

**HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL**

Post Office Box 50791 Los Angeles, CA 90050  
http://www.highlandparknc.com  
Certified as NC #33 May 28, 2002

**DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT**

200 N. Spring St. Ste.2005 Los Angeles, CA 90012  
Telephone: (213) 978-1551

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**First Vice President** Darren Gold  
**Second Vice President** John Vangelisti  
**Treasurer** Connie Martinez  
**Secretary** Karen Daniel

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**Executive** Angela Gonzales-Torres  
**Land Use** Steve Crouch  
**Outreach** John Vangelisti  
**Rules** Darren Gold  
**Public Safety** Caroline Aguirre  
**Environmental** Emily Spokes  
**Youth and Education Ad Hoc** Dante Marquez  
**Housing, Renters & Homelessness Ad Hoc** Stuart Kennedy

**Governance Reform Ad Hoc** Connie Martinez, Clara Solis, Steve Crouch

**HHPNC NELA Community Plan Ad Hoc** Clara Solis, Darren Gold, Steve Crouch, John, Vangelisti, Karen Daniel, Stuart Kennedy, Rick Marquez

**CITY OF LOS ANGELES**  
CALIFORNIA



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Ainsley Drake

# HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## Historic Highland Park Housing, Renters and Homelessness

### Ad Hoc Committee Agenda

Wednesday, April 24, 2024: 6:30-7:30pm

#### Denny's Back Room

6040 York Blvd, Highland Park, CA 90042

#### For supporting documents:

<https://drive.google.com/drive/folders/10Lpt09R8jRiqd8FCJOUcrRij08Uhlkyl?usp=sharing>

*Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico [info@highlandparknc.com](mailto:info@highlandparknc.com) para avisar al Concejo Vecinal.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

### 1. CALL TO ORDER / Llamada al Orden

- a. Meeting Called to Order by Chair
2. **ROLL CALL / Pasar Lista**
  - a. Call of the roll and certification of a quorum
3. **DISCUSSION-POSSIBLE ACTION / Discusión-Posible Acción:** Motion to approve agenda
4. **SPECIAL ORDERS - Appointment of vacant seats / Órdenes Especiales - Designación de puestos vacantes**
  - a. 4 open stakeholder seats
5. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS / Comentarios del público en general sobre temas que no están a la agenda - [submit here](#) (enviar aquí) or email (o correo electrónico) [info@highlandparknc.com](mailto:info@highlandparknc.com)**
6. **PRESENTATION / Presentación:** [Roy Payan](#), Public Policy Expert, Lusk Center for Real Estate, University of Southern California.
7. **DISCUSSION-POSSIBLE ACTION / Discusión-Posible Acción:**
8. **DISCUSSION-POSSIBLE ACTION / Discusión-Posible Acción:**
9. **DISCUSSION-POSSIBLE ACTION / Discusión-Posible Acción:** Update - Ellis Act evictions affects.
10. **DISCUSSION-POSSIBLE ACTION / Discusión-Posible Acción:** Update - Key HRH terms, definitions and information document.
11. **DISCUSSION-POSSIBLE ACTION / Discusión-Posible Acción:** Discuss possible appointment of [Homelessness Liaisons](#).
12. **NEW BUSINESS / Nuevo Negocio**
13. **ADJOURNMENT / Aplazamiento**

#### **The American with Disabilities Act**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas**

Neighborhood Council agendas are posted for public review as follows:

- <https://highlandparknc.com/>
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

#### **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: <https://highlandparknc.com/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Karen Daniel, Secretary, at: [karen.daniel@highlandparknc.com](mailto:karen.daniel@highlandparknc.com)

### **Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://highlandparknc.com/>

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