HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL Post Office Box 50791 Los Angeles, CA 90050 http://www.highlandparknc.com Certified as NC #33 May 28, 2002 OFFICERS

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Governance Reform Ad Hoc Connie Martinez, Clara Solis, Steve Crouch

CITY OF LOS ANGELES

CALIFORNIA

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT 200 N. Spring St. Ste.2005 Los Angeles, CA 90012 Telephone: (213) 978-1551

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## HHPNC NELA Community Plan Ad Hoc Clara Solis, Darren Gold, John Vangelisti, Karen Daniel, Rick Marquez HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## Public Safety Committee Meeting Agenda

Wednesday, August 21, 2024 - 6:00pm

**Arroyo Seco Public Library** 

6145 N Figueroa St, Los Angeles, CA 90042

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico info@highlandparknc.com para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.

- 1. Call to order / Llamada al Orden
- 2. Roll call / Pasar Lista
- 3. Motion to approve the agenda / Moción para aprobar la agenda
- 4. Report from LAPD Senior Lead Officers (10 Minutes) / Informe de LAPD

**5. General public comment on non-agenda items** / *Comentarios del público en general sobre temas que no están a la agenda - submit here (enviar aquí)* or email (*o correo electrónico*) info@highlandparknc.com (10 Minutes)

**6.** Report about HHPNC's September 21 Earthquake and Disaster Preparedness Event at the Highland Park Senior Center (5 minutes) / Informe sobre el evento de preparación para desastres y terremotos del 21 de septiembre de HHPNC en el Centro para personas mayores de Highland Park

**7.** Presentation by guest speaker Denise Kozlowski, COO Los Angeles Alliance for Human Rights (1 hr, approximate start time 6:30 PM)

Topics:

- Concerns about City and County of Los Angeles ability to provide housing and services for our homeless population.
- Concerns about Mayor Karen Bass's "Inside Safe" program
- Updates about Federal Judge David Carter latest ruling
- Update about court-ordered audit of funds spent
- Supreme Court Decision about the Grand Pass lawsuit and California Governor Newsom's executive directive to develop policies for California State departments and recommendations for CA cities and counties to address homeless encampments.

**8. Discussion and possible motion:** Draft letterCommunity Impact Statement regarding Council File number: 22-0156-S2 requesting the City Council strengthen the recently passed copper theft reward program (Steve Crouch)

## 9. New business (5 minutes) / Nuevo Negocio

## 10. Adjournment / Aplazamiento

**NOTICE TO PAID REPRESENTATIVES** – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <u>ethics.lacity.org/lobbying</u>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <u>ethics.commission@lacity.org</u>

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**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: <u>www.highlandparknc.com</u> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: <u>info@highlandparknc.com</u>

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <u>www.highlandparknc.com</u>

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- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- https://www.highlandparknc.com
- You can also receive our agendas via email by subscribing to <u>L.A. City's Early Notification System</u> (ENS)