

**OFFICERS**

**President** Angela Gonzales-Torres  
**First Vice President** Darren Gold  
**Second Vice President** John Vangelisti  
**Treasurer** Connie Martinez  
**Secretary** Karen Daniel

**COMMITTEE CHAIRS**

**Budget & Finance** Connie Martinez  
**Executive** Angela Gonzales-Torres  
**Land Use** Angela Gonzales-Torres  
**Outreach** John Vangelisti  
**Rules** Darren Gold  
**Public Safety** Caroline Aguirre  
**Environmental** Vacant  
**Youth and Education Ad Hoc** Dante Marquez  
**Housing, Renters & Homelessness Ad Hoc** Stuart Kennedy

**Governance Reform Ad Hoc** Connie Martinez, Clara Solis, Steve Crouch

**HHPNC NELA Community Plan Ad Hoc** Clara Solis, Darren Gold, Steve Crouch, John, Vangelisti, Karen Daniel, Stuart Kennedy, Rick Marquez

**CITY OF LOS ANGELES**  
CALIFORNIA



**DIRECTORS AT-LARGE**  
Dante Marquez, Jens Jonason, Darren Gold, Angela Gonzales-Torres, Karen Daniel, Connie Martinez, James Marcotte, Yvonne Chavez, Stuart Kennedy, Lyannie Tran, Kevin Guico, Jasmine Everett-Lewis, Lea Klein

**PUBLIC SAFETY DIRECTORS**

Steve Crouch, Caroline Aguirre

**BUSINESS DIRECTORS**

John Vangelisti, Vacant

**HOUSING DIRECTOR**

Vacant

**ARTS DIRECTOR**

Vacant

**HOMELESSNESS DIRECTOR**

Vacant

**ENVIRONMENTAL DIRECTOR**

Vacant

**SENIOR DIRECTORS**

Clara Solis, Vacant

**YOUTH DIRECTOR**

Ainsley Drake

# HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## Public Safety Committee Meeting Agenda

Wednesday, April 17, 2024 - 6:00pm

Arroyo Seco Public Library

6145 N Figueroa St, Los Angeles, CA 90042

*Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico [info@highlandparknc.com](mailto:info@highlandparknc.com) para avisar al Concejo Vecinal.*

*Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.*

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

**1. Call to order / Llamada al Orden**

**2. Roll call / Pasar Lista**

**3. Discussion and motion to approve the agenda / Discusión y moción para aprobar la agenda**

**4. Report from LAPD Senior Lead Officers / Informe de LAPD (10 Minutes)**

**5. Report from LAFD / Informe de LAFD (10 Minutes)**

**6. General public comment on non-agenda items / Comentarios del público en general sobre temas que no están a la agenda - [submit here](#) (enviar aquí) or email (o correo electrónico) [info@highlandparknc.com](mailto:info@highlandparknc.com) (6 Minutes)**

**7. Report from Caroline Aguirre about plans for the blood drive on June 15 at Highland Park Senior Center / Informe sobre la campaña de donación de sangre del 15 de junio (5 minutos)**

**8. Discussion and possible motion to add emergency preparedness outreach to June 15 blood drive / Discusión y posible moción para agregar actividades de preparación para emergencias a la campaña de donación de sangre del 15 de junio (5 minutos)**

**9. Discussion and possible motion to identify public events in the HHPNC area with opportunities for participation and outreach by the Public Safety Committee / Discusión y posible moción para identificar eventos adecuados para la divulgación del Comité de Seguridad Pública (10 minutos)**

**10. Discussion and possible motion to recommend to the Board the creation of a board-member-only ad hoc committee for planning earthquake-centric stakeholder outreach events leading up to the 10/20/2024 Great Shakeout Earthquake Drill / Discusión y posible moción para recomendar a la Junta la creación de un comité ad hoc compuesto únicamente por miembros de la junta para planificar eventos de divulgación para las partes interesadas centrados en los terremotos previos Great Shakeout Earthquake Drill del 20 de octubre. (10 minutos)**

**11. Presentation by Jens Jonason of proposal for an HHPNC Public Safety Survey Pilot Program / Presentación de propuesta para realizar programa piloto de Encuesta de Seguridad Pública del HHPNC (5 minutos)**

**12. Discussion and possible motion to recommend to the Board the authorization of the Public Safety Committee to conduct the proposed HHPNC Public Safety Survey Pilot Program / Discusión y posible moción para recomendar a la Junta que autorice al Comité de Seguridad Pública a llevar a cabo el Programa Piloto de Encuesta de Seguridad Pública del HHPNC propuesto. (10 minutos)**

**13. NEW BUSINESS / Nuevo Negocio**

**14. ADJOURNMENT / Aplazamiento**

**NOTICE TO PAID REPRESENTATIVES** – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**THE AMERICAN WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.highlandparknc.com](http://www.highlandparknc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.highlandparknc.com](http://www.highlandparknc.com)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also receive our agendas via email by subscribing to [L.A. City's Early Notification System \(ENS\)](#)