

CITY OF LOS ANGELES  
CALIFORNIA

Greater Wilshire Neighborhood Council  
Governing Board Members 집행이사회 위원  
*Miembros de la Mesa Directiva*

President - Conrad Starr  
Vice President - Charles D'Atri  
Secretary - Jennifer DeVore  
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith  
Area 2 - Citrus Square: Jeffry Carpenter  
Area 3 - Country Club Heights: Selene Betancourt  
Area 4 - Fremont Place: *Vacant*  
Area 5 - Hancock Park: Jennifer DeVore  
Area 6 - La Brea-Hancock: Sixto Sicilia  
Area 7 - Larchmont Village: Charles D'Atri  
Area 8 - Melrose: Jesseca Harvey  
Area 9 - Oakwood/Maplewood/St. Andrews:  
Alex Nava

Area 10 - Ridgewood-Wilton/St. Andrews Square:  
Patricia Carroll

Area 11 - Sycamore Square: Conrad Starr  
Area 12 - Western-Wilton: Andy Galan  
Area 13 - Wilshire Park: John Gresham  
Area 14 - Windsor Square: Gary Gilbert  
Area 15 - Windsor Village: Julie Kim  
At Large: Cindy Chvatal-Keane  
Renter: Tommy Atlee  
Business: Romi Cortier  
Education: Scott Appel  
Religion: Suzana Kim  
Other Nonprofit: Brian Curran



GREATER WILSHIRE  
NEIGHBORHOOD COUNCIL  
General Board Meeting Agenda  
Wednesday, November 8, 2023 at 6:30 PM

Location: The Ebell of Los Angeles  
743 S Lucerne, Los Angeles 90005  
(Car parking accessible from 8th St.,  
no onsite bike parking)

Supporting documents available at

[www.greaterwilshire.org/BDdocs/](http://www.greaterwilshire.org/BDdocs/)

GREATER WILSHIRE  
NEIGHBORHOOD  
COUNCIL

419 N. Larchmont Blvd #331  
Los Angeles, CA 90004

(323) 539-GWNC (4962)  
[info@greaterwilshire.org](mailto:info@greaterwilshire.org)  
[www.greaterwilshire.org](http://www.greaterwilshire.org)

월셔 광역주민의회  
일반이사회 회의 의제

*Concejo Vecinal de Greater  
Wilshire - Agenda de  
reunión general de la mesa*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

*El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.*

I. **WELCOMING REMARKS** 환영 연설 *Comentarios de bienvenida*

- A. **Call to Order** (Conrad Starr)
- B. **Flag Salute**
- C. **Roll Call** (Jennifer DeVore)

II. **GOVERNMENT REPORTS & ANNOUNCEMENTS**

정부 보고와 발표 *Informes y anuncios del gobierno*

- A. **Fifth Council District** (Michelle Flores - [michelle.flores@lacity.org](mailto:michelle.flores@lacity.org))
- B. **Thirteenth Council District** (Karla Martínez - [karla.g.martinez@lacity.org](mailto:karla.g.martinez@lacity.org))
- C. **LAPD Olympic & Wilshire Divisions** (SLOs Cho, Pelayo, Rodriguez)
- D. **LA Metro** (Ned Racine - [racinen@metro.net](mailto:racinen@metro.net))
- E. **Department of Neighborhood Empowerment** (John Darnell - [john.darnell@lacity.org](mailto:john.darnell@lacity.org))
- F. **Third Supervisorial District** (Field Deputy Savannah Portillo Heap - [SHeap@bos.lacounty.gov](mailto:SHeap@bos.lacounty.gov))
- G. **Other Government Representatives**

III. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** 의제 비포함 안건에 대한 일반  
공중 언급 *Comentario público general sobre temas no incluidos en la agenda*

*Limited to 2 minutes per speaker.*

IV. **REPORTS BY ALLIANCE REPRESENTATIVES AND NC LIAISONS** 얼라이언스 대표 및 NC  
연락 담당자의 보고서 *Informes de los representantes de las alianzas y de los enlaces*

- A. **LADWP** (Jack Humphreville)
- B. **Budget Representative** (Jack Humphreville)
- C. **LANCC** (Jennifer DeVore) (LANCC November agenda in Board Docs)
- D. **Other Liaisons or Representatives**

V. **ADMINISTRATIVE ITEMS** 집행부 안건 *Temas administrativos*  
(Discussion and Possible Action)

A. **Board Member and Board Alternate Administration**

- 1. **Resignation:** Julie Stromberg, Area 1 Alternate
- 2. **Removals** by DONE due to more than 60 days' expired Code of Conduct training: Benny Rosenberg (Religion Director), Bob Reeves (Area 10 Alt), Kelly Rielly (Education Alt).
- 3. **Board Director Vacancies:** Area 4 - Fremont Place (fillable 11/22/23)
- 4. **Board Alternate Vacancies:** Area 1 - Brookside (fillable 12/20/23), Area 2 - Citrus Square; Area 3 - Country Club Heights; Area 4 - Fremont Place; Area 9 - Oakwood/Maplewood/St. Andrews; Area 10 - Ridgewood-Wilton/St. Andrews Square (fillable 12/20/23); Area 11 - Sycamore Square; Area 12 - Western-Wilton; Area 13 - Wilshire Park; Business; Education (fillable 12/20/23); Religion (fillable 12/20/23)
- 5. **Nominations, Elections and/or Motions to Appoint**
- 6. **Oath of Office**

“I pledge to represent the Greater Wilshire Neighborhood Council with dignity, integrity, and pride. I will encourage other points of view, even when they differ from my own. I will respect, value and consider everyone’s opinion. I will find the good in my neighborhood and praise it and promote it. To my neighbors, and to neighborhoods throughout the City of Los Angeles, I pledge to do this to the best of my ability.”

B. **Board Training Requirements:** Courses and instructions can be found at <http://empowerla.org/boardmembers/>. Please check [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) for your training expirations and email [secretary@greaterwilshire.org](mailto:secretary@greaterwilshire.org) if there are any inconsistencies.

- 1. **Code of Conduct** is required for all board members and must be renewed every two years. Members with expired or incomplete Code of Conduct are to be suspended after 30 days and removed after 60 days. Board members with incomplete or expired Code of Conduct do not count towards quorum and may not vote.
  - a) The following board members are shown at [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) as having EXPIRED or INCOMPLETE Code of Conduct
    - Brian Curran
- 2. **Ethics and Funding Training** are required before members may vote on funding motions.
  - a) The following board members are shown at [EmpowerLA.org/GWNC](http://EmpowerLA.org/GWNC) as NOT having completed Ethics and/or Funding and are NOT eligible to vote on financial matters.
    - Brian Curran (Funding)

- Cathy Roberts (Funding)
- 3. The following have not yet completed the **REQUIRED** anti-bias (ABLE) training:
  - Brian Curran
  - Andy Galan
- 4. Non-Board Committee Member Ethics Training Link - <https://localethics.fppc.ca.gov/>

**C. Adoption of October 11, 2023 General Board Meeting Minutes**

**VI. OFFICER REPORTS** 임원 보고 *Informes del funcionario*

**A. President’s Report**

**B. Treasurer’s Report** (Discussion and Possible Action) Please refer to MER and Administrative packet in the Supporting Documents folder (<https://greaterwilshire.org/bddocs/>).

**1. Discussion and Possible Action – Motions**

- a) **Motion to Approve Monthly Expenditure Report** (MER) for October , 2023.

**Card Expenses**

10/3	Public Storage	\$205.00
10/24	Larchmont Chronicle (October)	\$204.00

**Checks Cleared**

10/25	AppleOne: Minutes	10/4,10/18	\$409.65
10/25	AppleOne: Admin	10/4,10/11,10/18	\$881.79
10/25	AppleOne: Admin	9/1,9/14,9/27	\$881.79
10/25	AppleOne: Minutes	9/1	\$160.93

**Checks Outstanding**

8/25	Ebell of LA (Sept)	\$400
8/25	Ebell of LA (Oct)	\$400
8/25	Larchmont Family Fair	\$500

- b) **Motion to Approve Individual Expenses** Listed in the October 2023 MER.

**2. Review of past Board Expenses that may appear on the November 2023 MER**

Ebell of LA September Board Meeting	\$400
Ebell of LA October Board Meeting	\$400
Apple One Minutes and Admin	TBC
Larchmont Family Fair	\$500
UmeWorks (Webmaster)	\$600

3. **Discussion and Possible Motion:** The GWNC approves \$200 to generate a list of property owners within the notification area. (Jeff Carpenter)

**C. Vice President’s Report**

**D. Secretary’s Report**

**VII. LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo*

(Discussion and Possible Action) (Chair: Brian Curran)

**A. Report** on the October 24, 2023 Land Use Committee Meeting.

**B. 200-202 S. Orange Dr:** (Beis Medrash of Hancock Park) Use of R2-1 property as a synagogue.

**Motion:** That the Greater Wilshire Neighborhood Council (GWNC) ask Council District 5, the City Attorney, the Los Angeles Department of Building and Safety, and the Los Angeles

Planning Department to coordinate and compel the owner of 200-202 S. Orange Drive to come into compliance with the Building Code through the application for a Change of Use, including the required Conditional Use Permit, and to comply with all applicable building, fire, and safety codes and regulations for use as a religious institution.

- C. **4820 W. Oakwood Ave:** (Sean Nguyen) Filing date: 6/27/23. New 5-story (total), 31-unit apt. bldg. with 3 ELI units, over 1-story parking garage on 2 vacant lots. Zoning: R3-1. TOC: Tier 2. Case no: DIR-2023-4330-TOC-HCA. Area 9: Oakwood/Maplewood/St. Andrews.

**Motion:** That the Greater Wilshire Neighborhood Council (GWNC) oppose the proposed project located at 4820 W. Oakwood Ave. for a new 5-story, 31-unit apartment building with 3 Extremely Low Income (ELI) units, over a 1-story parking garage, as the proposed project does not include an adequate number of affordable units commensurate with the project's impact on the community and the environment, as presented to the GWNC Land Use Committee on October 24, 2023.

- D. **Next GWNC Land Use Committee Meeting** will be held at 6:30 pm on Tuesday, November 28, 2023 at the Marlborough School, 250 S. Rossmore Ave, Los Angeles, Board Room (C115).

VIII. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión*  
(Discussion and Possible Action) (Chair: Jesseca Harvey)

- A. **Committee Report**  
B. **Committee Membership**  
C. **Call for Volunteers for Upcoming Events in November**  
D. **Next Outreach Committee Meeting** will be held on Tuesday, November 14, 2023 at 6:30 p.m. at the John C Fremont Library at 6121 Melrose, Los Angeles 90038

IX. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** 환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad* (Discussion and Possible Action) (Acting Chair: Cathy Roberts)

- A. **Committee Report**  
B. **Committee Membership:** Two (2) openings for committee membership  
C. **Next Environmental & Sustainability Committee Meeting** will be held on Tuesday, December 5, 2023 at 6:30 p.m. at the Memorial Branch Library located at 4625 W Olympic Blvd, Los Angeles, CA 90019.

X. **TRANSPORTATION COMMITTEE** 운송 위원회 *Comité de transporte* (Discussion and possible Action) (Chair: Cindy Chvatal)

- A. **Committee Report**  
1. **Resignation of Julie Stromberg:** committee vacancies for two board members.  
B. **Next GWNC Transportation Committee Meeting** will be Thursday, November 16, 6:30 p.m. at JC Fremont Branch Library, 6121 Melrose Ave., Los Angeles 90038.

XI. **QUALITY OF LIFE COMMITTEE** 삶의 질 위원회 *Comité de calidad de vida* (Discussion and Possible Action) (Acting Chair: Charles D'Atri)

- A. **Committee Report**  
B. **Next Quality of Life Committee Meeting** will be held on Wednesday, November 15, 2023 at 6:30 p.m. *Please check the website/agenda for location.*

XII. **RESILIENCE COMMITTEE** 회복력위원회 *Comité de resiliencia* (Discussion and Possible Action) (Chair: Gary Gilbert)

A. **Committee Report**

B. **Next GWNC Resilience Committee Meeting** will be held on Monday, December 4, 2023 at 6:30 p.m. *Please check the website/agenda for location.*

XIII. **OLD BUSINESS** 오래된 사업 *Asuntos antiguos* (Discussion and Possible Action)

A. **Temporary Services Contract and Temporary Staff Pay Rates**

**Explanation:** AppleOne has been asked by GWNC President to provide an updated range of pay based on temp staff's job descriptions and typical rates of pay for similar roles in October, 2023. To conform with the Brown Act's requirement that no funding motions exceed dollar amounts listed in the agendas, the placeholder motion below uses hypothetical maximums of \$50/hour; the quote from AppleOne is anticipated to be significantly lower.

**Possible Motion:** the GWNC requests the City Clerk contract with Howroyd-Wright Agency, Inc., dba AppleOne Employment Services, for administrative assistant services from Julia Christiansen at a rate of pay not to exceed \$50/hour and a billable rate not to exceed \$50/hour and for minute taking services from David Levin at a rate of pay not to exceed \$50/hour and a billable rate not to exceed \$50/hour, based on the provided scope of services (job descriptions) provided by the GWNC for each role.

B. **GWNC Business Cards**

**Possible Motion:** The GWNC will allocate up to \$400 for the purchase of business cards for its Directors and committee chairs; and will reallocate up to \$400 from Rollover Funds to Office/Operational

C. **GWNC Badges**

**Possible Motion:** The GWNC will allocate up to \$250 for the purchase of lanyard badges for its Directors from Anderson Trophy; and will reallocate \$250 from Rollover Funds to Office/Operational.

D. **Resumption of Virtual Meetings**

1. **Possible Motion [if guidance received from DONE/City Council; requires a vote of 2/3 of the entire board (14)]:** The GWNC will hold the first regular monthly board meeting each quarter in person; and will hold its second and third regular board meetings each quarter virtually.
2. **Possible Motion** (Contingent on D.1 above): The GWNC may, at the discretion of the President or by a simple majority vote of the Board, occasionally substitute a virtual meeting for an in-person meeting or vice-versa.
3. **Possible Motion** (Contingent on D.1 above): The GWNC President, or in President's absence, the GWNC Vice President may call Special Meetings of the Board as needed and may call for such meetings to be held virtually or in-person, at their discretion.
4. **Possible Motion** (Contingent on D.1 above): if a GWNC committee has not yet voted its preference for regular or virtual meetings, or a combination thereof, and until said committee has taken such a vote and the Board has voted its concurrence, the Chairperson of said committee may call its Regular and Special meetings as in-person or virtual, as they see fit.

E. **Formation of Ad Hoc Neighborhood Purposes Grants Committee**

F. **Selection of Community Impact Statement (CIS) Filers** (up to 5)

1. **Possible Motion:** Be it resolved, that the Greater Wilshire Neighborhood Council authorizes the following board member(s) to SUBMIT Community Impact Statements which have been passed by a vote of the full board: Conrad Starr **[and FILL IN UP TO 4 OTHERS]**. Be it further resolved, in cases where an issue is moving quickly through

the legislative process and a promptly issued statement is beneficial, the aforementioned board member(s) (is/are) authorized to also WRITE and SUBMIT Community Impact Statements which express positions previously voted upon by the full board.

#### G. Digital Media Policy Appointments

(See: <https://drive.google.com/file/d/1AeXn3tS2kzoRjWit-OMKAUVwTtRhyh45/view>)

1. **Possible Motion:** The GWNC appoints/elects \_\_\_\_\_ (and \_\_\_\_\_ etc.) as its Digital Media Account Administrator(s) to ensure compliance with the Digital Communications Policy. (Required role; absent designation, filled by board president.)
2. **Possible Motion:** The GWNC appoints/elects \_\_\_\_\_ (and \_\_\_\_\_ etc.) as its content creator(s) and/or comment moderator(s) to work with the Account Administrator(s). (Optional role.)

#### XIV. NEW BUSINESS 신규 사업 *Asuntos nuevos* (Discussion and Possible Action)

- A. **Participating in and/or providing financial support for LAUSD Board District 4 School Beautification Day** event on December 2nd - Van Ness Elementary - see [https://docs.google.com/forms/d/e/1FAIpQLSfxczwYeX7nJB\\_SuOc\\_W5hi1mFtPtHc5sry-Uzvmv3bfCL6jw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfxczwYeX7nJB_SuOc_W5hi1mFtPtHc5sry-Uzvmv3bfCL6jw/viewform).

#### XV. COMMUNITY IMPACT STATEMENTS (CIS), RESOLUTIONS, REQUESTS FOR ACTION 지역사회에 미치는 영향에 대한 진술 *Declaraciones de impacto en la comunidad y otras resoluciones* (Discussion and Possible Action)

- A. **Neighborhood Council Bill of Rights** - Possible GWNC Endorsement
- B. **Amendment to Rule 48** - Request for Action

Possible Motion: the GWNC requests the City Council agendaize and pass forthwith the following amendment to its current Rule 48: that so-called default voting be abandoned, that every Council Member must be physically present in their seat in the Council Chamber to count towards quorum, and must vote either "yes" or "no" or be indicated as "absent" and, under no circumstances, may a vote when the Councilmember is not physically in their seat be counted as anything other than "absent."

- C. **Proposed Neighborhood Council Board Member Code of Conduct Policy**

**Explanation:** current policy:

<https://empowerla.org/wp-content/uploads/2019/03/NEIGHBORHOOD-COUNCIL-BOARD-MEMBER-CODE-OF-CONDUCT-POLICY.pdf>; proposed policy:

[https://drive.google.com/file/d/1rIAOLlc\\_Tp0PurhiX-o-IgID0EV5VM3J/view](https://drive.google.com/file/d/1rIAOLlc_Tp0PurhiX-o-IgID0EV5VM3J/view)

**Possible Motion** to support or oppose, or support or oppose if amended, etc.; AND/OR to urge BONC to provide for a 90 day comment period (extended for intervening holidays) for all board members and stakeholders to weigh in with concerns about the 9/17/23 version of the Proposed Neighborhood Council Board Member Code of Conduct Policy; AND/OR to urge BONC to ensure that the Code of Conduct appears on every BONC agenda during such period; AND/OR to urge BONC to circulate each of BONC's agendas during that period to every Neighborhood Council and Board member.

- D. **Council File 23-1097, Office of Compliance / Conflict of Interests / Ethics Laws / City Councilmembers**

**Possible Motion** to support or oppose, or support or oppose if amended, etc.

#### XVI. BOARD MEMBER COMMENTS/ANNOUNCEMENTS 임시 위원회 *Comentarios/informes de un miembro de la mesa*

XVII. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS** 추후 의제 안건에 대한 요청/동의  
*Solicitudes/propuestas para futuros temas de la agenda*

- A. Potential Expansion of the Los Angeles City Council
- B. Independent Redistricting Commission / City Charter Amendment / Ballot Measure / November 2022
- C. NPG Grants
- D. 2024 Homeless Count
- E. Neighborhood Council Regional Grievance Panelist

XVIII. **ADJOURNMENT** 조정 *Postergación*

A. **Upcoming GWNC Board Meeting**

The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, December 13th, 2023 at the Ebell of Los Angeles, 743 S Lucerne Blvd, Los Angeles, CA 90005.

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**TRANSLATION SERVICE** – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or [info@greaterwilshire.org](mailto:info@greaterwilshire.org) at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 에 접촉하시기 바랍니다.

**SERVICIOS DE TRADUCCIÓN** – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o [info@greaterwilshire.org](mailto:info@greaterwilshire.org).

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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

이웃 의회 회의에서 공개 의견 – 의제 항목에 대한 일반 대중의 의견은 해당 항목이 고려될 때만 들을 수 있습니다. 위원회의 관할권 내에 있는 의제에 나타나지 않는 기타 문제에 대한 대중의 의견은 일반 대중 의견 수렴 기간 동안 듣게 됩니다. 브라운 법에 따라 위원회는 일반 대중 의견 수렴 기간 동안 귀하가 주의를 기울이는 문제에 대해 조치를 취할 수 없습니다. 그러나 일반 대중이 제기한 문제는 향후 이사회 회의의 주제가 될 수 있습니다. 공개 논평은 의장이 조정하지 않는 한 연사당 2분으로 제한됩니다.

**OPINIONES DEL PÚBLICO EN LAS REUNIONES DEL CONCEJO VECINAL** – Se escucharán los comentarios del público sobre los temas de la agenda únicamente cuando se esté considerando el tema respectivo. Los comentarios del público sobre otras cuestiones que no aparezcan en la agenda que estén dentro de la jurisdicción de la Mesa/Comité se escucharán durante el periodo de Comentario público general. Por favor tenga en cuenta que en virtud de la Ley Brown, la Mesa/Comité no puede actuar en una cuestión que se lleve a su atención durante el periodo de Comentario público general; sin embargo, la cuestión presentada por un miembro del público podría transformarse en el asunto de una futura reunión. El comentario público se limita a dos minutos por orador, a menos que el presidente o una votación de la Mesa/Comité decidan otra cosa.

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**PUBLIC POSTING OF AGENDAS** 의제의 공공 게시 **DIVULGACIÓN PÚBLICA DE AGENDAS**

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

*Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:*

- **Our website** 저희 웹사이트 **Nuestro sitio web:** (<http://www.greaterwilshire.org>)

- **Display case at the Wilshire Ebell Theater** 월셔 에벨 극장 게시판에 게시 4401 W. 8번 스트리트, 로스앤젤레스, CA 90005 *En una vitrina expositora en Wilshire Ebell Theater, 4401 W. 8th Street, Los Angeles, CA 90005*
- **Via e-mail** - subscribe at / 이메일 발송 구독 / *Por correo electrónico - puede suscribirse en:* [www.greaterwilshire.org](http://www.greaterwilshire.org)
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미국장애인법 – 미국장애인법 타이틀 II 해당 기관인 로스앤젤레스 시티는 장애를 근거로 차별하지 않으며, 요청이 있을 경우 프로그램, 서비스, 활동에서 평등한 참여를 보장하는 합당한 편의를 제공할 것입니다. 수어 통역사, 청취 보조 도구 또는 기타 보조 도구들과 서비스는 요구가 있을 경우 제공할 것입니다. 서비스 제공이 가능하도록 하기 위해서, 참여 의사는 적어도 회의 개최로부터 3 업무일(72시간) 이전에 다음 이메일의 주민회의 역량강화과에 연락하여 알려주시기 바랍니다: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) 또는 전화연락: (213) 978-1551.

**LEY DE ESTADOUNIDENSES CON DISCAPACIDADES** – Como organismo cubierto por el Título II de la Ley de estadounidenses con discapacidades, la Ciudad de Los Angeles no discrimina por motivos de discapacidad y, previa petición, proporcionará una adaptación razonable para asegurar el acceso equitativo a sus programas, servicios y actividades. Se proporcionarán intérpretes del lenguaje de señas, dispositivos de audición u otras ayudas o servicios auxiliares previa solicitud. Para asegurar la disponibilidad de servicios, haga su solicitud al menos 3 días hábiles (72 horas) antes de su reunión si desea asistir comunicándose con el Departamento de empoderamiento vecinal (Department of Neighborhood Empowerment) por correo electrónico: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) o por teléfono: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [info@greaterwilshire.org](mailto:info@greaterwilshire.org) or (323) 539-4962.

기록의 공적 접근 – 정부 코드 섹션 54957.5을 준수하여, 회의 이전에 모든 이사회/위원회 구성원 다수에게 예외없이 배포되는 문서는 <http://www.greaterwilshire.org>에서, 혹은 예정된 회의에서 열람할 수 있을 것입니다. 또한 의제에 있는 어떠한 안건이라도 사본이 필요하다면 [info@greaterwilshire.org](mailto:info@greaterwilshire.org) 또는 (323) 539-4962에 연락하세요.

**ACCESO PÚBLICO A LOS REGISTROS** – En cumplimiento del artículo 54957.5 del Código de Gobierno, los documentos no exentos que se distribuyen a una mayoría o a todo la Mesa/Comité antes de una reunión pueden verse en nuestro sitio web en <http://www.greaterwilshire.org> o en la reunión programada. Además, si quiere una copia de algún registro relacionado con un tema de la agenda, por favor póngase en contacto con [info@greaterwilshire.org](mailto:info@greaterwilshire.org) o (323) 539-4962.

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the GWNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

재의와 불만 제기 절차 – GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

**PROCESO DE RECONSIDERACIÓN Y QUEJA** – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado



con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

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유급 대리인에 대한 통지 - 귀하가 이 회의를 모니터, 출석, 혹은 발언하는데 대한 보상을 받는다면 시티 법은 귀하가 로비스트로 등록하여 활동을 보고하도록 요청합니다. 로스앤젤레스 자치도시법 코드 § § 48.01 등을 참조하세요. 추가 정보가 필요하다면 [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying)에서 구할 수 있습니다. 도움이 필요하다면 윤리위원회 연락처 (213) 978-1960 또는 [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org) 에 접촉하세요.

**AVISO A REPRESENTANTES PAGADOS** - Si usted recibe compensación por monitorear, asistir o hablar en esta reunión, la legislación municipal exige que se registre como cabildero y reporte su actividad. Véase Código Municipal de Los Angeles, §§ 48.01 et seq. Hay más información disponible en [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). Para recibir asistencia, comuníquese con la Comisión de Ética en el (213) 978-1960 o [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).