIH dated 10/20/2022. (CEIS (Code Enforcement Information System) Case No.) Fence protection required. "COMPLY WITH DEPARTMENT ORDER effective date 10/25/2022. PERMIT WILL EXPIRE 30 DAYS FROM ISSUANCE DATE" APN: 5205020019.

Application / Permit [22019-10000-03196](#) Plan Check# B22LA13223

Application / Permit [22019-10000-03223](#) Plan Check# B22LA13318

Related Cases: CEIS Case # 898335

Parcel Profile Report: [here](#)

Historic Places LA: [LA Historic Resources Inventory Listing](#)



LINCOLNHEIGHTSNC.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

Lincoln Heights  
Neighborhood Council  
of the  
City of Los Angeles

THE BEDROOM OF THE PUEBLO  
1769- 2022  
253 YEARS

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN "WADS" WADSWORTH  
VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

**\*\* General Board & Stakeholder Meeting Agenda \*\***  
Thursday, December 1 2022 6:00 pm  
zoom link: <https://us02web.zoom.us/j/95056219034>  
phone: 669-900-9128. zoom id: 950 5621 9034  
Supporting Docs [Link](#)

**E. Discussion and possible action on 216 S AVENUE 24.**

**GRADING / NEW CONSTRUCTION** (City Lots behind Bank of America N. Broadway)  
Case No. [DIR-2022-7634-TOC-CDO-PHP-HCA](#) & [ENV-2022-7635-EAF](#). BUILDING - NEW. Construction, use and maintenance of a 74 foot height, six (6) story apartment building with 48 units, 100% reserved for affordable households. The project provides 50 parking spaces and approx. 6,075 sq ft of OS. 11/16/22 PLUC Rec oppose.

**216 S AVENUE 24 90031**

**220 S AVENUE 24 90031**

**224 S AVENUE 24 90031**

Project Description: 216 S AVENUE 24 90031. BUILDING - NEW. Construction, use and maintenance of a 74 foot height, six story apartment building with 48 units, 100% reserved for affordable households. The project provides 50 parking spaces and approx. 6,075 sq ft of OS.

Applicant: MARY-JANE WAGLE [ Company: W.O.R.K.S ]

Representative: DANA SAYLES [ Company: THREE6IXTY ]

Case No. [DIR-2022-7634-TOC-CDO-PHP-HCA](#)

Environmental No. [ENV-2022-7635-EAF](#)

Application 10/21/22 [View](#)

Env Assessment Form 10/21/22 [View](#)

Photographs 10/21/22 [View](#)

Photographs 10/21/22 [View](#)

Project Plans 10/21/22 [View](#)

Tree Report 10/21/22 [View](#)

Vicinity Map 10/21/22 [View](#)

**IX. Future Items**

**X. Adjournment**

**BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBERG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS**



LINCOLNHEIGHTSNC.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

**Lincoln Heights  
Neighborhood Council**  
of the  
**City of Los Angeles**

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN "WADS" WADSWORTH  
VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

**Lincoln Heights Neighborhood Council  
Upcoming Meetings (join by zoom or phone):**

**LHNC Budget Committee Meeting  
Friday, Dec 9 2022 6:00 PM**

zoom link: <https://us02web.zoom.us/j/84865335307>  
phone: 669-900-9128. use zoom id: 848 6533 5307

**LHNC Planning & Land Use Committee Meeting  
Wednesday, Dec 14 2022 6:00 PM**

zoom link: <https://us02web.zoom.us/j/88031855172>  
phone: 669-900-9128. use zoom id: 880 3185 5172

**LHNC General Board & Stakeholder Meeting  
Thursday, Dec 15 2022 6:00 PM**

zoom link: <https://us02web.zoom.us/j/95056219034>  
phone: 669-900-9128. use zoom id: 950 5621 9034

\*\*\*\*\* For updates or more info \*\*\*\*\* [lhnc.carrd.co](https://lhnc.carrd.co) \*\*\*\*\*

**BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBERG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS**