

**Greater Wilshire Neighborhood Council
Governing Board Members**

President - Conrad Starr
Vice President - Charles D'Atri
Secretary - Jennifer DeVore
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith
Area 2 - Citrus Square: Jeffrey Carpenter
Area 3 - Country Club Heights: Selene Betancourt
Area 4 - Fremont Place: Anne Rudnick
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Charles D'Atri
Area 8 - Melrose: Jesseca Harvey
Area 9 - Oakwood/Maplewood/St. Andrews:
Rochelle Lewis
Area 10 - Ridgewood-Wilton/St. Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: Andy Galan
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Cindy Chvatal-Keane
Renter: MJ Anderson
Business: Romi Cortier
Education: Scott Appel
Religion: *Vacant*
Other Nonprofit: Brian Curran

**CITY OF LOS ANGELES
CALIFORNIA**



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**

General Board Meeting Agenda

Wednesday, February 12, 2025 6:30 PM

<https://us02web.zoom.us/j/96677001434>

PHONE: dial (877) 853-5257, enter ID

#966 7700 1434, then press #.

Supporting documents available at:

www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

419 N. Larchmont Blvd #331
Los Angeles, CA 90004

(323) 539-GWNC (4962)

info@greaterwilshire.org

www.greaterwilshire.org

일시 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de reunión
general de la mesa*

Pursuant to the October 6, 2023 enactment of California Senate Bill 411 (Portantino) and LA City Council approval on November 1, 2023, the Greater Wilshire Neighborhood Council meeting will be conducted virtually.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.

I. WELCOMING REMARKS

- A. **Call to Order, Welcoming Remarks** (Conrad Starr)
- B. **Roll Call**

II. GOVERNMENT REPORTS & ANNOUNCEMENTS

- A. **Fifth Council District** (Michelle Flores - michelle.flores@lacity.org)
- B. **Thirteenth Council District** (Karla Martínez - karla.g.martinez@lacity.org)
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho 33817@lapd.online & Chavez 36304@lapd.online (Olympic), Rodriguez 35738@lapd.online and Shuck 40740@lapd.online (Wilshire))
- D. **LA Metro** (Ned Racine - racinen@metro.net)
- E. **Department of Neighborhood Empowerment** (Octaviano Rios - octaviano.rios@lacity.org)
- F. **Mayor's Office** (David C. Nguyen - david.c.nguyen@lacity.org (CD13 areas) and Kenneth Miller - kenneth.g.miller@lacity.org (CD5 areas))

- G. **Second Supervisorial District** (Field Deputy Daniel Park - DPark@bos.lacounty.gov)
- H. **Third Supervisorial District** (Field Deputy Savannah Portillo Heap - SHeap@bos.lacounty.gov)
- I. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** *Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS**

- A. **Budget Representative** (Jack Humphreville)
- B. **LADWP** (Jack Humphreville)
- C. **LANCC** (Jennifer DeVore)
- D. **Homelessness Liaison** (Dan Sterling): 2025 Greater Los Angeles Homeless Count Updates
- E. **Public Works Liaison** (Edward Ruiz)
- F. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** (Discussion and Possible Action)

A. **Filling Board and Board Alternate Vacant Seats**

- 1. **Possible Motion** to reconfirm Rochelle Lewis as Area 9 representative.
- 2. **Board Vacancies:** Religion (available to fill at February GWNC Board meeting)
- 3. **Board Alternate Vacancies:** Area 3 - Country Club Heights; Area 4 - Fremont Place; Area 6 - La Brea/Hancock; Area 9 - Oakwood/Maplewood/St. Andrews; Education; Religion; Renters. Potential candidates include:
 - a) Renters alt – **Dave Cavalier**
 - b) Other candidates
- 4. **Possible Motion(s)** to appoint eligible stakeholders to vacant alternate seats.

B. **Board Training (Required by DONE in order to vote)**

- 1. **EmpowerLA Training Guidelines:** “Board members must have completed all FIVE trainings (Ethics, Funding, NEW Code of Conduct, Anti-Bias and Gender Expression and Gender Identity Training) in order to be current and vote on the board.” Failure results in ineligibility to vote on funding and non-funding items in committee and general board meetings.
 - a) **Currently unable to vote (as of 2/9/2025):**
 - o Board Members: **Lewis, D’Atri**
 - o Board Alternates: **Newby, Cox, Winther, Aboltin, Stuart**
 - b) **Courses and instructions can be found at:**
<http://empowerla.org/boardmembers/>. Please check EmpowerLA.org/GWNC for your training expirations and email secretary@greaterwilshire.org if there are any inconsistencies.
- 2. **Code of Conduct:** Required of all Board Members and Alternates. More info here: <https://empowerla.org/code-of-conduct/>. The following Board Members and Alternates have not completed the Code of Conduct: **Aboltin**
- 3. **Ethics and Funding Training:** Ethics and Funding training is required every two years for Board members/Alternates and failure to take/update training renders members ineligible to vote on funding and non-funding motions. Stakeholder Committee Member Ethics Training can be found at <https://localethics.fppc.ca.gov/login.aspx> (certificate of

completion required). The following board members are shown at [EmpowerLA.org/GWNC](https://empowerla.org/GWNC) as NOT having completed Ethics and/or Funding within the last 2 years and are ineligible to vote: **Aboltin (Funding, Ethics); Cox (Ethics); D'Atri (Ethics); Lewis (Funding, Ethics); Newby (Ethics); Stuart (Ethics); Winther (Ethics, Funding)**

4. **Gender Expression and Gender Identity Training:** Gender training is required to vote on both funding and non-funding items. You must only complete this training once. The following are ineligible to vote until this training is complete: **Aboltin, Lewis, Newby, Stuart**
5. **Anti-Bias (ABLE) Training:** ABLE training is required to vote on both funding and non-funding items. You must only complete this training once. The following are ineligible to vote until this training is complete: **Aboltin, Stuart**

C. **Adoption of GWNC General Board Meeting Minutes**

1. September 2024
2. November 2024
3. December 2024

VI. **OFFICER REPORTS**

A. **President's Report**

B. **Treasurer's Report** (Discussion and Possible Action) Please refer to MER in the supporting documents folder (<https://greaterwilshire.org/bddocs/>).

1. **Motion to Approve Monthly Expenditure Report (MER) for December 2024 and to Approve Each Individual Expense Listed Therein.**
2. **Motion to Approve Monthly Expenditure Report (MER) for January 2025 and to Approve Each Individual Expense Listed Therein.**
3. **Review of past Board Expenses that may appear on the Feb 2025 MER**

C. **Vice President's Report**

D. **Secretary's Report**

VII. **AD HOC COMMITTEES** (Discussion and Possible Action)

A. **Election Committee Report - Chair:** Jesseca Harvey

VIII. **LAND USE COMMITTEE** (Discussion and Possible Action)

A. **Committee Report - Chair:** Brian Curran

B. **531 N. Larchmont Blvd:** Filing date: 1/03/25. Construction, use, and maintenance of a 6-story, 64 unit, mixed use, 100% affordable housing project with no parking. Case No: ADM-2025-34-DB-RED1-VHCA. Zoning: [Q]C2-1VL. Area 7: Larchmont; CD 13.

Possible Motion: With reference to Case File ADM-2025-34-DB-RED1-VHCA regarding a proposed 6 story, 66'10" tall, 64-unit (63 affordable, 1 market rate manager's unit) zero tenant-parking RED1 project on a 7,564.49 sq. ft. lot at 531 N. Larchmont Boulevard, the Greater Wilshire Neighborhood Council opposes the project as planned, regardless of whether or not the proposal meets the Mayor's Revised Executive Directive 1 or any other ordinance or state statute, because:

(1) the project's representative did not respond to repeated requests by neighbors to meet and discuss neighborhood concerns as the representative said he would before this committee and

as the Greater Wilshire Neighborhood Council requested he do in its motion in opposition to the project passed on December 11, 2024.

(2) the project's scale is not appropriate for its location abutting single-story residential;

(3) the project's facade and color palette are not compatible with the immediate and surrounding historic neighborhoods;

(4) the project's application is incomplete and lacks information or illustration including, but not limited to, the appropriate placement of and access to HVAC units; the appropriate angling of solar panels, an exterior building management system; a failure to depict the building completely and correctly; the placement of a construction elevator and construction staging area; a complete landscape plan; the number of accessible units and how the proposed studio units could accommodate an individual with mobility needs; the lack of an exhaust for the backup generator room; the number of trash receptacles; a description of how trash will be handled; the lack of any plan for any required venting; and the lack of illustration of a fire sprinkler and back-flow system;

(5) the project's density will overload existing, marginal, 100-year-old infrastructure, and together with reduced set-backs, presents both resource and emergency response concerns;

(6) the project provides zero tenant parking, while allowing the tenants to obtain parking permits for PPD 215 /115, achieved by a loophole in State law AB2097, modified by State law AB2712, and the unlawful revisions of the definition of a Major Transit Stop first defined in Measure JJJ and since expanded without public comment or hearing by the Department of City Planning, adversely affecting the residents of surrounding blocks such that this one building has the potential to displace all the permitted parking spaces on an entire block of the parking district;

(7) the project's positioning of 48 HVAC units on two rear-facing balconies will cause 24-hour-a-day noise intrusion in violation of the City's building code and into the abutting and adjacent rear and side properties constituting both a non-remediable loss of the peaceful enjoyment of these and other nearby neighbors' use of their properties and a taking by government of the neighbors' rights as property owners;

(8) the projects 774 sq. ft. 6th floor rear-facing terrace and 2440 sq. ft. open-space roof deck will allow further invasion of the privacy of abutting neighbors and add to the noise intrusion throughout the day and night;

(9) the project proposes to remove a large mature, neighborhood shade tree without replacement;

(10) this project, including its many deficiencies, is not needed for the City to achieve much-needed affordable housing but could nonetheless be repeated at every property that may be built on any lot on the six blocks of Larchmont Blvd between Melrose Avenue and Beverly Boulevard, causing the irretrievable loss of a key neighborhood resource, the loss of economic interest by abutting and adjacent neighbors, the loss of quiet, peace and safety on the abutting or adjacent blocks, and the loss of parking not only for neighborhood residents

but for employees of a local school as well as customers and patrons of the commercial businesses along all of the full length of Larchmont Boulevard; and

(11) The Department of City Planning issued a hold letter dated January 24, 2025 and the cited corrections have not yet been successfully remediated.

- C. **507 N. Larchmont Blvd:** Filing date: 12/13/24. Construction, use, and maintenance of a 5-story, 42 unit, mixed use, 100% affordable housing project with no parking and 2,908 sf of ground floor commercial space. Case no: ADM-2024-8029-DB-VHCA-RED1. Zoning: [Q]C2-1VL. Area 7: Larchmont; CD 13.

Possible Motion: With reference to Case File ADM-2024-8029-DB-VHCA-RED1 regarding a proposed 5 story, 58' tall, 42-unit (41 affordable and 1 market rate), zero tenant-parking RED1 project on a 7,010 sq. ft. lot at 507 N. Larchmont Boulevard, the Greater Wilshire Neighborhood Council opposes the project as planned, regardless of whether or not the proposal meets the Mayor's Revised Executive Directive 1 or any other ordinance or state statute, because:

- (1) the project's scale is not appropriate for its location abutting single-story residential;
- (2) the project's facade and color palette are not compatible with the immediate and surrounding historic neighborhoods;
- (3) the projects' density will overload existing, marginal, 100-year-old infrastructure, and together with reduced set-backs, presents both resource and emergency response concerns.
- (4) the project provides zero tenant parking, while allowing the tenants to obtain parking permits for PPD 215 /115, achieved by a loophole in State law AB2097, modified by State law AB2712, and the unlawful revisions of the definition of a Major Transit Stop first defined in Measure JJJ and since expanded without public comment or hearing by the Department of City Planning, adversely affecting the residents of surrounding blocks such that this one building has the potential to displace all the permitted parking spaces on an entire block of the parking district;
- (5) the project's positioning of rear-facing balconies on the 2nd, 3rd, 4th, and 5th floors will cause 24-hour-a-day noise intrusion into the abutting and adjacent rear and side properties constituting both a non-remediable loss of the peaceful enjoyment of these and other nearby neighbors' use of their properties and a taking by government of the neighbors' rights as property owners;
- (6) the project's 2,150 sq. ft. open-space roof deck will allow further invasion of the privacy of abutting neighbors and add to the noise intrusion throughout the day and night.
- (7) the project's 5th floor, 1210 sq. ft., 4 bedroom, 4 bath apartment listed as a manager's unit removes residential square footage that should be allotted to affordable housing units and dedicates that space to a luxury unit not encumbered by ED1 rent guidelines for affordable housing.
- (8) this project, including its many deficiencies, is not needed for the City to achieve much-needed affordable housing but could nonetheless be repeated at every property that may be built on any lot on the six blocks of Larchmont Blvd between Melrose Avenue and Beverly Boulevard, causing the irretrievable loss of a key neighborhood resource corridor, the

loss of economic interest by abutting and adjacent neighbors, the loss of quiet, peace and safety on the abutting or adjacent blocks, and the loss of parking not only for neighborhood residents but for employees of a local school as well as customers and patrons of the commercial businesses along all of the full length of Larchmont Boulevard.

(9) the Department of City Planning issued a hold letter dated January 10, 2025, and the cited corrections have not yet been successfully remediated.

- D. **658 N. Lillian Way:** Subdivision of one rectangular shaped lot, totaling approx. 6,510 sf in area, into four smaller lots, for the construction, use, and maintenance of (4) single-family dwellings. Case no: AA-2024-2744-PM-SL-HCA. Zoning: C2-1. Area 5: Hancock Park; CD 5.

Possible Motion: With reference to the project located at 658 N. Lillian Way, the GWNC opposes the project at this time because the GWNC Land Use Committee did not receive a presentation from the applicant, who was scheduled to present at its January 28, 2025 meeting, before the project’s hearing date of February 12, 2025, which the Committee has asked them to postpone until after they meet with the Committee first.

- E. **Next Meeting:** The next GWNC Land Use Committee Meeting will be held on Tuesday, February 25, 2025, via Zoom: <https://us02web.zoom.us/j/91527869326>

IX. **RESILIENCE COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Gary Gilbert.

1. Update on “So you think you’re prepared?” Quiz.
2. Share new plan to address fire preparedness in the GWNC area
3. Create a supplemental list for earthquake preparedness

- B. **Possible Motion:**

1. Appoint Diana Braker as a committee member

- C. **Next Meeting:** The next GWNC Resilience Committee Meeting will be held on Monday, April 1, 2025 at 6:30 PM on Zoom <https://us02web.zoom.us/j/88960982957>

X. **OUTREACH COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Jesseca Harvey

- B. **Possible Motion** to appoint board members and/or stakeholders to the Committee.

- C. **Next Meeting:** The next GWNC Outreach Committee Meeting will be held on Tuesday, February 18, 2025, at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/98276791581>

XI. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Polly Estabrook.

- B. **Possible Motion** to appoint board members and/or stakeholders to the Committee.

- C. **Next Meeting:** The next GWNC ESC meeting will be at 6:30 p.m. on Thursday, April 3, 2025 via Zoom <https://us02web.zoom.us/j/92827811179>

XII. **QUALITY OF LIFE COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Charles D’Atri.

- B. **Next Meeting:** The next Quality of Life Committee Meeting will be held on Wednesday, February 26, 2025 at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/84977930618>

XIII. **TRANSPORTATION COMMITTEE** (Discussion and Possible Action)

- A. **Committee Report - Chair:** Cindy Chvatal.
- B. **Next Meeting:** Thursday, March 20, 2025 at 6:30pm via Zoom.
<https://us02web.zoom.us/j/92159935555>

XIV. **NEW BUSINESS** (Discussion and Possible Action)

- A. **Possible Motion:** the GWNC will hold a special meeting consisting of a 2025 GWNC Election candidate forum on [DATE] at [TIME] at [LOCATION or OVER ZOOM] with a budget of up to \$500 to cover [venue rental costs and _____].

Note: proposed dates are Sunday, March 30, 2025 in the afternoon (in person or online) or Wednesday, March 12, 2025, before the General Board Meeting.

- B. **Possible Motion:** the GWNC will reallocate \$500 from Earth Day (Outreach Expenditures Category) to the Election Expenditures Category for additional advertising.
- C. **Possible Motion:** the GWNC will purchase up to \$1,410 in advertisements in the Larchmont Buzz to notify the community regarding the 2025 GWNC election, including the ballot request window, the GWNC candidate forum, the ballot return window, and any other relevant information.

Note: the Larchmont Buzz has offered the GWNC an advertising package consisting of 2 months of header box ads, 4 weeks of email header ads, one sponsored post, and 4 stickies ads for \$1,410.

- D. **Possible Motion:** the GWNC will reallocate up to \$552 from FY 23-24 rollover funds to the Election Expenditures Category.
- E. **Possible Motion:** The GWNC will budget up to \$552 for an ad in the April issue of the Larchmont Chronicle to notify the community about the GWNC Candidate Forum, the ballot request window, and/or the ballot return window.

Notes: the April issue delivery date is 3/27/25. \$552 is the cost of a ¼ page ad.

XV. **BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

- A. **Upcoming GWNC Board Meeting:** The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, March 12, 2025 via Zoom. See agenda when posted for details.

XVI. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** (Discussion only)

XVII. **ADJOURNMENT**

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board/Committee should dial **(669) 900-6833** or **(877) 853-5257** and enter **966 7700 1434**, then press # to join the meeting. To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board’s jurisdiction will be heard during the General Public Comment period. The

Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

가상 회의 원격 회의 지침 / 주민의회 회의에서 대중의 의견 제시: 이사회/위원회에서 연설을 원하는 모든 사람은 (669) 900-6833 또는 (877) 853-5257로 전화하여 966 7700 1434를 입력한 다음 #을 눌러 회의에 참여해야 합니다.

의장이 지시할 때 대중은 *9(전화로 연결하는 경우)를 누르거나 "손들기" 버튼(Zoom 앱을 사용하는 경우)을 눌러 위원회에서 의제에 대해 연설하도록 요청받습니다. 위원회가 항목에 대한 조치를 취하기 전에 항목. 의제 항목에 대한 공개 의견은 해당 항목이 고려될 때만 청취됩니다. 의제에 나타나지 않고 이사회 관할권에 속하는 기타 문제에 대한 공개 의견은 일반 공개 의견 수렴 기간 동안 청취됩니다. 위원회는 일반 대중 논평 기간 동안 귀하가 위원회에 전달한 문제에 대해 조치를 취할 수 없습니다. 그러나 이는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 의견은 의장이 조정하지 않는 한 발언자당 2분으로 제한됩니다.

INSTRUCCIONES PARA LA TELECONFERENCIA DE REUNIÓN VIRTUAL / COMENTARIOS DEL PÚBLICO EN LAS REUNIONES DEL CONSEJO VECINDARIO - *Toda persona que desee dirigirse a la Junta/Comité debe marcar (669) 900-6833 o (877) 853-5257 e ingresar al 966 7700 1434, luego presionar # para unirse a la reunión. El GWNC hará esfuerzos razonables para acomodar a cualquier miembro del público que solicite una adaptación para participar en la reunión, proporcionando una ubicación física de acceso público para que el miembro del público pueda participar, brindando acceso a la tecnología necesaria para participar en la reunión. , o identificar ubicaciones o recursos disponibles que podrían brindar al público la oportunidad de participar en la reunión. Se solicita al público que marque *9 (si se conecta por teléfono) o presione el botón "levantar la mano" (si usa la aplicación Zoom), cuando se lo solicite el presidente, para dirigirse a la Junta sobre cualquier agenda. antes de que la Junta tome acción sobre un tema.*

Public comment cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, or if members of the public are unable to provide public comment or be heard due to issues within the Greater Wilshire Neighborhood Council's control, the meeting must be recessed or adjourned.

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접속하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

SB 411 UPDATES – The GWNC shall make reasonable efforts to accommodate any member of the public that requests an accommodation to participate in the meeting, by providing a publicly accessible physical location for the member of the public to participate from, providing access to technology necessary to participate in the meeting, or identifying locations or resources available that could provide the member of the public with an opportunity to participate in the meeting. In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. (C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. (D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. (E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed. (ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public Comment. (iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not

close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

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- Via e-mail - subscribe at www.greaterwilshire.org/list
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