

OFFICERS:

PRESIDENT	Brandi D'Amore
VICE-PRESIDENT	Georgette Darby
TREASURER	Paul Barbosa
SECRETARY	Chad McMurray

**BOARD MEMBERS:**

Mark Millner	Oliver Alvarez
Shane Kalminski	Steve Alper

HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL

Certified Council #52,

P.O. Box 3272 Los Angeles, CA 90078

www.MyHUNC.org email us at Info@MyHUNC.org

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General Board Meeting**Monday, February 9, 2026, 6:30 PM****Fire Station 82 Annex****1800 N. BRONSON AVENUE, L.A., CA 90028****Second Floor Conference Room**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Prabhjot Chamber at (213) 839-0977 o por correo electrónico prabhjot.chamber@lacity.org para avisar al Concejo Vecinal.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

Meeting Exhibits: https://hollywoodunitednc.org/wp-content/uploads/2026/02/Meeting_Exhibits_2-26.pdf

Welcome

1. Roll Call
2. Announcement of Meeting Protocols

A) Recusal Review Prompt and Reminder of Protocol

https://drive.google.com/file/d/1XTeWSqDjxLQqOGuVTETWmO_TV8FVTrwV/view

B) Procedure of Conducting Meeting for Board Members and Attendees. Will include a review of Standing Rules as applicable
Standing Rules: https://hollywoodunitednc.org/wpcontent/uploads/2025/07/Standing_Rules_July25.pdf

C) Neighborhood Council Member Board Oath:

"I pledge to represent my neighborhood with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value, and consider everyone's opinion. I will find the good in my neighborhood, and praise it and promote it. I will act at all times in accordance with our bylaws and will conform fully, both in spirit and intent. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability."

D) Public Comment Protocol (Items not on Agenda and Agenda Items)

E) Electronic Device Use Protocol

F) Individual Board Member Recording Proclamation

G) Discussion and determination to extend the meeting past the 3.5 hours limit dictated in the Standing Rules; time extension terms to be determined

3. Approval of November 2025 Minutes

4. Monthly Expense Reports (MER) Approval

A) Motion to Approve Corrected October 2025 MER

B) Motion to Approve Corrected November 2025 MER

C) Motion to Approve January 2026 MER

5. Comments/Updates from any Government Officials or Representatives to include by not limited to LA City, LA County, California State, Federal; Q&A

A) Council District (CD) 4

B) CD 13

- C) Los Angeles Police Department (LAPD)
- D) County
- E) State
- F) Federal
- G) Department of Neighborhood Empowerment (DONE)
- H) Other government representatives

6. Public Comments on Items Not on Agenda

7. Community / Liaison Updates

- A) 2026 Greater Los Angeles County Homeless Count Recap
- B) DONE Homelessness Liaisons Review of recent meetings
 - 1. Conversation with Nithya Raman
 - 2. Homelessness Liaisons Responsibilities and Participation
https://drive.google.com/file/d/1V6gX2yl76qHIJNvuCdiCLtr96ggwdDp/view?usp=drive_link
 - 3. Reiteration of expectations in attendance and participation with review in 3 months
- C) LAPD Community Police Advisory Board (CPAB)
<https://www.lapdonline.org/lapd-contact/west-bureau/hollywood-community-police-station/#advisory-detail>
 - 1. Crime Statistics
 - 2. Immigration Enforcement Policy
 Press Release; booklets in English & Spanish on site
<https://www.lapdonline.org/newsroom/lapd-releases-updated-immigration-faq-document-to-clarify-departments-role-in-immigration-enforcement-nr25130jf/>
 - 3. Hollywood Blvd. Street Vending Enforcement
 - 4. Abandoned Properties / Squatters
 - 5. Hollywood Events / Street Closures (to include but not limited to 2026 Oscars, 2026 LA Marathon)
- D) Neighborhood Council Emergency Preparedness Alliance (NCEPA)
 January 2026 Meeting: <https://mail.google.com/mail/u/0/#search/commissionerlenshaffer%40gmail.com?projector=1>
- E) CD4 Hollywood Sign & West Griffith Park Working Group (WG) Meeting Review of last two meetings
 - 1. Discussion of Hollywood Sign Incident and Working Group recap on Hollywood Sign Filming
 - 2. Discussion and possible motion to create a Standing Rule to augment Bylaws Article V, Section 5, Paragraph 1 to allow the President or designated representative determined by President to correct misinformation published, printed, broadcast or posted by outside sources
 - 3. Update on Preferred Parking District (PPD) #320 Expansion Signage; Mulholland Highway Permanent Fencing 23-0701; Deronda Gate Revocable Permit and Pedestrian Mall (26-0021)
 - 4. Lake Hollywood Traffic Management Plan
 - 5. Lake Hollywood Park Closure
 - 6. Tour Bus / Weight Restrictions Motion
 - 7. Griffith Park Visitor Center Renovations
 - 8. Items discussed in WG not addressed in WG agenda
 - 9. Discussion of necessity for HUNC to consider official action/opinion on any of the topics addressed in Working Group at a future meeting
- F) Los Angeles Neighborhood Council Coalition (LANCC) January & February 2026 Meetings
<chrome-extension://efaidnbmnnibpcajpcgkclefindmkaj/http://www.lancc.org/resources/LANCC%20agenda%202026.01.03.pdf>
 - 1. LANCC voted to support a LANCC Working Group Committee recommendations to Charter Reform and bring to NC boards Report: <chrome-extension://efaidnbmnnibpcajpcgkclefindmkaj/http://www.lancc.org/resources/LANCC%20City%20Charter%20mark%20up%202026.01.06%20FINAL.pdf>
 - 2. Individuals (Board Members and Public) ability to submit a public comment or Community Public Comment in the methods noted here: <https://clerk.lacity.gov/clerk-services/council-and-public-services/council-committee-meetings>.
 - 3. LANCC letter going out to board members, partially in response to UnRig LA discovery
<https://x.com/UnrigLA/status/2017721828886909222>
- G) Griffith Park Advisory Board (GPAB)
- H) Other HUNC items not on agenda

8. Board Member announcement of occurrences of outreach or community assistance/improvement

9. Potential Youth Representative Everett Mohr

- A) Review of application, Q&A, discussion and possible motion to approve Everett Mohr as HUNC Youth Representative for a period of 1 year from appointment pending completion of training and eligible for reappointment pending good standing and completion of reappointment needs
- B) If E. Mohr is appointed, administer Neighborhood Council Oath; discuss training requirements
- C) If E. Mohr is appointed, discussion and motion to appoint to the Outreach Committee
- D) Discussion of Secretary and Treasurer responsibilities including but not limited to, to set Youth Rep up with email account, place on Roster, assist in accessing Cornerstone, adding to website for board members and committee; obtaining badge/cards/nameplate

10. Events Discussion & Input

- A) Outreach Committee presentation of ideas determined in committee and feedback for a possible Outreach event to occur on or before 6/30/2026. Outreach Committee will return with event logistics and event paperwork for board approval at a later date within the requirements of an event as determined by City Clerk and funding guidelines. Event would utilize funds voted on by board in November 2025
- B) Retreat Ad Hoc Committee presentation of ideas determined in committee and feedback for possible event activities to give Retreat Ad Hoc Committee direction to pursue its goals. Event would need to occur on or before 6/30/2026 to use current HUNC funds. Retreat Ad Hoc Committee will return with event logistics and event paperwork as indicated in Board Action Certification for formation for board approval at a later date within the requirements of an event as determined by City Clerk and funding guidelines

11. Planning & Land Use Committee (PLUM)

- A) Chair Report
- B) Under Article VIII, Section 4, Board Member Steve Alper has fulfilled a Motion of a Vote of Reconsideration as required at next regularly scheduled board meeting to rehear and make a possible redetermination of item heard at November 2025 Full Board

Discussion and possible motion to reconsider the item PLUM recommendation to deny on 1936 N. Bronson – ZA-2025-2961-ZV / ENV-2025-2962-CE on the applicant's Zone Variance request to convert RD1.5-1XL zoned residence to office use

- 1. Discussion and possible motion to approve PLUM recommendation to deny on 1936 N. Bronson – ZA-2025-2961-ZV / ENV-2025-2962-CE on the applicant's Zone Variance request to convert RD1.5-1XL zoned residence to office use

- C) Discussion and possible motion to approve PLUM recommendation on 2069 N. Argyle – ZA-2024-6024CUW Class 2 Conditional Use for Wireless Projects (CUW)9.

See additional 2069 Argyle Documents from November and December 2025 PLUM here:

November: https://hollywoodunitednc.org/wpcontent/uploads/2025/11/PLUM_Exhibits_11-06-2025.pdf

December: https://hollywoodunitednc.org/wp-content/uploads/2025/11/PLUM_Exhibits_12-4-25.pdf

Case File: <https://planning.lacity.gov/pdiscaseinfo/search/casenumber/ZA-2024-6024-CUW>

- D) Discussion and possible recommendation to approve PLUM recommendation to provide letter of support of P-22 Memorial Statue directed to include, but not limited to, Department of Cultural Affairs (DCA). Said artwork would become part of City Art Collection.

Letter Template in Exhibits Folder

Exposition information here: <https://friendsofgriffithpark.org/coming-soon-p-22-memorial-statue-in-griffithpark/>

DCA City Art Collection Information here: <https://culture.lacity.gov/programs/city-art-collection>

12. Outreach Committee

- A) Chair Report
- B) Discussion and Possible Motion to approve a Neighborhood Purposes Grant (NPG) for Hollywood Police Athletics League (Hollywood PAL) in an amount up to \$3058.65 for the purchase of five (5) laptop computers and five (5) WiFi hotspots, or a combination thereof. Motion to discuss HUNC branding and recognition conditions
- C) Discussion of Neighborhood Council elections outreach for the 2027 election cycle, including open board seats, targeted outreach materials, early planning for candidate engagement for next election cycle
- D) Discussion of ideas and feedback from board for Outreach Committee to educate public on existence and purpose of HUNC;

to present design concepts, outreach opportunities and actions, swag items and outreach materials (utilizing funds voted on by board)

E) Outreach Hours Requirement

1. Review of Hours completed/remaining by each board member
2. Discussion of opportunities that could count towards hours needed and how to arrange/schedule

13. Homelessness & Human Services Committee (H&HS)

A) Chair Report

B) Determination/Announcement of Rescheduling February 2026 meeting; logistics needed for rescheduling

C) Upcoming Committee Considerations

D) Committee Goals and Mission (discussed in previous meetings)

14. Board of Neighborhood Commissioners (BONC) / DONE Trainings

A) Postponed Trainings: Robert's Rules of Order, Community Improvement Projects, Financial Officer Training

B) BONC Etiquette Training 1/31/26

1. Review of Training Salient Points including but not limited to: (Oath, Board Member Requirement to Review Agenda and Documents prior to Meeting; excessive timing for posting; Retreat Suggestions; Board Actions; Member Decorum; Member Language)
2. Reminder of Board Members Commitment and Role to Board from presentation on community service and fulfilling the needs of stakeholders. Board Members to consider and prepare for next meeting:
 - Is this role for you?
 - Why are you here?
 - Are you here for the community?
 - What have you done to improve your community?
 - Do you have a personal agenda

15. Treasurer's Report

A) Review of Budget

B) City Clerk (CC) Required Inventory, Treasurer plan to fulfill CC email to HUNC in December 2024 and upon exit /seating of old and new boards

16. Secretary's Report

17. Vice President's Report

18. President's Report

A) Agenda Creation: including but not limited to Writing, Setting, Submission Guidelines to President and Media Arts, Posting Guidelines

1. Calendar Scheduling of agenda submissions, supporting documents and MERs creation and submission

B) Reminder of City Clerk guidelines and prohibitions of board operations funding

C) Communication Protocol & Effect of Delay on Operational Progress

D) Credit Card Use Authorization

E) Reminder of funding guidelines for events and purchases for remainder of 2025-2026 Fiscal Year

F) Executive Committee Scheduling

G) Attendance and Tardiness Notification Requirements; rescheduling protocol

H) Professional Attitude about Stakeholder Participation at Meetings

I) Committee Meeting Minutes and MER posting

19. Board Member Announcements on Items Not on Agenda

20. Old Business

21. New Business

Adjournment

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas

Neighborhood Council agendas are posted for public review as follows:

- LAFD West Bureau at 1800 N Bronson Avenue
- www.myhunc.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at website: www.MyHUNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Prabhjot Chamber at (213) 839-0977 or email at: prabhjot.chamber@lacity.org.

Reconsideration and Grievance Process

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.myhunc.org