

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL  
Post Office Box 50791 Los Angeles, CA 90050  
<http://www.hightlandparknc.com>  
Certified as NC #33 May 28, 2002

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First Vice President Dante Marquez  
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**CITY OF LOS ANGELES**  
CALIFORNIA



DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT  
200 N. Spring St. Ste.2005 Los Angeles, CA 90012  
Telephone: (213) 978-1551

**DIRECTORS AT-LARGE**  
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Youth Director: Emma Lee Del Hierro

# **HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL**

## **Housing, Renters, and Homelessness Ad-Hoc Committee Meeting**

## **AGENDA**

**Monday, February 9th, 2026, 5:30 p.m.**  
**Arroyo Seco Regional Library (Community Room)**  
**6145 N. Figueroa St. Los Angeles, CA 90042**

**Supporting documents linked within each item**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of volunteer stakeholders devoted to improving our communities.*

*Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días hábiles (72 horas) antes del evento. Por favor, contacte al Concejo Vecinal por correo electrónico a [info@hightlandparknc.com](mailto:info@hightlandparknc.com) para avisar.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles, CA 90042
- <https://www.hightlandparknc.com>
- You can also view our agendas via email by subscribing to the L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

### **1. CALL TO ORDER / *Llamada al Orden***

### **2. ROLL CALL / *Pasar Lista***

- a. Call of the roll and certification of a quorum by the Chair

### **3. DISCUSSION-POSSIBLE ACTION / *Discusión-Possible Acción:* Motion to approve agenda**

**4. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS / Comentarios del público en general sobre temas que no pertenecen a la agenda:** - [submit here](#) (enviar aquí) or email (*o correo electrónico*) [info@highlandparknc.com](mailto:info@highlandparknc.com) Comments from the public on non agenda items within the Board's jurisdiction (Limited to 12 min total, max 2 min per speaker) / *comentarios del público sobre temas que no pertenecen a la agenda dentro de la jurisdicción de la Junta (Limitado a 12 minutos, máximo 2 minuto por orador)*

**5. CHAIR'S ANNOUNCEMENTS**

- a. Debrief from the 01.29.2026 Tiny Homes Visit
- b. Next Tiny Homes Visit: 02.20.2026

**6. DISCUSSION-POSSIBLE ACTION / Discusión-Possible Acción:** Motion to approve the following minutes:

- a. December (12.08.25) HRH Ad-Hoc Committee [Meeting Minutes](#)
- b. January (1.12.26) HRH Ad-Hoc Committee [Meeting Minutes](#)

**7. DISCUSSION-POSSIBLE ACTION / Discusión-Possible Acción:** Motion to discuss, explore the possibility for, and organize a donation drive and community clean-up, in collaboration with Five Keys, HHPNC, and other interested parties.

- a. Donation Drive
- b. Community Clean-Up

**8. NEW BUSINESS / Nuevo Negocio**

**9. ADJOURNMENT / Aplazamiento**

NOTICE TO PAID REPRESENTATIVES – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or emailing: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org)

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