# Executive Committee

Sylvia Cruz President

Johnny Gurski VICE-PRESIDENT

Erika Crenshaw Treasurer

Frances Burgoin CORRESPONDING SECRETARY

Alexander "AK" Kirkpatrick RECORDING SECRETARY





**CITY OF LOS ANGELES** 

LA32 NEIGHBORHOOD COUNCIL EXECUTIVE COMMITTEE MEETING AGENDA Thursday October 27, 2022 7:00 PM

You are invited to a Zoom webinar.
When: Oct 27, 2022 07:00 PM Pacific Time (US and Canada)
Topic: 10-27-22 Executive Committee Meeting

Please click the link below to join the webinar: https://us02web.zoom.us/j/82632437194

Or One tap mobile:

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Webinar ID: 826 3243 7194

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IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE LA32 NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website ww.NeighborhoodCouncilWebsite.org and at la32nc.com

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978–1551.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: www.empowerla.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact (213) 978–1551 or email: NCsupport@lacity.org

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to I minute per speaker, unless adjusted by the presiding officer of the Board.

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Sylvia Cruz de la Mesa Directiva, al alicruzmoreno@gmail.com.

Notice to Paid Representatives – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at {213} 978–1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – *Neighborhood Council agendas and attachments are posted for public review as follows*: El Sereno Senior Center at 4818 Klamath Place, Los Angeles, CA 90032 and at <a href="https://www.la32nc.com">www.la32nc.com</a>

# PLEASE SUBSCRIBE! You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at

https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents

## **AGENDA**

# **Opening Remarks**

- 1. Call to Order / Pledge of Allegiance/ Roll Call
  - a. Sylvia Cruz, President
  - b. Johnny Gurski, Vice President
  - c. Erika Crenshaw, Treasurer
  - d. Frances Burgoin, Corresponding Secretary
  - e. Alexander "AK" Kirkpatrick, Recording Secretary
- 2. Community / Government Reports and Announcements:
  - a. LA City Council District 14 Representative
  - b. LAPD Senior Lead
  - c. Government Departments/Agencies/DONE
  - d. Community Organizations
  - e. Budget Advocate
  - f. LAUSD Representative
- 3. Reports from Committee Chairs and Treasurer; (1) Minute Maximum:
  - a) Executive Committee
  - b) Land Use and Development Committee
  - c) Beautification Committee
  - d) Public Safety Committee
  - e) Environmental Green Committee
  - f) Bylaws Committee
  - g) Inventory Committee
  - h) Veterans Day Ad Hoc Committee
  - i) Treasurer Report
  - j) Arts and Culture Committee
  - k) NC Election Committee
- 4. General Public Comment on Non-Agenda items: Comments from the public on nonagenda items must be within the Board's jurisdiction. Each speaker will be allowed two (2) minutes.
- 5. Consent Calendar: One motion and one vote.

Note: Consent calendar items are considered to be non-controversial and will be treated as one agenda item. There will be no discussion on these items unless an item is removed from the consent calendar, in which case it will be considered as time allows on the regular agenda. Any member of the Board may request that an item be removed.

- a. Approval of the Minutes from the 10-05-22 General Board Meeting.
- b. Approval of payment of \$208.86 invoice payable to Apple One Employment Services for the 9-07-22 General Board Meeting Minutes.
- c. Approval of payment of \$71.87 to Apple One Employment Services for the July 2022 General Board Meeting Minutes.
- d. Approval of payment of \$ 74.11 to Apple One Employment Services for the July 2022 General Board Meeting Minutes.

#### **OLD BUSINESS**

Discussion and possible motion to appoint an East Region Director to the vacant seat.
The 2022 LA32NC Bylaws provide: "The order of selection of Directors is as follows:
A. Runners-up for Same Region – The Board first nominates from the pool of candidates in the same Region who did not win a seat in the previous election, but who are still interested in serving;
B. Top Runners-up for Any Other Region – If there were no losing candidates from the same Region, the Board nominates from the top runner-up candidates from other categories (Region or At-Large);
C. Nominated Stakeholders – Directors may nominate Stakeholders, or any Stakeholder can request consideration for filling a vacancy; and D. Board Approval – The Board votes and approves all nominations to fill vacancies by a simple majority vote. The Director selected in this way will serve out the remainder of the original term."

### **NEW BUSINESS**

- 7. Discussion and possible motion to send a letter or not, to the Department of Cannabis Regulation approving, or disapproving the Temporary Approval by the Department of Cannabis Regulations of the Application for Adult-Use Retail Cannabis Activities (J020) for Kush Korner II at 5143 E Alhambra Avenue, Los Angeles, CA 90032, expiring December 31, 2022, pursuant to LAMC 104.06.1(b). The DCR Record Number is LA-C-21-100048-02-01 TMP. CD14 Deputy Julio Torres sent this notice to the LA32NC. The DCR confirms it has made substantial progress during the previous 12-month period toward completing its review of Kush Korner II's commercial cannabis project at 5143 E Alhambra Ave, Los Angeles, CA 90032.
- 8. Discussion and possible motion for the Board to discuss whether it is feasible to include all Directors' names on the 1<sup>st</sup> page of General Board Meeting agendas and letters and if so, whether to approve.
- 9. Board Director brief announcements up to 1-minute maximum.
- 10. Motion to adjourn.