

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL  
Post Office Box 50791 Los Angeles, CA 90050  
<http://www.highlandparknc.com>  
Certified as NC #33 May 28, 2002

CITY OF LOS ANGELES  
CALIFORNIA

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT  
200 N. Spring St. Ste.2005 Los Angeles, CA 90012  
Telephone: (213) 978-1551

**OFFICERS**

**President** Darren Gold  
**First Vice President** Vacant  
**Second Vice President** Ruby Perez  
**Treasurer** Kevin Guico  
**Secretary** RJ Petrey



**DIRECTORS AT-LARGE**

Adan Martinez, Caitlin Gallogly, Caroline Aguirre,  
Catherine Round, Clara Solis, Connie Martinez, Jens  
Jonason, Lea Klein, Mark Forbes, Nazanin Naraghi,  
Rhianon Irilli, Steve Crouch  
Youth Director: Vacant

# HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL REGULAR BOARD MEETING AGENDA

*Thursday May 07, 2026, 6:00 PM*

**Highland Park Senior Center**  
6152 N Figueroa St, Los Angeles, CA 90042

OR

**Join Zoom Webinar Meeting**

<https://us02web.zoom.us/j/89611527950>

Meeting ID: 896 1152 7950

*One tap mobile*

+16694449171,,896 1152 7950# US

+16699006833,,896 1152 7950# US (San Jose)

**Supporting documents linked within each item**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico [info@highlandparknc.com](mailto:info@highlandparknc.com) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE JANUARY 1, 2025 ENACTMENT OF CALIFORNIA SENATE BILL 707 (PORTANTINO) AND LA CITY COUNCIL FILE 23-1114, THE HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED IN PERSON AND VIRTUALLY.

Every person wishing to address the Board must dial +16694449171, and enter 896 1152 7950 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4)**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed.

**California Government Code Section 54953.8(b)(6)(A),**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment.

**California Government Code Section 54953.8(b)(6)(B).**

## **CURRENT BOARD VACANIES: First Vice President, At Large Director, Youth Seat**

- 1. CALL TO ORDER / *Llamada al Orden***
- 2. ROLL CALL / *Pasar Lista***
  - a. Call of the roll and certification of a quorum by Chair.
- 3. DISCUSSION-POSSIBLE ACTION / *Discusión-Posible Acción*: Motion to approve agenda.**
- 4. GOVERNMENT REPORTS and ANNOUNCEMENTS / *Informes y Anuncios Del Gobierno*- Strong plea to only report if information cannot be emailed to the community. If the public has questions that were not answered, please follow up with the presenter via email so that the meeting may proceed as scheduled, if not all offices are in attendance, extend time (up to 2 min each)/ (*máximo 2 minutos por orador*) (15 Min)**
  - a. LAFD
  - b. LAPD
  - c. LA Public Library
  - d. Parks and Recreation/Senior Center
  - e. LA City Council District Representatives (CD1 and CD14)
  - f. Mayor's Office
  - g. DONE
  - h. LA County
  - i. State Senate/Assembly
  - j. Federal
- 5. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS / *Comentarios del público en general sobre temas que no pertenecen a la agenda*: - [submit here](#) (*enviar aquí*) or email (*o correo electrónico*) [info@highlandparknc.com](mailto:info@highlandparknc.com) Comments from the public on non agenda items within the Board's jurisdiction (Limited to 12 min total, max 2 min per speaker) / *comentarios del público sobre temas que no pertenecen a la agenda dentro de la jurisdicción de la Junta* (Limitado a 12 minutos, máximo 2 minuto por orador) (6 Min)**
- 6. MESSAGES AND REPORTS/ *Mensajes e Informes* - If your update regards an agenda item, please consider leaving your update for the allotted time for the agenda item. All individuals providing reports are also highly encouraged to submit dates and relevant information to the outreach team for inclusion in public communications. Any extended updates are to be requested from the President before the general board meeting. (10 Min)**
  - a. Committee Reports / *Informes del comité***
    - i. Executive Committee
    - ii. Rules
    - iii. Budget & Finance
    - iv. Outreach
    - v. Public Safety
    - vi. Land Use
    - vii. Environmental

- viii. Arts & Culture
- ix. Charter Reform Ad Hoc
- x. Housing and Homelessness Ad Hoc

**b. Liaison & Alliance Reports**

- i. LA Neighborhood Council Sustainability Alliance (LANCSA)-Mark Forbes
- ii. Emergency Preparedness Liaison-Jens Jonasen
- iii. Plan CheckNC-Steve Crouch
- iv. Congress-Adan Martinez
- v. Budget Advocates-Adan Martinez

- c. [CIS Tracker](#) (Click here to see a list of CIS and Request for Action letters submitted by HHPNC)

**7. Consent Calendar**

Items listed under the Consent Calendar are considered routine and may be approved by a single motion without discussion. Any Board Member may request that an item be removed from the Consent Calendar for separate discussion and action.

- a. Approve MINUTES:
  - i. [4.9.2026 Special Meeting Minutes](#)

- 8. DISCUSSION-POSSIBLE ACTION / *Discusión-Posible Acción (BF)*:** Possible Motion to approve [March 2026 MER](#)

- 9. DISCUSSION-POSSIBLE ACTION / *Discusión-Posible Acción (OR)*:** Possible Motion to approve up to \$200 for HHPNC Stickers

- 10. DISCUSSION/POSSIBLE MOTION / *Discusión-Posible Acción (EC)*** Possible Motion to explore drafting and submitting a letter to Council District 1 (CD1) and the Los Angeles Department of Transportation (LADOT) regarding the recent installation of parking meters in public parking lots located behind businesses along Figueroa Street, which appears to have occurred without community input or notification.

**11. PRESENTATION: LADWP on Garvanza Pump Station**

**DISCUSSION/POSSIBLE MOTION / *Discusión-Posible Acción (EC)*:** Possible Motion to appoint financial officers consistent to already approved Admin Packet:

- a. Second signer - Darren Gold
- b. Alternate signer - Ruby Perez

- 12. DISCUSSION/POSSIBLE MOTION / *Discusión-Posible Acción (DG)*** Possible motion to approve [CIS](#) on LA City 26-27 City Budget. Council File # [26-0600](#)

- 13. DISCUSSION/POSSIBLE MOTION / *Discusión-Posible Acción (CRAD)*** Possible motion to approve [CIS](#) on Charter Reform. Council File # [26-0489](#)

- 14. DISCUSSION/POSSIBLE MOTION / *Discusión-Posible Acción (ON/EC)*** Discussion on FIFA watch parties in Highland Park and Possible Motion to write letters in support of such event to appropriate offices: RAP, Mayor, CD14/CD1, etc..

**15. DISCUSSION on Library Closure During Voting Period and Alternatives for Meetings**

**16. NEW BUSINESS / *Nuevo Negocio***

**17. ADJOURNMENT / *Aplazamiento***

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

### **HHPNC COMMITTEES** (*Chairs Italicized*)

**Arts and Culture Committee** *Rhianon Irilli, Nazanin Naraghi, Catherine Round, John Collinson, Teila Theisen*

**Budget & Finance** *Kevin Guico, Dante Marquez, Adan Martinez, Phillip Marzouk, Ruby Perez*

**Environmental** *Mark Forbes, Nazanin Naraghi, Steve Crouch, Clara Solis, John Vangelisti, Lyannie Tran*

**Executive** *Darren Gold, Dante Marquez, Ruby Perez, Kevin Guico, RJ Petrey*

**Land Use** *Darren Gold, RJ Petrey, Steve Crouch*

**Outreach** *Connie Martinez, Ruby Perez, Rhianon Irilli, Dante Marquez, Catherine Round, Oliver Netburn*

**Public Safety** *Caroline Aguirre, Steve Crouch, Adan Martinez, RJ Petrey, Clara Solis,*

**Rules** *Dante Marquez, Kevin Guico, Jens Jonason, Connie Martinez, Clara Solis, Gemma Marquez*

**Housing, Renters & Homelessness Ad Hoc** *Adan Martinez, Caroline Aguirre, Steve Crouch, Rhianon Irilli, Valerie Desnik, Chris Ptak*

**Charter Reform Ad Hoc** *Clara Solis, Darren Gold, Connie Martinez*

**NELA Community Plan Ad Hoc** *Clara Solis, Steve Crouch, Darren Gold, Rick Marquez, Roy Payan, John Vangelisti*

**Veterans Memorial Ad Hoc** *Rick Marquez, Clara Solis, Al Strange, John Vangelisti*