

## **EXECUTIVE COMMITTEE DIRECTORS**

PRESIDENT, Ernesto Rubio

VICE-PRESIDENT, Charles Ferreira

TREASURER, Frances Burgoin

CORRESPONDING SECRETARY, Vacant

RECORDING SECRETARY, Bruce Wilson



## **BOARD DIRECTORS**

NORTH REGION DIRECTOR, Russel Vergel de Dios

NORTH REGION DIRECTOR, Rick Acosta

SOUTH REGION DIRECTOR, Erika Crenshaw

SOUTH REGION DIRECTOR, Genny Guerrero

EAST REGION DIRECTOR, Astra Price

EAST REGION DIRECTOR, Rick Gonzalez

WEST REGION DIRECTOR, Jackie Carrillo

WEST REGION DIRECTOR, Ester Petschar

AT LARGE REGIONAL DIRECTOR, Roxanna Stroska

AT LARGE COMMUNITY ORGANIZATION DIRECTOR, Charlene McDonald

**CITY OF LOS ANGELES  
LA-32 NEIGHBORHOOD COUNCIL  
Executive Committee Meeting  
Wednesday, May 20, 2026 6:00 PM  
El Sereno Branch Library  
5226 Huntington Dr. S  
Los Angeles, CA 90032**

The following items will be discussed and may be included on the General Board meeting agenda, scheduled for June 6, 2026, at the El Sereno Senior Citizens Center, 6 PM.

## **AGENDA**

- 1. Call to Order.** Roll call. Pledge of Allegiance.
  
- 2. Community / Government Reports and Announcements: Limited to 3 minutes per speaker.**
  - a. LA City Council District 14 Representative
  - b. LAPD Senior Lead and LAFD
  - c. Government Departments/Agencies/DONE
  - d. Community Organizations
  - e. LAUSD Representative

### **3. Reports from Committee Chairs and Treasurer: Limited to 3 minutes per Speaker**

- (a) Executive Committee - Ernesto Rubio
- (b) Sports and Recreation Committee - Jackie Carrillo
- (c) Land Use and Development Committee - Ernesto Rubio
- (d) Beautification Committee - Astra Price (includes presentation of Garden of the Month award)
- (e) Arts and Cultural Committee - Ester Petschar
- (f) Civic Engagement Committee - Charlene McDonald
- (g) Public Safety Committee - Frances Burgoin
- (h) Budget and Finance Committee - Frances Burgoin
- (i) Bylaws Committee - Charles Ferreira
- (j) Education Committee - Ernesto Rubio

### **4. General Public Comment on Non-Agenda items: Comments from the public on non-agenda items must be within the Board's jurisdiction. Each speaker will be allowed one (1) minute.**

### **OLD BUSINESS**

**5.** Discussion and possible motion to fill any vacancies on standing committees. Currently, there are vacancies that can be filled by stakeholders. Stakeholders are encouraged to self-nominate for these positions.

**6.** Discussion and possible motion to fill the vacant Corresponding Secretary position. This seat is available to Directors only.

### **NEW BUSINESS**

**7.** Five minutes will be granted to Mayra Vasquez, Domestic Abuse Response Team (DART) Advocate, to make a presentation.

**8.** Discussion and possible motion to coordinate with Oliver Netburn for World Cup Watch Parties.

**9.** Discussion and possible motion to approve the Monthly Expense Report (MER) for the month of April 2026. Supporting documents may be found at [www.clerk.lacity.org](http://www.clerk.lacity.org).

**10.** Discussion and possible motion to approve minutes for the April 29, 2026 Executive Committee meeting, the April 16, 2026 Beautification Committee meeting, and the May 6, 2026 General Board meeting. Supporting documents may be found at [www.la32nc.com](http://www.la32nc.com) in the “Documents” section.

**11.** Discussion and possible motion to approve this month’s Garden of the Month award winner.

**12.** Discussion and possible motion to submit \$20 to the El Sereno Senior Citizens Center for a shortfall in fees previously approved on 5/6/26.

**13.** Discussion and possible motion to create an Ad Hoc Elections Committee. **14.**

Discussion and possible motion to form an Ad Hoc Accessibility Standards Committee.

**15.** Discussion and possible motion to approve the purchase of items for the Garden of the Month Club, such as: yard signs, subscription to a music library, postcards, certificates, etc., at a cost not to exceed \$500.

**16.** Discussion and possible motion to approve the purchase of general promotional items, such as: stickers, green space guides, seed packets, totes, etc., at a cost not to exceed \$5,000.

**17.** Discussion and possible motion to purchase items for LA-32 NC, such as 2 retractable banners, table tent type name placards, 2 easels, etc., at a cost not to exceed \$500.

**18.** Five minutes will be granted to the “El Sereno Neighbors” group for a presentation.

**19.** Motion to adjourn.

**THE AMERICAN WITH DISABILITIES ACT: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the President Ernesto Rubio, [rubio\\_ernesto@yahoo.com](mailto:rubio_ernesto@yahoo.com)**

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the President Ernesto Rubio,

[rubio\\_ernesto@yahoo.com](mailto:rubio_ernesto@yahoo.com)

**PUBLIC POSTING OF AGENDAS:** Neighborhood Council agendas are posted for public review as follows: El Sereno Senior Citizen Center 4818 Klamath Place Los Angeles, CA 90032 Agendas are also available at: [www.la32nc.com](http://www.la32nc.com). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System:

<https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendasand-documents>

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at

[ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or

[ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of

a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**SERVICIOS DE TRADUCCIÓN:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Ernesto Rubio de la Mesa Directiva, [rubio\\_ernesto@yahoo.com](mailto:rubio_ernesto@yahoo.com)

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website: [www.la32.com](http://www.la32.com)