HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791 Los Angeles, CA 90050 http://www.highlandparknc.com Certified as NC #33 May 28, 2002

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DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

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## HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## **Public Safety Committee Meeting Agenda**

Wednesday, February 19, 2025 - 6:00pm

## Arroyo Seco Public Library

6145 N Figueroa St, Los Angeles, CA 90042

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico info@highlandparknc.com para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.

- 1. Call to order
- 2. Roll call
- 3. Motion to approve the agenda
- 4. Report from LAPD Senior Lead Officers (10 Minutes)

- **5. General public comment on non-agenda items:** Make comments in person, or submit via email to <u>jens.jonason@highlandparknc.com</u> (10 Minutes)
- **6. Discussion and possible motion:** Concerns about immigration enforcement within the boundaries of the Historic Highland Park Neighborhood Council. (15 Minutes)
- **6. Presentation:** Presentation by and Question & Answer session with <u>LAPD Senior Lead Officer</u> <u>Antonio Vargas</u> about <u>Proposition 36</u> (30 Minutes)
  - A. Presentation by SLO Vargas
  - B. Questions & Answer session with the general public
  - C. Questions & Answer session with Committee Members

The public is invited to ask questions in person during the Q&A portion, or submit questions in advance to <a href="mailto:jens.jonason@highlandparknc.com">jens.jonason@highlandparknc.com</a>

- 7. Discussion: Update about the April 5 HHPNC Spring Blood Donation Event. (10 Minutes)
- **8. Discussion and possible motion:** Dates, location, themes, and program for a 2025 HHPNC disaster preparedness event. (20 Minutes)
- **9. Discussion and possible motion:** Dates, location, themes, and program for a summer HHPNC blood drive event. (10 Minutes)
- **10. New business** (5 minutes) / Nuevo Negocio
- **11.** Adjournment / Aplazamiento

**NOTICE TO PAID REPRESENTATIVES** – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <a href="ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="ethics.commission@lacity.org">ethics.commission@lacity.org</a>

THE AMERICAN WITH DISABILITIES ACT — As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: <a href="www.highlandparknc.com">www.highlandparknc.com</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: <a href="majority">info@highlandparknc.com</a>

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <a href="https://www.highlandparknc.com">www.highlandparknc.com</a>

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- https://www.highlandparknc.com
- You can also receive our agendas via email by subscribing to <u>L.A. City's Early Notification System</u> (<u>ENS</u>)