

CITY OF LOS ANGELES

CALIFORNIA

**Hollywood Hills West  
Neighborhood Council  
Governing Board**

Anastasia Mann, President  
Stuart Ross, 1<sup>st</sup> Vice-President  
Jane Crockett, 2<sup>nd</sup> Vice-President  
Darnell Tyler, Secretary  
Daniel Bernstein, Treasurer  
**WWW.HHWNC.ORG**



200 N. Spring Street  
Los Angeles, CA 90012

Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [www.empowerla.org](http://www.empowerla.org)

**Hollywood Hills  
West  
NEIGHBORHOOD  
COUNCIL  
Board Meeting  
May 21, 2025  
6:00 pm**

**Zoom Meeting Link** <https://us02web.zoom.us/j/86834525295>

**Meeting ID 843 7094 5455**

**Phone Dial in: +1-669-900-6833 Code: 868 3452 5295**

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Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter **868 3452 5295** and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

The public is requested to dial \*9 or use the Raise Hand option, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Press \*6 to unmute yourself after you have been called on. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, Community Center, 11243 Empowerment Blvd, Los Angeles, and electronically on the Hollywood Hills West Neighborhood Council website [www.hhwnc.org](http://www.hhwnc.org) and on the Department Of Neighborhood Empowerment, [www.empowerla.org](http://www.empowerla.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at [www.hhwnc.org](http://www.hhwnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at [secretary@hhwnc.org](mailto:secretary@hhwnc.org).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: [www.empowerla.org](http://www.empowerla.org) or at the scheduled meeting. In

**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL –AGENDA 1**

addition, if you would like a copy of any record related to an item on the agenda, please contact the Department of Neighborhood Empowerment at (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Upper and Lower Runyon Canyon and **Will and Ariel Durant Library, 7140 W. Sunset Blvd Los Angeles, 90046**
- [www.HHWNC.org](http://www.HHWNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

#### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.HHWNC.org](http://www.HHWNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Darnell Tyler, Secretary, email at: [secretary@hhwnc.org](mailto:secretary@hhwnc.org).

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.HHWNC.org](http://www.HHWNC.org)

#### **SB 411 Updates:**

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

- I. **Call to order by President, Anastasia Mann (@ 6 pm).**
- II. **Board Roll Call by Secretary, Darnell Tyler.**
- III. **Approval of the Minutes of the April 16, 2025, Board Meeting.**
- IV. **President's Report, by President, Anastasia Mann**

- a. **Opening Remarks**

- b. **CITY ATTORNEY ROLE:** Brief reminder to board members of requirement to consult with our assigned City Attorney(s) re: conflict of interest rules that may apply to an item coming before the board for a vote and when a conflict requires recusal. If you choose to recuse you have to explain why you're recusing. **(POSSIBLE PRESENTER FROM THE CITY ATTORNEYS OFFICE)**

**Clarification on our by-laws re:** We do not count abstentions. Abstentions are counted as yes votes. We follow the policy of the City Council.

- c. **MAYOR'S PROPOSED BUDGET CUTS: CF# 25-0600** – Discussion by board and stakeholders regarding the Budget Proposal cuts impacting NCs as well cuts to personnel in many if not most city departments including DONE (Empower LA). NC CIS's and individual letter submission deadlines is May 30th.

**Possible motions include:**

**POSSIBLE MOTION #1 (CIS to be submitted to CF#25-0600):** HHWNC supports/does not support the proposed Budget cuts to Neighborhood Councils annual funding from a base of \$32,000 to \$25,000. **(POSSIBLE DISCUSSION AND VOTE).**

**OPPOSITION ARGUMENT:** On formation of the NC System, Budgets were originally set at \$50,000 per fiscal year. Cuts on NC budgets have been implemented throughout the NC's history without ever being fully restored. Board members personally absorb many out-of-pocket costs for materials and equipment including cell phones, computers, printers, not to mention hundreds of thousands of hours of volunteer time. Any attempt at reimbursement of out-of-pocket expenses is complicated and antiquated requiring a full board vote technically in advance of the expense which in most cases is impossible.

**SUPPORT ARGUMENT:** HHWNC is very careful with its budget and saves these tax-payer funds by donating hundreds of hours as elected but unpaid members of the board every year. HHWNC funds are used to support 501c3 projects and/or events that provide benefits to our community stakeholders, as well as to do Outreach to our community to encourage more stakeholder participation, and for our city approved administrative vendor on retainer to oversee IT, email, website, etc. issues. When possible, we try to have funds to rollover to the next fiscal year to support more projects.

**MOTION #2:** HHWNC pays tribute to our DONE Project Manager, NEA Dina Andrews, due to her extensive knowledge, and limitless dedication to our Board as well as our Stakeholder Community. The Board requests that the Mayor and DONE Senior Management protect Ms. Andrews employment and that under no circumstances she be considered for termination due to the current budget cuts proposed by the Mayor. Ms. Andrews has been essential to maintaining the strength and functionality of our board as well as many others. She is an invaluable contributor to our meetings and has been available to each of our board members

and officers for advice, consultation on various issues and guidance through situations on all levels of concern. **(POSSIBLE DISCUSSION AND VOTE).**

- d. **OUTREACH SWAG GIVEAWAY: Motion:** HHWNC Board approves the expenditure of \$1000 to purchase 200 Mini-Flashlights imprinted with the HHWNC logo to restore our supply to be given out during Outreach events, board meetings, and other public events to stakeholders and attendees. Invoice attachment included with Treasurer Report items. **(DISCUSSION AND VOTE)**
- e. **NOTE:** There is a slight adjustment to the presentation of Official Reports to accommodate our Police and Fire representatives as they are on call for emergencies. The remainder of Official Reports will resume following the Issue Committee items as listed below.

**V. First Vice President / PLUM Report:**

- a. **NO REPORT**

**VI. Second Vice President**

- a. Report on Election results (see list). New Board to be seated July 16<sup>th</sup>, 2025- First meeting of Fiscal '25-26.

**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL (HHWNC)**  
**2025 Elected Board Members**

BOARD SEAT	BALLOT NAME
President	ANASTASIA MANN
First-Vice President	STUART ROSS
Second Vice-President	JANE CROCKETT
Secretary	DARNELL TYLER
Treasurer	BRIAN DYER
Area 1: Hollywood Knolls/Manor/Lake Hollywood/Forest Lawn	DANIEL A. SAVAGE
Area 2: Cahuenga Pass/Universal City	ERIC RUDD
Area 3: Yucca Corridor/Whitley Heights/Cahuenga East	DRAKE ALEXANDER MORTON
Area 4: Hollywood Heights/Hollywood Boulevard	JASON EDWARD WALKER
Area 5: Outpost/Cahuenga West	CONNOR JOHNSON
Area 6: Nichols Canyon/Runyon Canyon/Wattles Park	PHIL MIRMOROV
Area 7: Spaulding Square/Hollywood-Sunset Flats	LINCOLN WILLIAMSON
Area 8: Mt. Olympus/Laurel Canyon Road	MANUELA GOREN
Area 9: Briar Summit/Woodrow Wilson/Mulholland Drive	RICHARD KLUG
Business Committee Chair	OREN KATZ
Community & Youth Relations Committee Chair	SHANE NGUYEN
Environment Committee Chair	NATALIE PEYSER
Housing Committee Chair	HILDA BOYADJIAN
Infrastructure Committee Chair	REBECCA NEUREN
Parks & Open Space Committee Chair	GRAHAM ROSSMORE
Public Safety Committee Chair	PAUL JENKINS
Transportation Committee Chair	NAOMI KOBRIN

- b. Information on board member training requirements.

**VII. Treasurer report, Daniel Bernstein (10 minutes)**

**HHWNC Monthly Expenditure reports can be found at [HHWNC.org](http://HHWNC.org) and click on documents/monthly expenditure reports, you will be able to review all the transactions of HHWNC.**

- a. **Discussion of APRIL 2025 Monthly Expenditure Report attached:**

**Motion:** The Board of Hollywood Hills West NC approves the April 2025 Monthly Expenditure Report submitted by Treasurer Daniel Bernstein. **(POSSIBLE DISCUSSION AND VOTE).**

**VIII. Board Secretary report, Darnell Tyler**

- a. **NO REPORT**

**IX. PUBLIC OFFICIALS' REPORTS: Time limit – 1-2 minutes each. (15 minutes)**

**NOTE:** Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. Contact info is provided for Board Member and Public to contact with questions.

- a. LAPD –Hollywood, Captain Craig Heredia ([31900@lapd.online](mailto:31900@lapd.online)); Hwd Hills, SLO Joe Raviol ([40541@LAPDD.online](mailto:40541@LAPDD.online)); Hwd Ent, Officer Brian White ([38074@lapd.online](mailto:38074@lapd.online)); HHW Flats, SLO Brian Oliver ([37349@lapd.online](mailto:37349@lapd.online)); LAPD NoHo, Officer Kurtis Delbar ([38887@lapd.online](mailto:38887@lapd.online))
- b. LAFD – Assistant Bureau Commander Joseph Everett ([joseph.everett@lacity.org](mailto:joseph.everett@lacity.org)), Battalion Chief Mark Schroeder ([Mark.Schroeder@lacity.org](mailto:Mark.Schroeder@lacity.org)), Battalion Chief Mattias Wikstrom ([mattias.wikstrom@lacity.org](mailto:mattias.wikstrom@lacity.org)), Battalion Chief Timothy Ramirez ([timothy.ramirez@lacity.org](mailto:timothy.ramirez@lacity.org)), Deputy Chief Phillipp Fligel ([phillip.fligel@lacity.org](mailto:phillip.fligel@lacity.org))

**X. AREA COMMITTEE REPORTS:**

- a. **Area 3 Chair, Brian Dyer**

**1. NPG Grant for \$4,173.58 to the Hollywood Heritage Museum and Hollywood Hills Neighborhood Council Outreach Event**

Topic Description: The Hollywood Heritage Museum and Hollywood Hills Neighborhood Council Outreach Event is intended to welcome the stakeholders and residents of the Hollywood Hills West communities to the Hollywood Heritage Museum in appreciation of their generous support and to participate in a HHWNC sponsored community gathering. The event will include free admission to the museum and its new exhibit THE LADIES OF PRAMOUNT and will include food and refreshments, music, and live entertainment.

**Motion:** HHWNC approves Hollywood Heritage Museum and Hollywood Hills Neighborhood Council Outreach Event Neighborhood Purposes Grant application for \$4173.58 to defray the costs of outreach materials. In return, HHWNC will have an outreach opportunity to speak at the event. **(POSSIBLE DISCUSSION AND VOTE).**

## **XI. ISSUE COMMITTEE REPORTS:**

### **a. Public Safety Chair, Paul Jenkins**

- 1. Wildfire Preparedness Fair – Saturday, June 7th, 10am-2pm at Lake Hollywood park (see flyer in agenda attachments).** City Clerk approved this NPG. This is the event we are cosponsoring. We encourage board members and stakeholders to attend.

Event post on HHWNC: <https://www.hhwnc.org/event/wild%ef%ac%81re-preparedness-fair-2025/>

- 2. New Trespass Authorization Form** - Trespassing and house squatting has increased in the Hollywood Hills. SLO Raviol is encouraging every person who often travels, or who owns a property that is unoccupied for more than a few days to complete a "Trespass Authorization Form".

#### **Q&A from SLO Raviol (if available)**

#### **See agenda attachments:**

- ☐ Summary of the latest situation from SLO Raviol
- ☐ 2025 Trespass Authorization Form

Blog post on HHWNC:

<https://www.hhwnc.org/news/2025-trespass-authorization-form-stop-squatters-from-staying-at-vacant-properties/speak-at-the-event>. Possible Motion and Vote

### **b. Parks & Open Spaces Chair, Graham Rossmore**

- 1. Report re: Joint Meeting with Areas 3, 4, 5 & 7 held on April 9, 2025**

Dorothy J. and Benjamin B. Smith Park is a small, rectangular pocket park on the south side of Franklin Avenue (CD 13) between Sycamore Avenue and Orange Drive.

In 2020 the City purchased the Highland Gardens Motel, located across from the park, on the north side of Franklin Avenue (CD 4). Since then, Highland Gardens Motel has operated as the only City-owned and operated temporary/interim housing for Angelenos experiencing homelessness within HHWNC's boundaries.

As a result, the park, across the street, has served as a hotspot for illegal activity, including encampments, public intoxication, open air drug use, graffiti/vandalism, public indecency, and other behavior that has severely impacted the neighborhood's perception of safety and ability to use this park.

Council Districts 13 and 4, and the Department of Recreation and Parks (RAP) are now seeking to reactivate and rehabilitate the park by exploring alternative uses, like a neighborhood dog park, and permanent fencing with nightly locked gates. The joint committee chairs voted unanimously to propose the following motion to the HHWNC Board

**MOTION:** HHWNC supports the unanimous decision of the JOINT Committees including Parks & Open Spaces, Areas 3, 4, 5 & 7 to recommend to CD4 and CD13 that a partial area of Dorothy and Benjamin Smith Park located on the South Side of Franklin Avenue between Sycamore Avenue and Orange Drive be transitioned to a Neighborhood Dog Park.

**(POSSIBLE DISCUSSION AND VOTE).**

**XII. PUBLIC OFFICIALS' REPORTS (RESUME): Time limit – 1-2 minutes each. (15 minutes)**

**NOTE:** Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. Contact info is provided for Board Member and Public to contact with questions.

- a. CD4 –Mehmet Berker ([Mehmet.berker@lacity.org](mailto:Mehmet.berker@lacity.org)), Emma Taylor ([Emma.Taylor@lacity.org](mailto:Emma.Taylor@lacity.org)), Walker King ([Walker.King@lacity.org](mailto:Walker.King@lacity.org)) J Anderson ([jonathan.anderson@lacity.org](mailto:jonathan.anderson@lacity.org)) Office of Councilmember Nithya Raman
- b. CD13 – Anais Gonzalez ([Anais.Gonzalez@lacity.org](mailto:Anais.Gonzalez@lacity.org)) Office of Councilmember Hugo Soto-Martinez
- c. Mayor's Office, Central Area NC Rep, David Nguyen ([David.C.Nguyen@lacity.org](mailto:David.C.Nguyen@lacity.org))
- d. Mehrnoosh Zahiri, Community Law Corps City Attorney ([mehrnoosh.zahiri@lacity.org](mailto:mehrnoosh.zahiri@lacity.org))
- e. LADOT – Bhuvan Bajaj ([bhuvan.bajaj@lacity.org](mailto:bhuvan.bajaj@lacity.org)), Brian Gallagher ([brian.gallagher@lacity.org](mailto:brian.gallagher@lacity.org))
- f. LADWP – Michael Ventre ([michael.ventre@ladwp.com](mailto:michael.ventre@ladwp.com)), Senior Public Relations Specialist
- g. 5th Supervisorial District – Natalie Vartanian, Deputy ([NaVartanian@bos.lacounty.gov](mailto:NaVartanian@bos.lacounty.gov)); Office of Supervisor Kathryn Barger, District 5 ([kathryn@bos.lacounty.gov](mailto:kathryn@bos.lacounty.gov))
- h. 3rd Supervisorial District - Office of Supervisor Lindsey Horvath, Amanda Laflen, Constituent Services, ([ALaflen@boslacounty.gov](mailto:ALaflen@boslacounty.gov)) Supervisor Lindsey Horvath ([Lindsey@bos.lacounty.gov](mailto:Lindsey@bos.lacounty.gov))
- i. 51st Assembly District, Robbie Staenberg ([Robbie.Staenberg@asm.ca.gov](mailto:Robbie.Staenberg@asm.ca.gov)) Office of Assemblymember Rick Chavez Zbur
- j. 24th Senate State District, Rad.Noorzi ([Rad.Noorzi@sen.ca.gov](mailto:Rad.Noorzi@sen.ca.gov)), James Reina ([James.Reina@sen.ca.gov](mailto:James.Reina@sen.ca.gov)), Office of Senator Ben Allen
- k. 25th Senate State District, District Representative, Office of Sasha Perez
- l. 30<sup>th</sup> Congressional District, Maria Sosyan ([Maria.Sosyan@mail.house.gov](mailto:Maria.Sosyan@mail.house.gov)), Luke Klipp ([Luke.Klipp@mail.house.gov](mailto:Luke.Klipp@mail.house.gov)) Office of Congressman Laura Friedman
- m. Department of Neighborhood Empowerment, Dina Andrews ([dina.andrews@lacity.org](mailto:dina.andrews@lacity.org))
- n. Los Angeles Department of Recreation and Parks, Stefanie Smith ([Stefanie.Smith@lacity.org](mailto:Stefanie.Smith@lacity.org)), Joe Losorelli ([joe.losorelli@lacity.org](mailto:joe.losorelli@lacity.org)), Sean Hinton ([Sean.Hinton@lacity.org](mailto:Sean.Hinton@lacity.org)), Jorge De Loera ([Jorge.delora@lacity.org](mailto:Jorge.delora@lacity.org))
- o. Will & Ariel Durant Branch Library, Jacqueline Welsh ([jacqueline.welsh@lapl.org](mailto:jacqueline.welsh@lapl.org));
- p. Hollywood Bowl/Stratiscopes, John Bwarie ([HollywoodBowl@stratiscopes.com](mailto:HollywoodBowl@stratiscopes.com))

**XII. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minute(s).**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

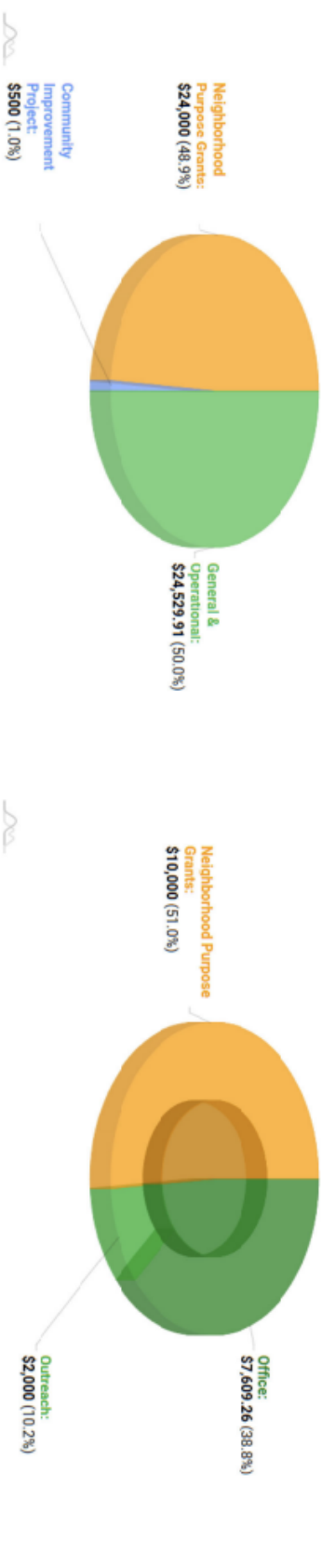
### **XIII. ADJOURNMENT**



Hollywood Hills West Neighborhood Council Neighborhood Council

<div><div>Budget Amount ⓘ</div><div>\$49,029.91</div><div>\$</div><div>Budget: \$32,000.00 Adjustments: \$17,029.91 ⓘ</div></div>	<div><div>Expense-to-Date ⓘ</div><div>\$19,609.26</div><div>↓</div><div>Funding Requests: \$17,085.88 ⓘ Credit Card: \$2,523.38 ⓘ</div></div>	<div><div>Total Outstanding ⓘ</div><div>\$11,050.00</div><div>⊖</div><div>Commitments: \$9,030.00 ⓘ Pending Payments: \$2,020.00 ⓘ</div></div>	<div><div>Net Available ⓘ</div><div>\$18,370.65</div><div>✓</div><div>Cash Balance: \$29,420.65 ⓘ</div></div>
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Budget AllocationExpenditures-to-Date by Category



# Monthly Expenditure Report



Reporting Month: April 2025

Budget Fiscal Year: 2024-2025

NC Name: Hollywood Hills West  
Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$29823.89	\$209.50	\$29614.39	\$2213.74	\$9030.00	\$18370.65

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$24529.91	\$209.50	\$15114.39	\$1213.74	\$12900.65
Outreach		\$0.00		\$1000.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$500.00	\$0.00	\$500.00	\$0.00	\$500.00
Neighborhood Purpose Grants	\$24000.00	\$0.00	\$14000.00	\$0.00	\$14000.00
Funding Requests Under Review: \$8900.00		Encumbrances: \$130.00		Previous Expenditures: \$19206.02	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	City of LA Publishing Services	01/31/2025	4 Badges for new Board members of HHWNC. \$32.00 is within the Board approved \$500.00 business card budget for YE 6-30-2025.	General Operations Expenditure	Office	\$32.00
2	City of LA Publishing Services	02/04/2025	The Hollywood Hills West Neighborhood Council (HHWNC) approves expenditure for new Business cards and Name & Title lanyard badges for new board members and those who hav...	General Operations Expenditure	Office	\$177.50
Subtotal:						\$209.50

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	City of Los Angeles Dept. of Neighborhood Empowerment	11/04/2024	The Board of Hollywood Hills West NC approves the payment to the City of Los Angeles – DONE for a Zoom license from May, 2024 to April, 2025 in the amount of \$193.74 (Invoice &...	General Operations Expenditure	Office	\$193.74

2	David Horowitz	04/18/2025	David Horowitz Invoice for December Board Meeting on Zoom:scheduling, inviting participants, managing technical settings, timing and muting participants, etc. Amount within HHWNC budget a...	General Operations Expenditure	Office	\$120.00
3	David Horowitz	04/18/2025	David Horowitz invoice for February 2025 Web & Email Administration Project Description: Website & Email administration for the month of February. Amount within...	General Operations Expenditure	Office	\$300.00
4	David Horowitz	04/18/2025	David Horowitz invoice for March 2025 Web & Email Administration. Amount within HHWNC amended budget.	General Operations Expenditure	Office	\$300.00
5	David Horowitz	04/21/2025	David Horowitz invoice for Website & Email administration for the month of April. Amount within amended HHWNC budget.	General Operations Expenditure	Office	\$300.00
6	City of Los Angeles Dept of Recreation & Parks	05/02/2025	The Hollywood Hills West Neighborhood Council approves financial support in the amount of \$1000.00 for Yucca Community Center "Spring Eggstravaganza" event to be held Saturday...	General Operations Expenditure	Outreach	\$1000.00
<b>Subtotal:</b> Outstanding						<b>\$2213.74</b>



**City of Los Angeles - Publishing  
Services**  
DEPT. 40, FUND 706, APPR 40000A  
REVENUE SOURCE 4591  
555 Ramirez St. Space 200  
Los Angeles, CA 90012  
Phone: (213) 473-8400  
Fax: (213) 473-8416

# INVOICE

Invoice #	2501843
Invoice Date	1/30/25
Date Shipped	
Ship Via	Our Driver
Fund Number	DIRECT PAY
Terms	Net 30 Days
P.O. Number	25HHG501
Job Number	25HHG501

Hollywood Hills West Neighborhood Council  
Matt Shichtman  
7095 Hollywood Blvd. Ste. 1004  
Los Angeles, CA 90028

Quantity	Description	Unit Price	UM	Amount
4	HOLLYWOOD HILLS WEST NAME BADGES -	\$32.00		\$32.00
	HOLLYWOOD HILLS WEST NAME BADGES			
0.20	C/O ANASTASIA MANN 310.854.6000 \$32.00			
	PVC	\$0.00		\$0.00
Thank you for your Business!!		Subtotal		\$32.00
		Sales Tax		\$0.00
		Total Due		\$32.00

Customer Code : **NC-HHW**

Invoice Number : **2501843**

Invoice Date : **1/30/25**

Invoice Amount : **\$32.00**

Amount Paid : \_\_\_\_\_

**Remit To:**

City of Los Angeles - Publishing Services  
DEPT. 40, FUND 706, APPR 40000A  
REVENUE SOURCE 4591  
555 Ramirez St. Space 200  
Los Angeles, CA 90012

**Remitter:**

Hollywood Hills West Neighborhood Council  
Matt Shichtman  
7095 Hollywood Blvd. Ste. 1004  
Los Angeles, CA 90028

Office of the City Clerk Administrative Services Division  
Neighborhood Council (NC) Funding Program  
Board Action Certification (BAC) Form



NC Name: Hollywood Hills West		Meeting Date: September 18, 2024					
Budget Fiscal Year: July 1, 2024 to June 30, 2025		Agenda Item No: VIII. c.					
Board Motion and/or Public Benefit Statement (CIP and NPG):		The Board of Hollywood Hills West NC approves the 1st Amendment of the 2024/2025 Budget as discussed and prepared by Treasurer Daniel Bernstein.					
Method of Payment: (Select One)		<input type="checkbox"/> Check <input type="checkbox"/> Credit Card <input type="checkbox"/> Board Member Reimbursement					
<b>Vote Count</b> Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.							
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Anastasia Mann	President	x					
Stuart Ross	First Vice President	x					
Daniel Bernstein	Treasurer	x					
Darnell Tyler	Secretary				x		
Jane Crockett	Second Vice President	x					
Daniel Savage	Area 1 Chair				x		
Eric Rudd	Area 2 Chair					x	
Brian Dyer	Area 3 Chair	x					
Jason Walker	Area 4 Chair	x					
Charles Coker	Area 5 Chair	x					
Joe Kahraman	Area 6 Chair						
Lincoln Williamson	Area 7 Chair				x		
Manuela Goren	Area 8 Chair	x					
Richard Klug	Area 9 Chair				x		
Oren Katz	Business Chair	x					
Shane Nguyen	Community Enrichment Chair	x					
Cheryl Holland	Environment Chair	x					
Hilda Boyadjian	Housing Chair	x					
Rebecca Neuren	Infrastructure Chair					x	
Kyle (Mihail) Naumovski	Outreach/Public Events Chair	x					
Graham Rossmore	Parks and Open Space Chair	x					
Paul Jenkins	Public Safety Chair	x					
Naomi Kobrin	Transportation Chair	x					
Board Quorum: 12		Total: 17			4	2	
We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.							
Authorized Signature: <i>Daniel Bernstein</i>		Authorized Signature: <i>Anastasia Mann</i>					
Print/Type Name: Daniel L Bernstein		Print/Type Name: Anastasia Mann					
Date: September 24, 2024		Date: September 24, 2024					

**City of Los Angeles - Publishing  
 Services**  
 DEPT. 40, FUND 706, APPR 40000A  
 REVENUE SOURCE 4591  
 555 Ramirez St. Space 200  
 Los Angeles, CA 90012  
 Phone: (213) 473-8400  
 Fax: (213) 473-8416

# INVOICE

Invoice #	2501793
Invoice Date	1/28/25
Date Shipped	
Ship Via	Will Call
Fund Number	DIRECT PAY
Terms	Net 30 Days
P.O. Number	25HHW001
Job Number	25HHW001

Hollywood Hills West Neighborhood Council  
 Matt Shichtman  
 7095 Hollywood Blvd. Ste. 1004  
 Los Angeles, CA 90028

Quantity	Description	Unit Price	UM	Amount
1,000	2/C CITY SEAL BUSINESS CARDS BLK INK ONE SIDE - HOLLYWOOD HILLS WEST NC 2/C CITY SEAL BUSINESS CARDS BLK INK ONE SIDE 5 NAMES 1 LOT EA C/O MARK 310-854-6000 \$177.50	\$177.50		\$177.50
Thank you for your Business!!		Subtotal		\$177.50
		Sales Tax		\$0.00
		Total Due		\$177.50

Customer Code : NC-HHW

Invoice Number : 2501793

Invoice Date : 1/28/25

Invoice Amount : \$177.50

Amount Paid : \_\_\_\_\_

**Remit To:**

City of Los Angeles - Publishing Services  
 DEPT. 40, FUND 706, APPR 40000A  
 REVENUE SOURCE 4591  
 555 Ramirez St. Space 200  
 Los Angeles, CA 90012

**Remitter:**

Hollywood Hills West Neighborhood Council  
 Matt Shichtman  
 7095 Hollywood Blvd. Ste. 1004  
 Los Angeles, CA 90028

Office of the City Clerk Administrative Services Division  
Neighborhood Council (NC) Funding Program  
Board Action Certification (BAC) Form



NC Name: Hollywood Hills West	Meeting Date: November 20, 2024
Budget Fiscal Year: July 1, 2024 to June 30, 2025	Agenda Item No: VI. b.
Board Motion and/or Public Benefit Statement (CIP and NPG):	The Hollywood Hills West Neighborhood Council (HHWNC) approves expenditure for new Business cards and Name & Title lanyard badges for new board members and those who have new chair positions. Expense estimated at maximum of \$250.00
Method of Payment: (Select One)	<input checked="" type="checkbox"/> Check <input type="checkbox"/> Credit Card <input type="checkbox"/> Board Member Reimbursement

Vote Count							
Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.							
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Anastasia Mann	President	x					
Stuart Ross	First Vice President				x		
Daniel Bernstein	Treasurer	x					
Darnell Tyler	Secretary	x					
Jane Crockett	Second Vice President	x					
Daniel Savage	Area 1 Chair	x					
Eric Rudd	Area 2 Chair	x					
Brian Dyer	Area 3 Chair	x					
Jason Walker	Area 4 Chair	x					
Charles Coker	Area 5 Chair				x		
Joe Kahraman	Area 6 Chair				x		
Lincoln Williamson	Area 7 Chair				x		
Manuela Goren	Area 8 Chair				x		
Richard Klug	Area 9 Chair				x		
Oren Katz	Business Chair	x					
Shane Nguyen	Community Enrichment Chair	x					
Cheryl Holland	Environment Chair	x					
Hilda Boyadjian	Housing Chair	x					
Rebecca Neuren	Infrastructure Chair				x		
Kyle (Mihail) Naumovski	Outreach/Public Events Chair	x					
Graham Rossmore	Parks and Open Space Chair	x					
Paul Jenkins	Public Safety Chair	x					
Naomi Kobrin	Transportation Chair	x					
Board Quorum: 12	Total:	16			7		

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature: <i>Daniel Bernstein</i>	Authorized Signature: <i>Anastasia Mann</i>
Print/Type Name: Daniel L. Bernstein	Print/Type Name: Anastasia Mann
Date: December 6, 2024	Date: December 6, 2024



# Wildfire Preparedness Fair

**Saturday, June 7th, 2025**

**10 AM to 2 PM**

**@ Lake Hollywood Park**

**3160 Canyon Lake Dr, Hollywood Hills, 90068**



**Sponsored by: Hollywood Hills Fire Safe Council**

Welcoming all neighboring communities, and invited guests:  
HUNC, HHWNC, LHHA, HKCC, CPPOA, LAFD, RAP, and  
Council District 4 Nithya Raman

Special Thanks To Our Supporting Businesses:  
Beachwood Market, Starbucks, Sweet Lily, and Joes Falafel

**Walk, Bike or CARPOOL. PARKING IS limited.**

Arrive early to hear from speakers on home hardening,  
landscaping tips, disaster preparedness, first aid,  
and more, so you'll be better prepared in case of an  
emergency in the Hollywood Hills.

Light snacks and refreshments will be available to  
invitees from 90028, 90046 and 90068.



*Sweet Lily*  
FRENCH BAKERY CAFE





**From Senior Lead Officer Joseph Raviol to HHWNC Public Safety Chair- May 14, 2025**

Good Afternoon Paul,

I wanted to advise you of an ongoing criminal activity that has been a hot topic in the Hollywood Hills the past several months.

Vacant properties have been the target of squatters. Squatters are people that unlawfully occupy an uninhabited building or unused land. Often times vacant properties that appear to be left abandoned with overgrown landscaping, and an unkept appearance attract people who will hide under the guise being at a location for maintenance, or contract work. They can provide easily accessible owner information to questioning neighbors or police, and are known to provide mail or paperwork with their name on it to distract from the fact that they are unlawfully occupying the real estate.

I encourage every person who often travels, or who owns a property that is unoccupied for more than a few days to complete a "Trespass Authorization Form". This form is extremely important because if an officer responds to a radio call for a trespass investigation, and they come across a person who claims to live at a location, but the reporting person or neighbors say different, then the officers can contact the Watch Commander's Office and check to see if the person at the location has legal authority over the property.

The form is completed yearly, and has to be notarized or signed by a police officer in order to be valid. In cases where a form is completed, and the community member wants me to sign the document, I will retrieve the document in person to verify they own/ reside at the property listed on the form.

The law for trespassing states that a trespasser has to be warned. In the event that a trespasser is a squatter, and the form is on file, officers can make contact with the person listed on the form and verify if the suspect is legally at the location.

There have been recent cases in the Hollywood Hills where an individual has squatted in a residence, and established residence for over a month before the owner of the property has found out. The owner of the property had to go through an eviction process, and the squatter continued living in the residence for approximately one year.

This same squatter would even attempt to take over other vacant house and posts his activities on social media. He would then encourage other people to do as he does and attempt to take over properties.

**Joseph Raviol, Police Officer**

Los [Angles](#) Police Department

1358 N. Wilcox Ave.

Los Angeles, CA 90028

(213) 972-2971 Office

**City of Los Angeles**  
**LOS ANGELES MUNICIPAL CODE SECTION 41.24**  
**TRESPASS ARREST AUTHORIZATION**

Los Angeles Police Department  
\_\_\_\_\_ Area

Dates of Authorization:  
From: \_\_\_\_\_ To: \_\_\_\_\_  
(cannot exceed 12 months)

Property Address: \_\_\_\_\_

Type of Property: Residential \_\_\_\_\_ No. of Units \_\_\_\_\_ Commercial \_\_\_\_\_ Type \_\_\_\_\_

I am the owner/owner's agent/person in lawful possession of the above referenced property. I request and authorize the Los Angeles Police Department to enter the above property and enforce Los Angeles Municipal Code (LAMC) Section 41.24. This Trespass Arrest Authorization by itself does not include the interior of a lawfully occupied residential unit.

**Exception:** Per LAMC Section 41.24(h), the entire LAMC 41.24 section shall not apply in any of the following instances:

- (1) When its application results in, or is coupled with, any act prohibited by the Unruh Civil Rights Act, or any other provision of law relating to prohibited discrimination against any person;
- (2) When its application results in, or is coupled with, an act prohibited by Section 365 of the California Penal Code, or any other provision of law relating to the duties of innkeepers;
- (3) When public officers or employees are acting within the course and scope of their employment or in the performance of their official duties; or,
- (4) When persons are engaging in activities protected by the United States Constitution or the California Constitution or when persons are engaging in acts which are expressly required or permitted by any provision of law.

[CHECK APPLICABLE PARAGRAPH(S)]

**Posted sign on property not open to the general public. LAMC Section 41.24(a)**

- ☐ My property has been posted with signs containing text at least two inches high stating: "THIS PROPERTY CLOSED TO THE PUBLIC. No Entry Without Permission. LAMC SEC. 41.24" in accordance with LAMC Section 41.24(f). I authorize the Los Angeles Police Department to arrest, for a violation of LAMC Section 41.24(a), anyone on my property who is not a lawful resident, guest, or visitor and not exempted under LAMC Section 41.24(h).

**Unposted property not open to the general public, LAMC Section 41.24(b)**

- ☐ I authorize the Los Angeles Police Department, pursuant to LAMC Section 41.24(b), to advise persons who are not lawful residents, guests, visitors, and not exempted under LAMC Section 41.24(h), to leave my property and not return for six months, and to arrest such

**City of Los Angeles**  
**LOS ANGELES MUNICIPAL CODE SECTION 41.24**  
**TRESPASS ARREST AUTHORIZATION**

person for a violation of LAMC Section 41.24(b), if he or she returns within six months. If this person, who was advised not to return, enters the property within the six months and was authorized by the owner, owner's agent, or person in lawful possession to enter the property, then it is not a violation of this subsection.

**Note:** Los Angeles Police Department officers shall check with the Area front desk if a Trespass Warning, Form 03.21.00, was issued within the past six months of the current incident. If a Trespass Warning was issued within the past six months of the current incident, and the violator violated the Trespass Warning, he or she shall be arrested for this subsection. A Trespass Warning is required to be issued to the violator within the past six months of the current incident prior to arresting the violator for this subsection if the violator violates the Trespass Warning again.

**Property open to the general public, LAMC Section 41.24(d)**

- ☐ My property is open to the general public between the hours of \_\_\_\_\_ to \_\_\_\_\_. I authorize the Los Angeles Police Department to advise persons, pursuant to LAMC Section 41.24(d), to leave the premises for 24 hours if the request to leave is rationally related to the services performed or the facilities provided on the property. I further authorize the Los Angeles Police Department to arrest, for a violation of LAMC Section 41.24(d), anyone who has been so notified and refuses to leave or returns within 24 hours.

**Note:** Los Angeles Police Department officers shall check with the Area front desk if a Trespass Warning was issued to the violator within the past 24 hours of today's incident. A Trespass Warning is required to be issued to the violator within the past 24 hours of today's incident, prior to arresting the violator for this subsection if the violator violates the Trespass Warning again.

I, or my authorized agent, will cooperate fully in the prosecution of anyone who is arrested for a violation of any local or state law, including trespassing or vandalism.

Name of the manager of the aforementioned property: \_\_\_\_\_

Preferred method of communication (Select one): Email \_\_\_\_\_ Phone \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Email Address: \_\_\_\_\_

Sincerely,

Signature: \_\_\_\_\_

Name of Person Reporting: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Email Address: \_\_\_\_\_

City of Los Angeles  
**LOS ANGELES MUNICIPAL CODE SECTION 41.24**  
**TRESPASS ARREST AUTHORIZATION**

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_ Notary Public,  
(here insert name and title of the officer)

personally appeared \_\_\_\_\_

\_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

# Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Hollywood Hills West Neighborhood Council

## SECTION I- APPLICANT INFORMATION

1a)	Hollywood Heritage	95 35 11 852	California	1980
	<i>Organization Name</i>	<i>Federal I.D. # (EIN#)</i>	<i>State of Incorporation</i>	<i>Date of 501(c)(3) Status (if applicable)</i>
1b)	P. O. Box 2586	Los Angeles	CA	90078
	<i>Organization Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1c)	2100 Highland Ave.	Los Angeles	CA	90068
	<i>Business Address (If different)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1d)	<b>PRIMARY CONTACT INFORMATION:</b>			
	Brian Curran	323-596-5087	president@hollywoodheritage.org	
	<i>Name</i>	<i>Phone</i>	<i>Email</i>	
2)	<b>Type of Organization- Please select one:</b>			
	<input type="checkbox"/> Public School (not to include private schools)	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit (other than religious institutions)	
	Attach Signed letter on School Letterhead		Attach IRS Determination Letter	
3)				
	<i>Name / Address of Affiliated Organization (if applicable)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

## SECTION II - PROJECT DESCRIPTION

### 4) Please describe the purpose and intent of the grant.

Hollywood Heritage is asking for a NPG grant to install emergency "panic" hardware on the gated entrances to the Hollywood Heritage Museum. This will enhance public safety as well as security at this significant and vulnerable site. The Lasky DeMille Barn is one of the oldest buildings in Hollywood. Rented by Cecil B. DeMille and Jesse Lasky in 1914 to film The Squaw Man, the first full length motion picture made in Hollywood. HH acquired the barn in 1984, which now operates as a museum of the history of Hollywood and the Entertainment Industry.

### 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Concerned about its safety, HH recently was able to surround the building with attractive iron fencing. One key element remains: an emergency or "panic" pushbar locking system on its main and rear gates that will ensure the public safety of all museum attendees or volunteers in the event of an emergency. The public purpose and benefit is that the purchase of the equipment and installation will protect this major public historic and cultural asset in HHW, as well as all who visit and work there for decades to come. A FREE Hollywood Heritage and HHWNC stakeholders outreach event acknowledging the completion of this project will be held and HHWNC will be recognised.



**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	Installation	\$ 500.00	\$500.00
		\$	\$
		\$	\$
6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	Panic Hardware, Key Pad and Iron Gate Box	\$ 2,173.58	\$ 2,173.58
	Hollywood Heritage and HHWNC Outreach Event	\$1,500.00	\$1500.00
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes

If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 4,173.58

10a) Start date: 6/1/25 10b) Date Funds Required: 6/1/25 10c) Expected Completion Date: 6/30/25  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☒ No

\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Brian Curran

President

PRINT Name

Title

Signature

5/2/25

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Bonnie Tseng

Secretary

PRINT Name

Title

Signature

5/2/25

Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form



## ESTIMATE

DATE	BID #
2/4/2025	020425-4

NAME / ADDRESS
Equity Construction JOB: 2100 N Highland Ave

JOB ADDRESS
2100 N Highland Ave

FAX NUMBER	PHONE NUMB...	CELL PHONE	TECH	EST. GOOD FOR	TERMS
EMAIL	1 (818) 381-2095			30 DAYS	See Below****

QTY	DESCRIPTION	RATE	TOTAL
1	48" Panic Hardware	524.00	524.00T
1	Trilogy Key Pad For Panic Hardware	1,336.00	1,336.00T
1	Iron Gate Box	125.00	125.00T
	MATERIAL SUBTOTAL		1,985.00
	TERMS*** 50% DEPOSIT & BALANCE WHEN HARDWARE IS PICKED UP. Sales Tax 9.5%	9.50%	188.58

PLEASE SIGN & EMAIL BID BACK TO OUR OFFICE  
UPON APPROVAL

**TOTAL** \$2,173.58

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_





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**HOLLYWOOD HERITAGE  
&  
HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL**

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## **OUTREACH EVENT**

Hollywood Heritage and Hollywood Hills West Neighborhood Council welcomes the stakeholders and residents of the Hollywood Hills West communities to a special Community Outreach Event to view the new Hollywood Heritage Museum exhibit;

### **THE LADIES OF PARAMOUNT**

The event is intended to welcome the stakeholders and residents of the Hollywood Hills West communities to the Hollywood Heritage Museum in appreciation of their generous support and to participate in a HHWNC sponsored community gathering. The event will include free admission to the museum and its new exhibit THE LADIES OF PRAMOUNT and will include food and refreshments, music and live entertainment.

**Event Budget request Total: \$1500.00**

Food and beverages: \$1000.00

DJ: \$250.00

Singer: \$250.00

AUG-31-2000 08:59

EPED CUSTOMER SERVICE

513 253 3756 P.02/06

Internal Revenue Service

Department of the Treasury

P. O. Box 2508  
Cincinnati, OH 45201

Date: August 30, 2000

Person to Contact:  
Yvette Davis 31-07341  
Customer Service Representative  
Toll Free Telephone Number:  
8:00 a.m. to 8:30 p.m. EST  
877-829-5500  
Fax Number:  
513-253-3756  
Federal Identification Number:  
95-3511852Hollywood Heritage  
PO Box 2586  
Hollywood CA 90078-2586

Dear Sir or Madam:

This letter is in response to your telephone inquiry for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in July 1980, granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in section 509(a)(2).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

AUG-31-2008 09:08

EPED CUSTOMER SERVICE

513 263 3756 P.03/06

-2-

Hollywood Heritage  
#3511852

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

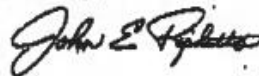
The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. If your organization had a copy of its application for recognition of exemption on July 15, 1967, it is also required to make available for public inspection a copy of your organization's exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,



John E. Ricketts, Director, TE/GE  
Customer Account Services

Internal Revenue Service  
District Director

Department of the Treasury

Date: NOV 09 1982

Our Letter Dated:  
July 23, 1980  
Person to Contact:  
W. E. Pure  
Contact Telephone Number:  
(213) 688-5787

Hollywood Heritage  
P.O. Box 2586  
Hollywood, Ca 90028

Gentlemen:

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section 509(a)(1)\*. Your exempt status under section 501(c)(3) of the code is still in effect.

Grantors and contributors may rely on this determination until the Internal Revenue Service publishes notice to the contrary. However, a grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 509(a)(1)\* status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section 509(a)(1)\* organization.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

*W. E. Pure*  
District Director

\* and section 170(b)(1)(A)(vi)