

**COMMITTEE MEMBERS:**

Shane Kalminski, Chair  
Steve Alper

**HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL**

Certified Council #52,

P.O. Box 3272 Los Angeles, CA 90078

[www.MyHUNC.org](http://www.MyHUNC.org) email us at [Info@MyHUNC.org](mailto:Info@MyHUNC.org)

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**COMMITTEE MEETING****Outreach Committee**

**Monday, January 5, 2026, 6:30 PM**

**Fire Station 82 Annex**

**1800 N. BRONSON AVENUE, L.A., CA 90028**

**Second Floor Conference Room**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Prabhjot Chamber at (213) 839-0977 o por correo electrónico [prabhjot.chamber@lacity.org](mailto:prabhjot.chamber@lacity.org) para avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

Meeting Exhibits: [https://hollywoodunitednc.org/wp-content/uploads/2025/12/Exhibits\\_Outreach\\_1-05-2026.pdf](https://hollywoodunitednc.org/wp-content/uploads/2025/12/Exhibits_Outreach_1-05-2026.pdf)

**Welcome**

1. Roll Call
2. Approval of December 2025 Outreach Committee Meeting Minutes
3. Public Comment on items not on the Agenda (2 minutes per speaker, unless adjusted by the Chair)
4. Comments from Government Representatives
5. Committee Member Announcements on items not on the Agenda
6. Discussion and possible vote to recommend a Neighborhood Purposes Grant (NPG) request for Hollywood Police Activities League (PAL) in an amount up to \$3,058.65 for the purchase of five laptop computers and five Wi-Fi hotspots or a combination thereof, in accordance with the recommended amount. Committee to discuss HUNC branding and recognition conditions required to receive funds. Info on Hollywood PAL: <https://www.hollywoodpal.com/>
7. Discussion of outreach efforts related to current Neighborhood Council candidate seats
8. Discussion of Outreach Committee goals for 2026
9. Old/Ongoing Business
10. New/Future Business

## **Adjournment**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

### **Public Posting of Agendas**

Neighborhood Council agendas are posted for public review as follows:

- LAFD West Bureau at 1800 N Bronson Avenue
- [www.myhunc.org](http://www.myhunc.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

### **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### **Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at website: [www.MyHUNC.org](http://www.MyHUNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Prabhjot Chamber at (213) 839-0977 or email at: [prabhjot.chamber@lacity.org](mailto:prabhjot.chamber@lacity.org).

### **Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.myhunc.org](http://www.myhunc.org)