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**Outreach Co-Chairs** Shanna Oskin, Jens Jonason  
**Rules** Emily Spokes  
**Public Safety Co-Chairs** Steve Crouch, Vacant  
**Environmental** Emily Spokes  
**Youth and Education Ad Hoc** Miriam Torres Sanchez  
**Elections Ad Hoc** Theresa Saso  
**Housing, Renters & Homelessness Homelessness Ad Hoc** Sasha Rappaport, Theresa Saso  
**Arts Ad Hoc** Ramona Joy Mikelson

**CITY OF LOS ANGELES**  
CALIFORNIA



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Harry Blumsack, John Collinson, Jens Jonason,  
Angela Mendoza, Shanna Oskin, Vacant, Vacant,  
Vacant, Vacant, Vacant

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**ARTS DIRECTOR**

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**ENVIRONMENTAL DIRECTOR**

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**SENIOR DIRECTORS**

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**YOUTH DIRECTOR**

Roger Mora

# HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

## Historic Highland Park General Board Meeting Agenda

Thursday, December 1st, 2022 - 7:00pm

Join Zoom Meeting <https://us02web.zoom.us/j/85121541680>

US Toll-free call in number: 877 853 5257

Webinar ID: 851 2154 1680

**For supporting documents visit:**

[https://drive.google.com/drive/folders/1b7e7Uhkn8A2CLPgk\\_MR31c5FRrqwHzE?usp=share\\_link](https://drive.google.com/drive/folders/1b7e7Uhkn8A2CLPgk_MR31c5FRrqwHzE?usp=share_link)

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte el consejo del vecindario por correo electrónico [info@highlandparknc.com](mailto:info@highlandparknc.com) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

*Every person wishing to address the Board must dial +1 669-900-6833, and enter 851 2154 1680 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Fire Station #12 located at 5921 North Figueroa Street, Los Angeles CA 90042
- <https://www.highlandparknc.com>
- You can also view our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

AB 361 Updates - Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

**1. CALL TO ORDER**

- a. Meeting Called to Order by Chair

**2. ROLL CALL**

- a. Call of the roll and certification of a quorum by Presiding Secretary

**3. DISCUSSION/ACTION:** Motion to approve agenda

**4. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** - [submit here](#) or email info@[highlandparknc.com](http://highlandparknc.com)

**5. GOVERNMENT REPORTS/ANNOUNCEMENTS** - Strong plea to only report if information cannot be emailed to the community. If the public has questions that were not answered, please follow up with the presenter via email so that the meeting may proceed as scheduled, if not all offices are in attendance, extend time (up to 2 minute each)

- a. LA City Council District Representatives (CD1 and CD14)
- b. Mayor's Office
- c. City Attorney's Office
- d. LAPD
- e. LAFD
- f. DONE
- g. LA Public Library
- h. LA Recs and Parks
- i. DWP
- j. State
- k. Federal

**6. MESSAGES AND REPORTS** - If your update regards an agenda item, please consider leaving your update for the allotted time for the agenda item. All individuals providing reports are also highly encouraged to submit dates and information relevant to the public to the outreach team for inclusion in public communications. Any extended updates are to be requested before the general board meeting to the President.

- a. Committee Reports (2 min each)
  - i. Rules
  - ii. Finance
  - iii. Outreach
    1. Holiday Parade
    2. Toy Giveaway
  - iv. Public Safety
  - v. Land Use
  - vi. Environmental
  - vii. Youth and Education
  - viii. Housing, Renters and Homelessness
  - ix. Arts
  - x. Elections Ad Hoc
  - xi. North East Community Plan Ad Hoc
  - xii. Neighborhood Purpose Grant Review Ad Hoc
- b. Liaison & Alliance Reports (2 min max each)
  - i. LANCC representative
- c. Budget Advocates Report

**7. DISCUSSION:** Southern California Association of Non-Profit Housing (SCANPH) [presentation](#) on housing and homelessness resources and policy. (Arianna Jukes - 10 mins)

8. **DISCUSSION/POSSIBLE MOTION:** [Community Impact Statement](#) updates to the Wildlife Protection Ordinance urging the restoration critical provisions (John Collinson - 10 mins)
9. **DISCUSSION/POSSIBLE MOTION:** [Community Impact Statement](#) in support of a Conditional Use Permit (CUP) for Chulita restaurant at 5929 N. Figueroa (John Collinson - 20 mins)
10. **DISCUSSION/POSSIBLE MOTION:** [Community Impact Statement](#) in support of Black Walnut Day (John Collinson - 10 mins)
11. **DISCUSSION/POSSIBLE MOTION:** Update on the newly approved [Neighborhood Purpose Grant \(NPG\) application process](#)
12. **POSSIBLE APPOINTMENT OF VACANT SEATS AND REMOVAL:**
  - a. 5 Director At-Large
  - b. 1 Senior Seats
13. **CONSENT CALENDAR APPROVAL:**
  - a. October MER
  - b. November Meetings [Minutes](#)
14. **NEW BUSINESS**
15. **ADJOURNMENT**

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email at: [info@highlandparknc.com](mailto:info@highlandparknc.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.highlandparknc.com](http://www.highlandparknc.com)