

**HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL**

Post Office Box 50791 Los Angeles, CA 90050  
http://www.highlandparknc.com  
Certified as NC #33 May 28, 2002

**DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT**

200 N. Spring St. Ste.2005 Los Angeles, CA 90012  
Telephone: (213) 978-1551

**OFFICERS**

**President** Harry Blumsack  
**First Vice President** Emily Spokes  
**Second Vice President** Vacant  
**Treasurer** Samantha McBride  
**Secretary** Theresa Saso

**COMMITTEE CHAIRS**

**Budget & Finance** Samantha McBride  
**Executive** Harry Blumsack  
**Land Use Co-Chairs** Camille Demano, John Collinson  
**Outreach Co-Chairs** Shanna Oskin  
**Rules** Emily Spokes  
**Public Safety Co-Chairs** Steve Crouch, Vacant  
**Environmental** Emily Spokes  
**Youth and Education Ad Hoc** Miriam Torres Sanchez  
**Elections Ad Hoc** Theresa Saso  
**Housing, Renters & Homelessness Homelessness Ad Hoc** Theresa Saso, Elliot Avila  
**Arts Ad Hoc** Ramona Joy Mikelson  
**HHPNC Ad Hoc Committee on the Northeast Los Angeles Community Plan** Clara Solis, Rick Marquez

**CITY OF LOS ANGELES**

CALIFORNIA



**DIRECTORS AT-LARGE**

Elliot Avila, Harry Blumsack, John Collinson, Jens Jonason, Angela Mendoza, Shanna Oskin, Vacant, Vacant, Vacant, Vacant

**PUBLIC SAFETY DIRECTORS**

Steve Crouch, Samantha McBride

**BUSINESS DIRECTORS**

Camille Demano, Miriam Torres Sanchez

**HOUSING DIRECTOR**

Ghazal Hashemi

**ARTS DIRECTOR**

Ramona Joy Mikelson

**HOMELESSNESS DIRECTOR**

Theresa Saso

**ENVIRONMENTAL DIRECTOR**

Emily Spokes

**SENIOR DIRECTORS**

Clara Solis, Vacant

**YOUTH DIRECTOR**

Roger Mora

# HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## Arts Ad Hoc Committee Meeting Agenda

04/17/2023 at 7:00 PM

*Meeting will be held in person at the Arroyo Seco Regional Branch Library (6145 N Figueroa St, Los Angeles, CA 90042) in the meeting room.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested to raise their hand, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

**Notice to Paid Representatives -**

*If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)*

## **CALL TO ORDER**

- a. Meeting Called to Order by Ramona Mikelson

## **2. ROLL CALL**

- a. Call of the roll and certification of a quorum

## **3. DISCUSSION/ACTION: Motion to approve agenda**

## **4. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

## **5. UPDATE/DISCUSSION: Discuss mural project at Highland Park Recreation Center**

## **6. DISCUSSION: Art supply drive for summer break organization**

## **7. DISCUSSION: Anti-graffiti coating for "Water is Life" mural**

## **8. DISCUSSION/ACTION: Potentially appoint stakeholder committee member**

## **9. NEW BUSINESS**

## **10. ADJOURNMENT**

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://highlandparknc.com/>

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://highlandparknc.com/>