

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL  
Post Office Box 50791 Los Angeles, CA 90050  
<http://www.hightlandparknc.com>  
Certified as NC #33 May 28, 2002

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**First Vice President** Dante Marquez  
**Second Vice President** Ruby Perez  
**Treasurer** Kevin Guico  
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**CITY OF LOS ANGELES**  
CALIFORNIA



DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT  
200 N. Spring St. Ste. 2005 Los Angeles, CA 90012  
Telephone: (213) 978-1551

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Phillip Marzouk, Rhianon Irilli, Steve Crouch  
Youth Director: Emma Lee Del Hierro

# HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## Public Safety Committee Meeting Agenda

**Wednesday, January 21, 2026, 6 pm to 8 pm**

**Arroyo Seco Library**  
6145 N Figueroa St, Los Angeles, CA 90042

### Supporting documents linked within each item

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

*Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico [info@highlandparknc.com](mailto:info@highlandparknc.com) para avisar al Concejo Vecinal.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- [https://www.hightlandparknc.com](http://www.hightlandparknc.com)
- You can also view our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

### 1. CALL TO ORDER / Llamada al Orden

2. ROLL CALL / Pasar Lista a. Call of the roll and certification of a quorum by Chair
3. DISCUSSION-POSSIBLE ACTION / Discusión-Possible Acción: Motion to approve agenda
4. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS / Comentarios del público en general sobre temas que no pertenecen a la agenda: - email (o correo electrónico) public-safety@highlandparknc.com Comments from the public on non agenda items within the Board's jurisdiction (max 2 min per speaker) / comentarios del público sobre temas que no pertenecen a la agenda dentro de la jurisdicción de la Junta (máximo 2 minuto por orador)
5. **PRESENTATION & Question and Answer Session: / PRESENTACIÓN Y SESIÓN DE PREGUNTAS Y RESPUESTAS:** Tim Bates, Office of US Representative Jimmy Gomez on Immigration Rights and Representative Gomez legislative and oversight actions. *Tim Bates, de la oficina del representante estadounidense Jimmy Gomez, hablará sobre los derechos de los inmigrantes y las acciones legislativas y de supervisión del representante Gomez.*
6. **DISCUSSION-POSSIBLE ACTION / Discusión-Possible Acción:** Motion to consider approval/denial of a Request for Action Letter asking CD 1 and LAUSD District 2 address a severe and ongoing public safety hazard at the intersection of Baltimore Street and Avenue 54, directly across from Franklin High School. Moción para considerar la aprobación o denegación de una carta de solicitud de actuación en la que se pide al Distrito 1 del Ayuntamiento y al Distrito 2 del Distrito Escolar Unificado de Los Ángeles (LAUSD) que aborden un grave y persistente peligro para la seguridad pública en la intersección de la calle Baltimore y la Avenida 54, justo enfrente de la Escuela Preparatoria Franklin.
7. **PRESENTATION and Question and Answer Session/ PRESENTACIÓN Y SESIÓN DE PREGUNTAS Y RESPUESTAS** Immigration Attorney Gabriel Sandoval presentation about Immigration Rights. *Presentación del abogado de inmigración Gabriel Sandoval sobre los derechos de los inmigrantes.*
8. **NEW BUSINESS / Nuevo Negocio**
9. **ADJOURNMENT / Aplazamiento**

NOTICE TO PAID REPRESENTATIVES – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business

days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org)

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**Public Safety Committee Members:**

Caroline Aguirre, Chair. Members: RJ Petry, Steve Crouch, Adan Martinez, Clara Solis