



HNC GOVERNING BOARD

Sara Vasquez, **VICE CHAIR** East Rep.

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Carmellia Munguia, *At Large Rep.*

Izzi Cougan, *At Large Rep.*

Ellen Walsh, *Hermon West Rep.*

Hermon Neighborhood Council Special Board Meeting Agenda

Thursday, April 10, 2025 | 7 pm

Bushnell Way Elementary School

5507 Bushnell Way, L.A., CA 90042

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Sara Vasquez, Vice Chair of the Board al (626) 399-6132 o por correo electrónico sara@hermonnc.org para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THE HERMON NEIGHBORHOOD COUNCIL MEETING WILL ALSO BE CONDUCTED VIRTUALLY.

SB 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

- I. WELCOMING REMARKS:
 - A. Call to Order
 - B. Roll Call
- II. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:
(Representatives from government offices and community-based organizations. Reports and brief presentations only. Any questions, please up with the presenter independently so meeting may proceed as scheduled. Up to 30 minutes total)
 - A. LAPD
 - B. Bushnell Way Elementary Update
 - C. Local Community Organizations
 - D. Department of Neighborhood Empowerment
- III. PUBLIC COMMENTS
 - A. Comments from the public on non-agenda items within the Board’s jurisdiction (up to 2 minutes each)
- IV. TREASURER/FINANCIAL UPDATE
 - A. Approval of March 2025 MER
 - B. Funding dashboard ([link here](#))
 - C. Detail on outstanding funding commitments/available funds
- V. NEIGHBORHOOD PURPOSE GRANT (“NPG”)
 - A. Discussion and possible action for approval of NPG proposal from Art in the Park for up to \$5,000
- VI. Pickleball Court Update
- VII. Outreach Update
 - A. Planning for May 8th Meeting/Celebration of Bushnell Teachers
 - 1. Outreach/Coordination with Bushnell
 - 2. Council Office – Ysabel Jurado Availability
 - 3. Outreach to Community
 - a. Flyers (arrange for walking service)
 - b. Social Media
 - c. E-blast
 - d. Text System
 - B. Update on Hermon Outreach Items
 - C. Discussion and possible approval for up to \$130 for Canva Pro License
 - D. Discussion and possible approval for allocation of up to \$2,000 for meeting outreach (including refreshments and outreach materials/distribution)

- VIII. Congress of Neighborhoods
- A. Discussion and possible approval of sponsorship of \$2,000 for 2025 Congress of Neighborhoods
 - A. Sponsorship would include NC Name in the print/digital program; Logo, name, and URL on the sponsors page of the website; Individual shout-out post on Congress social media accounts (Facebook/Instagram/Twitter); Quarter-page ad in the print/digital program; Half-page flyer or branded swag item in attendee swag bags (in-person event); Half-page ad in the print/digital program; Recognition during the Chair's Opening Session remarks
 - B. Website with more info: <https://www.neighborhoodcongress.la/sponsor>
- IX. Community Impact Statement (CIS) Updates
- A. Discussion and possible approval of CIS
- X. ADMINISTRATIVE ITEMS
- A. Review and adoption of minutes for April, May, June, July, August, and September, October, November 2024, January, February, and March 2025 Board meetings
- XI. SCHEDULING OF UPCOMING COMMITTEE MEETINGS
- A. Neighborhood Purpose Grant
 - B. Outreach and Finance
 - C. Land Use
- XII. NEXT BOARD MEETING
- XIII. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS
- XIV. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chair.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - Agendas will be posted for public review at www.HermonNC.org and as follows:

- Hermon Fellowship Center 5800 Monterey Road, Los Angeles, CA 90042
- Hermon Dog Park in Hermon Park
- Fresco Market 5914 Monterey Road, Los Angeles, CA 90042
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at:

<https://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood>

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting L. Turner, HNC Chair, at lee@hermonnc.org.

NOTICE TO PAID REPRESENTATIVES – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street, L.A., CA, at our website: HermonNC.org, www.empowerla.org/hnc/ or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, contact Sara Vasquez, Board Vice-Chair, at sara@hermonnc.org.

RECONSIDERATION AND GRIEVANCE PROCESS For information on the HNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HNC Bylaws. The Bylaws are available at our Board meetings and our website www.empowerla.org/hnc/