



Lee Turner, CHAIR, Charitable, Civic, or Faith Based Rep Katherine Harrington, VICE CHAIR, Hermon North Rep Courtney Davison, TREASURER, Community Interest Rep Sara Vasquez, Hermon East Rep Jorge Quezada, Hermon West Rep Danielle Suarez Jones, Quality of Life Rep Nicole Mihalka, Cultural Rep D. Davis Fowlkes, Education Rep Liliane Neubecker, Community Interest Rep

Hermon Neighborhood Council General Board Meeting Agenda

Thursday, May 11, 2023 | 7pm 5800 Monterey Road Hermon, Los Angeles 90042

The City's Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us. All agenda items are actionable unless otherwise noted.

- I. WELCOMING REMARKS:
 - A. Call to Order
 - B. Roll Call
 - C. Virtual Meeting Protocols
 - D. Informal Survey on Outreach Efforts
- II. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

(Representatives from government offices and community-based organizations. Reports and brief presentations only. Any questions, please up with the presenter independently so meeting may proceed as scheduled. Up to 30 minutes total)

- A. LA City Council District Representative
- B. Mayor's Office
- C. City Attorney's Office
- D. Assemblymember's Office
- E. LAPD
- F. Hermon Area Schools
- G. Local Community Organizations
- III. PUBLIC COMMENTS
 - A. Comments from the public on non-agenda items within the Board's jurisdiction (up to 1 min/speaker)
- IV. TREASURER/FINANCIAL UPDATE
 - A. Funding dashboard (link here)
 - B. Detail on outstanding funding commitments
 - C. Financial/budget items for discussion and possible action
 - 1. Approval of March and April 2023 Monthly Expenditure Reports
 - 2. Approval of reallocation of \$1,100 from Outreach (promotional items, including hats, t-shirts, mugs and bags) to Outreach: Materials to promote in-person meetings, including up to \$1,500 for banners, refreshments, and other outreach materials for FY 22-23 budget
 - 3. Approval of reallocation of \$500 from Outreach Committee Events and Promotional Items to Outreach: Materials to promote in-person meetings, including up to \$1,500 for banners, refreshments, and other outreach materials for FY 22-23 budget

- 4. Approval of reallocation of \$2,000 from Election Expenditures to Neighborhood Purpose Grants
- 5. Approval of up to \$500 per month for a meeting space for Hermon NC Board and Committee Meetings
- 6. Approval of up to \$350 (one time) for Pick-Up of HNC's median holiday decorations and up to \$300 per month for storage of HNC's median holiday decorations.
- V. ADMINISTRATIVE ITEMS
 - A. Review and adoption of minutes for February 9, 2023 and March 9, 2023 meeting
- VI. OUTREACH COMMITTEE UPDATES (discussion and possible action up to 5 minutes)
 - A. Upcoming committee meetings and other announcements
- VII. COMMUNITY IMPROVEMENT COMMITTEE UPDATES (discussion and possible action up to 5 minutes)
 - A. Upcoming committee meetings and other announcements
- VIII. NEIGHBORHOOD PURPOSE GRANT (NPG) COMMITTEE UPDATES (discussion and possible action up to 5 minutes)
 - A. Approval of NPG to Art in the Park in the amount of \$4,380 to support Community Arts Programs (free, all ages Saturday programs) in 2023
 - B. Approval of NPG to Art in the Park in the amount of \$\$4,815 to support the You & Yours multi-generational art exhibition to take place in the Historic Lawn Bowling Building in Hermon Park, sometime in 2023
 - C. Approval of NPG to Bushnell Way Elementary School in the amount of \$437.99 for the purchase of a large classroom rug. The rug will be used to further support the development of Social Emotional Learning through group "family" time.
 - D. Approval of NPG to Bushnell Way Elementary School in the amount of \$1,675 to support the celebration of Bushnell teachers and staff during a Recognition Week. 15 Staff/Teachers would be provided blankets and bags embroidered with the school logo, as well as a catered lunch and snacks.
 - E. Approval of NPG to Bushnell Way Elementary School in the amount of \$1,275 to support Bushnell's 5th Grade culmination ceremony. 35 students would be provided a Bushnell branded t-shirt and a catered lunch.
 - F. Approval of NPG to Hermon Advance Team in the amount of \$1,900 to support community engagement efforts focused on increasing the tree canopy in Hermon, in partnership with Tree People, in Fall 2023.
 - G. Approval of NPG to Hermon Advance Team (HAT) in the amount of \$3,000 to support the initial phase of a potential multi-phase initiative to address the center median on Monterey Road. The initial phase will provide the blue print for the center median and will include engagement through the HNC to ensure stakeholders are engaged in the process.
- IX. LAND USE COMMITTEE UPDATES (discussion and possible action up to 5 minutes)
 - A. Upcoming committee meetings and other announcements
- X. LGBTQ+ COMMITTEE UPDATES (discussion and possible action up to 5 minutes)
 - A. Upcoming committee meetings and other announcements
- XI. HOUSING, HOMELESSNESS, AND TENANTS' RIGHTS COMMITTEE UPDATES (discussion and possible action up to 5 minutes)
 - A. Upcoming committee meetings and other announcements
 - B. Discussion and possible adoption of letter to Mayor Bass regarding adding RV Vehicle Dwellers and Tenants to State of Emergency on Homelessness
- XII. COMMUNITY IMPACT STATEMENTS (CIS) AND POSITIONS (discussion and possible action up to 5 minutes)
 - A. Discussion of potential future Community Impact Statements
- XIII. UPCOMING COMMITTEE MEETINGS AND OTHER ANNOUNCEMENTS
- XIV. SCHEDULING OF NEXT BOARD MEETING
- XV. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS
- XVI. ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chair.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the

Neighborhood Council's control, the meeting must be recessed or adjourned. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - Agendas will be posted for public review at www.HermonNC.org and as follows:

- Hermon Fellowship Center 5800 Monterey Road, Los Angeles, CA 90042
- Hermon Dog Park in Hermon Park
- Fresco Market 5914 Monterey Road, Los Angeles, CA 90042
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at:

https://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting L. Turner, HNC Chair, at lee@hermonnc.org.

NOTICE TO PAID REPRESENTATIVES – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC ACCESS OF RECORDS — In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street, L.A., CA, at our website: HermonNC.org, www.empowerla.org/hnc/ or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, contact Katherine Harrington, Board Vice-Chair, at katherine@hermonnc.org.

RECONSIDERATION AND GRIEVANCE PROCESS For information on the HNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the HNC Bylaws. The Bylaws are available at our Board meetings and our website www.empowerla.org/hnc/

SERVICIOS DE TRADUCCION Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a J. Quezada, al (818) 425-9976 o por correo electrónico jorge@hermonnc.org para avisar al Concejo Vecinal