

CITY OF LOS ANGELES
CALIFORNIA

Greater Wilshire Neighborhood Council
Governing Board Members 집행이사회 위원
Miembros de la Mesa Directiva

President - Conrad Starr
Vice President - Charles D'Atri
Secretary - Jennifer DeVore
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith
Area 2 - Citrus Square: Jeffrey Carpenter
Area 3 - Country Club Heights: Selene Betancourt
Area 4 - Fremont Place: *Vacant*
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Sixto Sicilia
Area 7 - Larchmont Village: Charles D'Atri
Area 8 - Melrose: Jesseca Harvey
Area 9 - Oakwood/Maplewood/St. Andrews:
Alex Nava

Area 10 - Ridgewood-Wilton/St. Andrews Sq.:
Patricia Carroll

Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: Andy Galan
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Julie Kim
At Large: Cindy Chvatal-Keane
Renter: Tommy Atlee
Business: Romi Cortier
Education: Scott Appel
Religion: Suzana Kim
Other Nonprofit: Brian Curran



**GREATER WILSHIRE
NEIGHBORHOOD COUNCIL**
General Board Meeting Agenda
Wednesday, February 14, 2024 at 6:30 PM

ZOOM LINK:

<https://us02web.zoom.us/j/96677001434>

PHONE: dial (669) 900-6833 or
(877) 853-5257, enter Webinar
ID 966 7700 1434, then press #
Supporting documents available at:
www.greaterwilshire.org/BDdocs/

**GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL**

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Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

월세 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de
reunión general de la mesa*

Pursuant to the October 6, 2023 enactment of California Senate Bill 411 (Portantino) and LA City Council approval on November 1, 2023, the Greater Wilshire Neighborhood Council meeting will be conducted virtually.

2023년 10월 6일 캘리포니아 상원 법안 411(포르타티노) 제정 및 2023년 11월 1일 로스앤젤레스 시의회 승인에 따라 이번 광역 월세 주민의회 회의는 가상으로 개최됩니다.

De conformidad con la promulgación del 6 de octubre de 2023 del Proyecto de Ley 411 del Senado de California (Portantino) y la aprobación del Concejo Municipal de Los Ángeles el 1 de noviembre de 2023, la reunión del Consejo Vecinal de Greater Wilshire se llevará a cabo virtualmente.

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.

I. WELCOMING REMARKS 환영 연설 *Comentarios de bienvenida*

- A. **Call to Order, Welcoming Remarks** (Conrad Starr)
- B. **Roll Call** (Jennifer DeVore)

II. GOVERNMENT REPORTS & ANNOUNCEMENTS

정부 보고와 발표 *Informes y anuncios del gobierno*

- A. **Fifth Council District** (Michelle Flores - michelle.flores@lacity.org)
- B. **Thirteenth Council District** (Karla Martínez - karla.g.martinez@lacity.org)
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho, Pelayo, Rodriguez)
- D. **LA Metro** (Ned Racine - racinen@metro.net)
- E. **Department of Neighborhood Empowerment/DONE** (John Darnell - john.darnell@lacity.org)
- F. **Mayor's Office** (David C. Nguyen - david.c.nguyen@lacity.org)
- G. **Third Supervisorial District** (Field Deputy Savannah Portillo Heap - SHeap@bos.lacounty.gov)
- H. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** 의제 비포함 안건에 대한 일반
공중 언급 *Comentario público general sobre temas no incluidos en la agenda*
Limited to 2 minutes per speaker.

- IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** 얼라이언스 대표 및 NC
연락 담당자의 보고서 *Informes de los representantes de las alianzas y de los enlaces*
- A. **LADWP** (Jack Humphreville)
 - B. **Budget Representative** (Jack Humphreville/Jennifer DeVore - see report in Board Docs)
 - C. **LANCC** (Jennifer DeVore - see report in Board Docs)
 - D. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** 집행부 안건 *Temas administrativos*
(Discussion and Possible Action)

A. **Board Member and Board Alternate Administration**

1. **Board Director Vacancies:** Area 4 - Fremont Place
2. **Board Alternate Vacancies:** Area 2 - Citrus Square; Area 3 - Country Club Heights; Area 4 - Fremont Place; Area 9 - Oakwood/Maplewood/St. Andrews; Area 10 - Ridgewood-Wilton/St.Andrews Square; Area 11 - Sycamore Square; Area 12 - Western-Wilton; Education

B. **Board Training Requirements:** Courses and instructions can be found at <http://empowerla.org/boardmembers/>. Please check EmpowerLA.org/GWNC for your training expirations and email secretary@greaterwilshire.org if there are any inconsistencies.

1. **Code of Conduct** is required for all board members and must be renewed every two years. Members with expired or incomplete Code of Conduct are to be suspended after 30 days and removed after 60 days. Board members with incomplete or expired Code of Conduct do not count towards quorum and may not vote.
 - a) The following board members are shown at EmpowerLA.org/GWNC as having EXPIRED or INCOMPLETE Code of Conduct: (NONE)
 - Sarah Bryan
 - Nicholas Wood
 - John Winther
2. **Ethics and Funding Training** are required before members may vote on funding motions.
 - a) The following board members are shown at EmpowerLA.org/GWNC as NOT having completed Ethics and/or Funding and are NOT eligible to vote on financial matters.
 - Bill Newby (Ethics, Funding)
 - Cathy Roberts (Funding)

- Brian Curran (Ethics)
- Benny Rosenberg (Ethics)
- Nicholas Wood (Ethics, Funding)
- Sarah Bryan (Ethics, Funding)

3. The following have not yet completed the **REQUIRED anti-bias (ABLE) training**:

- Brian Curran
- Andy Galan
- Bill Newby
- Sarah Bryan
- Nicholas Wood
- Benny Rosenberg
- John Winther

4. **Non-Board Committee Member Ethics Training Link** - [Note from GWNC President, February 11, 2024: AB 1234 Ethics Training for Local Officials is currently unavailable at <https://localethics.fppc.ca.gov/login.aspx>; therefore, the GWNC is unable to require its non-board committee members to complete the course until it is available. A statement on the FPPC website reads, “The FPPC will continue to offer and host the AB 1234 training after December 31, 2023. We are currently working to provide further updates as they become available. An update will be posted onto the website soon.”

C. Adoption of January 10, 2024 General Board Meeting Minutes

D. Possible Motion: In order to assure the continuity of board members’ Cornerstone training accounts across board terms and seat changes, the GWNC requests that DONE use members’ personal email addresses in the provisioning of said accounts.

VI. OFFICER REPORTS 임원 보고 *Informes del funcionario*

A. President’s Report

B. Treasurer’s Report (Discussion and Possible Action) Preliminary Report...Please refer to MER and Administrative packet in the Supporting Documents folder (<https://greaterwilshire.org/bddocs/>).

1. Discussion and Possible Action – Motions

a) **Motion to Approve Monthly Expenditure Report** (MER) for January , 2024.

Card Expenses

1/3	Public Storage	\$205.00
1/11	Larchmont Buzz	\$ 50.00
1/23	Larchmont Chronicle (Jan Feb TBC) ?	\$408.00

Checks Cleared

12/27	AppleOne	\$587.86
12/27	AppleOne	\$587.86
12/27	AppleOne	\$182.88
12/22	AppleOne	\$881.79
12/22	AppleOne	\$587.86
12/22	AppleOne	\$424.28

Checks Outstanding

02/06	Village Mail Call	\$400.00
02/06	Hope Lutheran Church	\$200.00
02/06	Apple One Minutes Writer 12/23-1/27	\$790.00

02/06 Apple One Admin 12/23- 01/06

\$881.79

b) **Motion to Approve Each Individual Expense** Listed in the Jan 2024 MER.

2. **Review of past Board Expenses that may appear on the February 2024 MER**

Ebell of LA Nov Board Meeting	\$400
Ebell of LA Dec Board Meeting	\$400
Apple One Minutes and Admin	TBC

C. **Vice President’s Report**

D. **Secretary’s Report**

VII. **AD HOC COMMITTEES** 임시 위원회 *Comités ad hoc*
(Discussion and Possible Action)

A. **Report of NPG Committee** (Jesseca Harvey, Chair)

1. **Possible Motion:** The GWNC approves the submission deadline of March 22, 2024 for the 2023/2024 program with the possibility of amendments as needed.

VIII. **LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo*
(Discussion and Possible Action) (Chair: Brian Curran)

A. **Report** on the January 23, 2024 Land Use Meeting

B. **531 N. Larchmont Blvd:** Revised motion that reflects the change in sf. of the residential lobby and recreation room from 990 sf. to 1,689 sf. that was included in the revised letter of support sent to City Planning on 12/12/23.

Possible Motion: The Greater Wilshire Neighborhood Council Land Use Committee recommends that the GWNC Board approve the change in sf. of the residential lobby and recreation room from 990 sf. to 1,689 sf. that was included in the revised letter of support sent to City Planning on 12/12/23 for the proposed project at 531 N. Larchmont Blvd.

C. **507 N. Larchmont Blvd (ED1 Project):** Demolition of existing uses and the construction, use, and maintenance of a new 7-story, mixed use building, containing a 100% affordable housing project, consisting of 52 units (inclusive of 1-market rate manager's unit) with 1-Very Low Income (VLI), 40-Low Income (LI), and 10-Moderate Income (MI) units, as well as 845 sf. of ground floor Commercial Retail use. Filing Date: 12/14/23. Zoning: [Q]C2-1VL. Case no: ADM-2023-8207-DB-HCA-ED1.

Possible Motion: WHEREAS, the applicant has proposed a project located within the GWNC at 507 N. Larchmont Boulevard seeking to build a “New 7-story Mixed Use building including 52 Unit 100% Affordable Apartments and Retail Space Under City of Los Angeles ED1 Ordinance and AB 1763 Including occupied Roof Top Open Space Over 5 Level (Type III-A) R-2 Occ. Over 2-Level (Type I-A) R-2/S-2/M Occ. Fully Sprinklered NFPA-13”, with zero parking, 13 large recreation rooms, and 52 smaller studio apartments; and **WHEREAS**, the project application identifies ED1 and AB 1763 as the legal bases for its 7 stories and zero parking, and the 52 studio apartments as the legal basis for its ED1 eligibility, but we have concerns that: (a) the maximum permitted height, if the project is factually demonstrated to qualify for a height bonus, incentive or waiver, may be an additional 33 feet and three stories on top of the maximum 45 feet and three stories otherwise permitted by the underlying [Q]C2-1VL Zone, for a total maximum project height of 78 feet and **six stories** (not seven stories); (b) the project may not actually be located within one-half mile of a Major Transit Stop and therefore may not qualify for any bonus, incentive or waiver in project height or in parking reduction on the basis of such a Major Transit Stop; and (c) the project may not be a 100% affordable housing project as claimed but rather may be intended for the conversion of 25% of the project into 12 or 13 Accessory Dwelling Units for rent or sale at market rates; and **WHEREAS**, the GWNC LUC timely reached out to project representatives to attend its meeting at which the questions regarding height, zero parking, the

recreation rooms and their conversion to market-rate housing, severely reduced setbacks, proximity to R-1 zoned properties, front and rear-facing balconies, and the open rooftop deck proposed by the project could be discussed and understood, modified or rejected, but the project representatives are not in attendance at this meeting; and **WHEREAS**, the applicant seeks project approval within sixty (60) days as an Administrative or Ministerial decision, offering no opportunity for public input, hearing, or appeal, making time of the essence in this matter; **NOW THEREFORE**, the GWNC Land Use Committee moves that the GWNC Board take action to voice its strong support for 100% affordable housing projects in our neighborhood and to further oppose this project at 507 N. Larchmont Boulevard until such time as the questions about the project raised in this Motion, including but not limited to the lawful bases for the proposed project height, zero parking, and claim of 100% affordable housing, are satisfactorily answered.

- D. **800 S. Lorraine Blvd (ED1 Project):** The construction of a new 29,785 sf, 6-story, 100% affordable housing apartment building, with 70 dwelling units (28 studio apts. and 42 one-bedroom apts), including 55-Low Income (LI) units, 14-Moderate Income (MI) units, and 1-manager's unit, on a 7,856 sf vacant lot in the [Q]R3-1-HPOZ zone, within the Windsor Village Historic Preservation Overlay Zone (HPOZ). Filing Date: 12/22/23. Case no: ADM-2023-8417-DB-VHCA-ED1.

Possible Motion: The GWNC voices its strong support for 100% affordable housing projects in our neighborhood and further opposes this project at 800 S. Lorraine Boulevard (the construction of a new 29,785 sf, 6-story, 100% affordable housing apartment building, with 70 dwelling units, 28 studio apartments and 42 one-bedroom apartments, including 55-Low Income (LI) units, 14-Moderate Income (MI) units, and 1-manager's unit, on a 7,856 sf vacant lot in the [Q]R3-1-HPOZ zone, within the Windsor Village Historic Preservation Overlay Zone, Filing Date: 12/22/23, Case no: ADM-2023-8417-DB-VHCA-ED1), until such time as the many questions about the project raised in the LUC meeting, including but not limited to the project's location in an HPOZ, the project inconsistencies identified in the City's letter dated January 19, 2024, and the neighbors' concerns regarding height, setbacks, building line, dedications, the lack of trees, the plan for trash, recycling and organic waste pickup, and the narrowness of their street, are satisfactorily answered.

- E. **1009 Crenshaw Blvd (and Olympic):** Proposed 24-hour convenience store and gas station with alcohol sales. Filing Date: 4/28/23. Hearing Date: 1/9/24. Zoning: C2-1-O. Case no: ZA-2023-2971-CU-CUB.

Possible Motion: The GWNC opposes the project for a proposed 24-hour convenience store and gas station with alcohol sales at 1009 Crenshaw Blvd. as presented on January 23, 2024.

- F. **City CEQA Threshold Updates (Noise and Vibration):** Pursuant to California Environmental Quality Act (CEQA) Guideline Section 15064.7(b), the Department of City Planning is considering adopting updated thresholds of significance and methodologies to analyze impacts: 1) for construction noise and vibration, and 2) to historic resources. Written comments may be submitted by email on or before February 19, 2024 to mindy.nguyen@lacity.org and must include reference to "Updated CEQA Thresholds".

Possible Motion: The GWNC opposes the proposed revisions to the City of Los Angeles CEQA Noise and Vibration standard.

- G. **Next GWNC Land Use Committee Meeting** will be held at 6:30 pm on Tuesday, February 27 2024, via Zoom: <https://us02web.zoom.us/j/91527869326>

IX. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** 환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad* (Discussion and Possible Action) (Chair: Polly Estabrook)

A. **Committee Report**

- B. **Committee Membership:** Four (4) openings for committee membership

C. Discussion and Possible Motions:

1. **Possible Motion:** The GWNC appoints MJ Anderson to be Secretary of the GWNC Environmental & Sustainability Committee (ESC).
2. **Possible Motion:** The GWNC ESC will hold a Transit Day when GWNC stakeholders can ride the metro as a group starting at the Wilshire / Western station on either Saturday May 25th or Saturday March 30th.
3. **Possible Motion:** The GWNC ESC will hold meetings on the first Thursday of even numbered months at 6:30 PM, and these meetings will be held in-person in June, October, and February; and held virtually in April, August, and December; furthermore the GWNC ESC may, at the discretion of the Committee Chair, occasionally substitute a virtual meeting for an in-person meeting or vice-versa.
4. **Possible Motion:** The GWNC will commemorate Earth Day by hosting an event on [TBD] day at [TBD] location, and will budget \$300 to cover the costs of permits, rentals, refreshments, and promotional materials
5. **Possible Motion:** The GWNC will have a booth at a Climate Day event being organized by HangOutDoGood (HODG), a neighborhood group, at a location and on a date yet to be determined, as long as the date chosen by HODG is not identical to that selected for the GWNC Earth Day event.

D. **Next Environmental & Sustainability Committee Meeting** will be held on Thursday, April 4, 2024 at 6:30 p.m. via Zoom (<https://us02web.zoom.us/j/92827811179>)

X. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión* (Discussion and Possible Action) (Chair: Jesseca Harvey)

A. **Committee Report**

B. **GWNC Ad: Larchmont Buzz**

1. **Possible Motion:** The GWNC approves spending up to \$300 on advertising in the Larchmont Buzz, to be taken from the “Advertising, Digital/Online/Social” line item in the GWNC Budget’s Outreach Expenditures Category

C. **CicLAvia - Melrose Sunday, February 25**

1. **Call for Volunteers**
2. **February 25 - CicLAvia - Melrose 9 AM - 3 PM** (www.ciclavia.org/ciclavia_melrose)

D. **Next GWNC Outreach Committee Meeting** will be held on Tuesday, February 20 at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/98276791581>

XI. **TRANSPORTATION COMMITTEE** 운송 위원회 *Comité de transporte* (Discussion and possible Action) (Chair: Cindy Chvatal)

A. **Committee Report**

B. **Next GWNC Transportation Committee Meeting** will be Thursday, March 21, 6:30 p.m. via Zoom. <https://us02web.zoom.us/j/92159935555>

XII. **RESILIENCE COMMITTEE** 회복력위원회 *Comité de resiliencia* (Discussion and Possible Action) (Chair: Gary Gilbert)

A. **Report** on the February 5, 2024 Resilience Committee meeting

B. **Resilience Committee Regular Meeting Venue:**

Possible Motion: That the GWNC Resilience Committee may choose to meet either virtually or in person at the discretion of the Resilience Committee chair and committee.

C. **Next GWNC Resilience Committee Meeting** will be held on Monday, April 1st, 2024, at 6:30 p.m. Via Zoom: <https://us02web.zoom.us/j/88960982957>

XIII. **QUALITY OF LIFE COMMITTEE** 삶의 질 위원회 *Comité de calidad de vida* (Discussion and Possible Action) (Chair: Charles D’Atri)

A. **Committee Report**

B. **Discussion and Possible Motion:** The GWNC Quality of Life Committee may meet via Zoom or in person at the discretion of the Chair of the Committee.

C. **Next Quality of Life Committee Meeting** will be held on Wednesday, February 28, 2024 at 6:30 p.m. via Zoom: <https://us02web.zoom.us/j/84977930618>

XIV. **NEW BUSINESS** 신규 사업 *Asuntos nuevos* (Discussion and Possible Action)

A. **Possible Motion:** WHEREAS the GWNC Board Rules require that all Standing and Ad Hoc Committee Members must complete any ethics training required of Board Directors and Alternates; and WHEREAS the Fair Political Practices Commission’s (FPPC) free online AB 1234 training became unavailable on December 31, 2023; and WHEREAS the FPPC website (<https://www.fppc.ca.gov/learn/public-officials-and-employees-rules-/ethics-training.html>) states, “We also encourage you in supporting the FPPC in continuing to provide the training online by reaching out the legislature of [sic] the Governor’s Office and express support for funding for this service”; THEREFORE, the GWNC requests that DONE and the Los Angeles City Council reach out to the legislature and the Governor’s Office to express support for the funding of free online AB 1234 ethics training for Local Officials.

XV. **COMMUNITY IMPACT STATEMENTS (CIS), RESOLUTIONS, REQUESTS FOR ACTION** 지역사회에 미치는 영향에 대한 진술 *Declaraciones de impacto en la comunidad y otras resoluciones* (Discussion and Possible Action)

XVI. **BOARD MEMBER COMMENTS/ANNOUNCEMENTS** 임시 위원회 *Comentarios/informes de un miembro de la mesa*

XVII. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** 추후 의제 안건에 대한 요청/동의 *Solicitudes/propuestas para futuros temas de la agenda*

XVIII. **ADJOURNMENT** 조정 *Postergación*

A. **Upcoming GWNC Board Meeting**

The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, March 13 via Zoom - <https://us02web.zoom.us/j/96677001434>

VIRTUAL MEETING TELECONFERENCING INSTRUCTIONS / PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board/Committee should dial (669) 900-6833 or (877) 853-5257 and enter 966 7700 1434, then press # to join the meeting.

To address the Board on any agenda item before the Board takes action on that item, the public is requested, when prompted by the chairperson, to dial *9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app). Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda but which are within the Board’s jurisdiction will be heard during the General Public Comment period. The Board is prevented from acting on a matter brought to its attention during the General Public Comment period; however, it may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

Public comment cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, or if

members of the public are unable to provide public comment or be heard due to issues within the Greater Wilshire Neighborhood Council's control, the meeting must be recessed or adjourned.

가상 회의 원격 회의 지침 / 주민의회 회의에서 대중의 의견 제시: 이사회/위원회에서 연설을 원하는 모든 사람은 (669) 900-6833 또는 (877) 853-5257로 전화하여 966 7700 1434를 입력한 다음 #을 눌러 회의에 참여해야 합니다. 의장이 지시할 때 대중은 *9(전화로 연결하는 경우)를 누르거나 "손들기" 버튼(Zoom 앱을 사용하는 경우)을 눌러 위원회에서 의제에 대해 연설하도록 요청받습니다. 위원회가 항목에 대한 조치를 취하기 전에 항목. 의제 항목에 대한 공개 의견은 해당 항목이 고려될 때만 청취됩니다. 의제에 나타나지 않고 이사회 권한권에 속하는 기타 문제에 대한 공개 의견은 일반 공개 의견 수렴 기간 동안 청취됩니다. 위원회는 일반 대중 논평 기간 동안 귀하가 위원회에 전달한 문제에 대해 조치를 취할 수 없습니다. 그러나 이는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 의견은 의장이 조정하지 않는 한 발언자당 2분으로 제한됩니다.

공개 의견은 회의 전에 제출하도록 요구할 수 없으며 실시간 공개 의견만 제출하면 됩니다. 대중이 회의를 참관하거나 들을 수 없도록 방송이 중단되거나, 광역 Wilshire 주민 의회가 통제할 수 있는 문제로 인해 대중이 공개 논평을 하거나 들을 수 없는 경우, 회의는 다음과 같이 이루어져야 합니다. 정치 또는 연기되었습니다.

INSTRUCCIONES PARA LA TELECONFERENCIA DE REUNIÓN VIRTUAL / COMENTARIOS DEL PÚBLICO EN LAS REUNIONES DEL CONSEJO VECINDARIO - Toda persona que desee dirigirse a la Junta/Comité debe marcar (669) 900-6833 o (877) 853-5257 e ingresar al 966 7700 1434, luego presionar # para unirse a la reunión. Se solicita al público que marque *9 (si se conecta por teléfono) o presione el botón "levantar la mano" (si usa la aplicación Zoom), cuando se lo solicite el presidente, para dirigirse a la Junta sobre cualquier agenda. antes de que la Junta tome acción sobre un tema. Los comentarios del público sobre los temas de la agenda se escucharán únicamente cuando el tema respectivo esté siendo considerado. Los comentarios públicos sobre otros asuntos que no aparecen en la agenda y que están dentro de la jurisdicción de la Junta se escucharán durante el periodo de comentarios del público general. La Junta no puede actuar sobre un asunto que usted le haya comunicado durante el periodo de comentarios del público general; sin embargo, puede convertirse en el tema de una futura reunión de la Junta. Los comentarios públicos se limitan a dos minutos por orador, a menos que el presidente lo ajuste.

No se puede exigir que los comentarios públicos se envíen antes de la reunión, solo se requieren comentarios públicos en tiempo real. Si hay interrupciones en la transmisión que impiden que el público observe o escuche la reunión, o si los miembros del público no pueden hacer comentarios públicos o ser escuchados debido a cuestiones dentro del control del Consejo Vecinal de Greater Wilshire, la reunión debe ser cancelada, suspendido o aplazado.

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접촉하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

PUBLIC POSTING OF AGENDAS 의제의 공공 게시 **DIVULGACIÓN PÚBLICA DE AGENDAS**

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:

- **Our website** 저희 웹사이트 **Nuestro sitio web:** (<http://www.greaterwilshire.org/list>)
- **Display case at the Wilshire Ebell Theater** 월셔 에벨 극장 게시판에 게시 4401 W. 8번 스트리트, 로스앤젤레스, CA 90005 *En una vitrina expositora en Wilshire Ebell Theater, 4401 W. 8th Street, Los Angeles, CA 90005*
- **Via e-mail** - subscribe at / 이메일 발송 구독 / **Por correo electrónico** - puede suscribirse en: www.greaterwilshire.org
- **By subscribing to L.A. City's Early Notification System** at / L.A. 시티 먼저 알림 시스템에서 구독 / **Suscribiéndose al sistema de notificación temprana de la Ciudad de L.A. en:** <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

미국장애인법 - 미국장애인법 타이틀 II 해당 기관인 로스앤젤레스 시티는 장애를 근거로 차별하지 않으며, 요청이 있을 경우 프로그램, 서비스, 활동에서 평등한 참여를 보장하는 합당한 편의를 제공할 것입니다. 수어 통역사, 청취 보조 도구 또는 기타 보조 도구들과 서비스는 요구가 있을 경우 제공할 것입니다. 서비스 제공이 가능하도록 하기 위해서, 참여 의사는 적어도 회의 개최로부터 3 업무일(72시간) 이전에 다음 이메일의 주민회의 역량강화과에 연락하여 알려주시기 바랍니다: NCsupport@lacity.org 또는 전화연락: (213) 978-1551.

LEY DE ESTADOUNIDENSES CON DISCAPACIDADES – Como organismo cubierto por el Título II de la Ley de estadounidenses con discapacidades, la Ciudad de Los Angeles no discrimina por motivos de discapacidad y, previa petición, proporcionará una adaptación razonable para asegurar el acceso equitativo a sus programas, servicios y actividades. Se proporcionarán intérpretes del lenguaje de señas, dispositivos de audición u otras ayudas o servicios auxiliares previa solicitud. Para asegurar la disponibilidad de servicios, haga su solicitud al menos 72 horas antes de su reunión si desea asistir comunicándose con el Departamento de empoderamiento vecinal (Department of Neighborhood Empowerment) por correo electrónico: NCsupport@lacity.org o por teléfono: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

기록의 공적 접근 - 정부 코드 섹션 54957.5을 준수하여, 회의 이전에 모든 이사회/위원회 구성원 다수에게 예외없이 배포되는 문서는 <http://www.greaterwilshire.org>에서, 혹은 예정된 회의에서 열람할 수 있을 것입니다. 또한 의제에 있는 어떠한 안건이라도 사본이 필요하다면 info@greaterwilshire.org 또는 (323) 539-4962에 연락하세요.

ACCESO PÚBLICO A LOS REGISTROS – En cumplimiento del artículo 54957.5 del Código de Gobierno, los documentos no exentos que se distribuyen a una mayoría o a todo la Mesa/Comité antes de una reunión pueden verse en nuestro sitio web en <http://www.greaterwilshire.org> o en la reunión programada. Además, si quiere una copia de algún registro relacionado con un tema de la agenda, por favor póngase en contacto con info@greaterwilshire.org o (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

재의와 불만 제기 절차 - GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

PROCESO DE RECONSIDERACIÓN Y QUEJA – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

유급 대리인에 대한 통지 - 귀하가 이 회의를 모니터, 출석, 혹은 발언하는데 대한 보상을 받는다면 시티 법은 귀하가 로비스트로 등록하여 활동을 보고하도록 요청합니다. 로스앤젤레스 자치도시법 코드 § 48.01 등을 참조하세요. 추가 정보가 필요하다면 ethics.lacity.org/lobbying에서 구할 수 있습니다. 도움이 필요하다면 윤리위원회 연락처 (213) 978-1960 또는 ethics.commission@lacity.org 에 접촉하세요

AVISO A REPRESENTANTES PAGADOS - Si usted recibe compensación por monitorear, asistir o hablar en esta reunión, la legislación municipal exige que se registre como cabildero y reporte su actividad. Véase Código Municipal de Los Angeles, §§ 48.01 et seq. Hay más información disponible en ethics.lacity.org/lobbying. Para recibir asistencia, comuníquese con la Comisión de Ética en el (213) 978-1960 o ethics.commission@lacity.org.