

## **EXECUTIVE COMMITTEE DIRECTORS**

PRESIDENT, Manny Hernandez

VICE-PRESIDENT, Ernesto Rubio

TREASURER, Miguel Perez Guzman

CORRESPONDING SECRETARY, Frances Burgoin

RECORDING SECRETARY, Bruce Wilson



## **BOARD DIRECTORS**

NORTH REGION DIRECTOR, Charlene McDonald

NORTH REGION DIRECTOR, Rick Acosta

SOUTH REGION DIRECTOR, Martin Alarcon

SOUTH REGION DIRECTOR, Vacant

EAST REGION DIRECTOR, Rick Gonzalez

EAST REGION DIRECTOR, Astra Price

WEST REGION DIRECTOR, Charles Ferreira

WEST REGION DIRECTOR, Vacant

AT LARGE REGIONAL DIRECTOR, Fernanda Sanchez

AT LARGE COMMUNITY ORGANIZATION DIRECTOR, Ester Petschar

**CITY OF LOS ANGELES**  
**LA-32 NEIGHBORHOOD COUNCIL**  
**Executive Committee Meeting**  
**Wednesday, January 29, 2025 6:00 PM**  
**El Sereno Branch Library**  
**5226 Huntington Drive S.**  
**Los Angeles, CA 90032**

### **THE AMERICAN WITH DISABILITIES ACT:**

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the President Manny Hernandez, [manny-hernandez2@live.com](mailto:manny-hernandez2@live.com).**

### **PUBLIC ACCESS OF RECORDS:**

**In compliance with Government Code section 54957.5, non- exempt writings that are distributed**

to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the President Manny Hernandez, [manny-hernandez2@live.com](mailto:manny-hernandez2@live.com)

**PUBLIC POSTING OF AGENDAS:**

Neighborhood Council agendas are posted for public review as follows:

- El Sereno Senior Citizen Center 4818 Klamath Place Los Angeles, CA 90032
- You can also receive our agendas via email by subscribing to L.A. City's

Early Notification System:

<https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendasand-documents>

**NOTICE TO PAID REPRESENTATIVES:**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**SERVICIOS DE TRADUCCIÓN:**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Manny Hernandez de la Mesa Directiva, [manny-hernandez2@live.com](mailto:manny-hernandez2@live.com)

**RECONSIDERATION AND GRIEVANCE PROCESS:**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website: [www.la32.com](http://www.la32.com)

# AGENDA

## Opening Remarks

### 1. Call to Order:

**Pledge of Allegiance**

**Roll Call**

**1-B.** Confirm and approve the following selection of items to be on the agenda to be opened for discussion and possible motion at the General Board Meeting to be held at the El Sereno Senior Citizens Center on February 5, 2025 at 6:00 PM.

### 2. Community / Government Reports and Announcements:

- a. LA City Council District 14 Representative
- b. LAPD Senior Lead and LAFD
- c. Government Departments/Agencies/DONE
- d. Community Organizations
- e. LAUSD Representative

### 3. Reports from Committee Chairs and Treasurer: (2) Minutes Maximum

- (a) Executive Committee - Manny Hernandez
- (b) Sports and Recreation Committee - Martin Alarcon
- (c) Land Use and Development Committee - Rick Acosta
- (d) Beautification Committee - Frances Burgoin
- (e) Arts and Cultural Committee - Esther Petchar
- (f) Civic Engagement Committee - Vacant
- (g) Public Safety Committee - Frances Burgoin
- (h) Budget and Finance Committee - Miguel Perez Guzman
- (i) BYLAWS Committee - Charles Ferreira
- (j) Education Committee - Ernesto Rubio

**4.** General Public Comment on Non-Agenda items: Comments from the public on non-agenda items that are within the Board's jurisdiction. Each speaker will be allowed (1) minutes.

## OLD BUSINESS

**5.** Discussion and possible motion to appoint a West Region and a South Region directors.

## **NEW BUSINESS**

**6.** Discussion and possible motion to approve the Monthly Expense Reports for October 2024, and January 2025, if available.

**7.** Discussion and possible motion to approve the Executive Committee meeting minutes dated December 18, 2024 and the General Board Meeting minutes dated January 16, 2025.

**8.** Discussion and possible motion to approve or oppose a Neighborhood Purpose Grant submitted by Beautify LA, in the amount of \$5,000.

**9.** Discussion and possible motion to approve and submit a letter opposing Council File 24-0867, if available.

**10.** Discussion and possible motion to appoint members to an Ad Hoc Vietnam Veterans Committee.

**11.** Discussion and possible motion to appoint members to an Ad Hoc Ascot Hills Kite Festival Committee.

**12.** Discussion and possible motion to provide a facility for LAFD-CERT classes, one day per week, for 7 weeks.

**13.** Reminder to all concerned of the February 8, 2025 Best Practices meeting, to be held from 9 to 12 at U.S. Storage. Stakeholders are welcome.

**14.** Motion to adjourn.