

**COMMITTEE MEMBERS:**

Sheila Irani, Chair  
Shane Kalminski  
Noelle North Norris  
Georgette Darby  
Oliver Alvarez



HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL  
Certified Council #52,

P.O. Box 3272 Los Angeles, CA 90078

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**COMMITTEE MEETING****Outreach Committee****Tuesday, January 2, 2024, 6:30 PM****Fire Station 82 Annex****1800 N. BRONSON AVENUE, L.A., CA 90028****Second Floor Conference Room**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Erica Gatica, al (213) 978-1676 o por correo electrónico [Erica.gatica@lacity.org](mailto:Erica.gatica@lacity.org) para avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

This is the January Outreach Meeting that normally meets on 1st Monday of the month, however, in observation of New Year's Day, a City holiday, the meeting has been moved to January 2, 2024.

**Welcome**

1. Roll Call
2. Approval of Minutes
3. Public Comment on items not on the Agenda (1 minutes each)
4. Committee Member announcements on items not on the Agenda ( 1 min each)
5. Review with possible motion to move to Full Board the Neighborhood Purposes Grant from A Million Drops for \$4000 for shower, laundry supplies & services, related to the portable showers offered on Hollywood Adventist Church property
6. Review and possible motion to move to Full Board expenditure of up to \$500 for support materials, food and drink needed for LAPD Self Defense Workshop organized for March 2, 2024 (1st Saturday in March) at their PALS facility on Hollywood Blvd for HUNC, contact: Senior Lead Officer, LAPD HEATHER MATA.
7. Review and possible motion to move to Full Board expenditure of up to \$1500.00 for food services for the Lake Hollywood Homeowners Association Block Party in June 2024. Kristina O'Neil presenting.
8. Discussion and possible motion to move to Full Board expenditure of \$500 for pet supplies offered as giveaway at event, including microchips in April 2024 at Tailwaggers off Franklin and Bronson.
9. Discussion and possible motion to move to Full Board expenditure of up to \$5000 towards beautification of Gower Median with support from CD13 and City of LA Beautification Department as a community improvement project. CD13 staff will speak.
10. Old/Ongoing Business
11. New/Future Business

## Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

### Public Posting of Agendas

Neighborhood Council agendas are posted for public review as follows:

- LAFD West Bureau at 1800 N Bronson Avenue
- [www.myhunc.org](http://www.myhunc.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

### Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### Public Access of Records

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at website: [www.MyHUNC.org](http://www.MyHUNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Erica Gatica, at (213) 978-1676 or email at: [Erica.gatica@lacity.org](mailto:Erica.gatica@lacity.org).

### Reconsideration and Grievance Process

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.myhunc.org](http://www.myhunc.org)