

CITY OF LOS ANGELES
CALIFORNIA

Greater Wilshire Neighborhood Council
Governing Board Members 집행이사회 위원
Miembros de la Mesa Directiva

President - Conrad Starr
Vice President - Charles D'Atri
Secretary - Jennifer DeVore
Treasurer - Patricia Carroll

Area 1 - Brookside: Owen Smith
Area 2 - Citrus Square: Jeffrey Carpenter
Area 3 - Country Club Heights: *Vacant*
Area 4 - Fremont Place: Stephanie Lee
Area 5 - Hancock Park: Jennifer DeVore
Area 6 - La Brea-Hancock: Cathy Roberts
Area 7 - Larchmont Village: Charles D'Atri
Area 8 - Melrose: Raphie Cantor
Area 9 - Oakwood/Maplewood/St.Andrews:
Tess Paige
Area 10 - Ridgewood-Wilton/St.Andrews Square:
Patricia Carroll
Area 11 - Sycamore Square: Conrad Starr
Area 12 - Western-Wilton: *T Vacant*
Area 13 - Wilshire Park: John Gresham
Area 14 - Windsor Square: Gary Gilbert
Area 15 - Windsor Village: Beau Lloyd
At Large: Brian Curran
Renter: Tommy Atlee
Business: John Winther
Education: Scott Appel
Religion: Benny Rosenberg
Other Nonprofit: Cindy Chvatal-Keane



GREATER WILSHIRE
NEIGHBORHOOD COUNCIL
General Board Meeting Agenda
(Virtual Meeting)

Wednesday, March 8, 2023 6:30 p.m.
WEB: <https://zoom.us/j/96677001434>
PHONE: dial (669) 900-6833 or
(877) 853-5257, enter Webinar
ID 966 7700 1434, then press #
Supporting documents will be made available at
www.greaterwilshire.org/BDdocs/

GREATER WILSHIRE
NEIGHBORHOOD
COUNCIL

419 N. Larchmont Blvd #331
Los Angeles, CA 90004

(323) 539-GWNC (4962)
info@greaterwilshire.org
www.greaterwilshire.org

월서 광역주민의회
일반이사회 회의 의제

*Concejo Vecinal de Greater
Wilshire - Agenda de
reunión general de la mesa*

The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an elected advisory body to the City of Los Angeles, made up of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

주민의회 체계는 모든 로스앤젤레스 시민들의 시민적 참여와, 지역 커뮤니티들에 대한 정부의 책임과 이들의 수요를 위한 목소리가 되어 봉사할 수 있게 합니다. 저희는 로스앤젤레스 시티의 선출된 자문기관으로서 저희 커뮤니티를 개선하고 정부가 저희에게 더욱 가깝게 다가오도록 하는 사명에 열중한 자원 이해관계자들로 구성되어 있습니다.

El sistema de Concejo Vecinal hace posible la participación cívica para todos los Angelinos y sirve como voz para mejorar la capacidad de respuesta del gobierno frente a las comunidades locales y sus necesidades. Somos un organismo asesor elegido de la Ciudad de Los Angeles, compuesto por voluntarios interesados dedicados a la misión de mejorar nuestras comunidades y acercar el gobierno a nosotros.

I. **WELCOMING REMARKS** 환영 연설 *Comentarios de bienvenida*

- A. **Call to Order** (Conrad Starr)
- B. **Roll Call** (Jennifer DeVore)

II. **GOVERNMENT REPORTS & ANNOUNCEMENTS**

정부 보고와 발표 *Informes y anuncios del gobierno*

- A. **Fifth Council District** (Councilwoman Katy Yaroslavsky and/or Field Deputy Michelle Flores - michelle.flores@lacity.org)
- B. **Thirteenth Council District** (Councilmember Hugo Soto-Martinez and/or Field Deputy David Mai - david.mai@lacity.org)
- C. **Office of the Mayor** (Serapia Kim - serapia.kim@lacity.org)
- D. **LA County Second Supervisorial District**
- E. **LA County Third Supervisorial District**

- F. **LAPD Olympic & Wilshire Divisions** (SLOs Cho, Pelayo, Cordova, Rodriguez)
- G. **Department of Neighborhood Empowerment** (Angie Aramayo angie.aramayo@lacity.org for John Darnell john.darnell@lacity.org)
- H. **LA Metro** (Ned Racine - racinen@metro.net)
- I. **Other Government Representatives**

III. **GWNC LIAISON REPORTS**

- A. **LADWP** (Jack Humphreville)
 - 1. **Recent Power Outages in Greater Wilshire** (Discussion and Possible Report from LADWP Representatives)
- B. **Budget Representatives** (Jack Humphreville / Julie Stromberg)
- C. **LA Neighborhood Councils Coalition (LANCC)** (Jennifer DeVore)
- D. **Public Works Liaison** (Tess Paige)
- E. **Other Liaisons or Representatives**

IV. **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

의제 비포함 안건에 대한 일반 공중 언급

Comentario público general sobre temas no incluidos en la agenda

Those wishing to make a general public comment are asked to dial *9 (if by phone) or press “raise hand” (if using Zoom). Limited to 2 minutes per speaker.

V. **OFFICER REPORTS** 임원 보고 *Informes del funcionario*

- A. **President’s Report**
- B. **Treasurer’s Report** (Discussion and Possible Action) Please refer to MER and Administrative packet in the Supporting Documents folder (<https://greaterwilshire.org/bddocs/>).

1. **Discussion and Possible Action – Motions**

- a) **Motion to Approve Monthly Expenditure Report** (MER) for February 2023.

Card Expenses

2/7	Larchmont Chronicle (Feb)	\$188.00
2/8	DRI Printing CREDIT	-\$ 58.24
2/12	Larchmont Buzz (Election)	\$500.00
2/13	Public Storage(Feb)	\$176.24
2/13	Public Storage(March)	\$151.00
2/27	Beverly Press (NPG’s)	\$600.00

- b) **Motion to Approve Individual Expenses** Listed in the February 2023 MER.

2. **Review of past Board Expenses** that may appear on the March 2023 MER

- Apple One TBD
- Hope Lutheran Church \$200.00

C. **Vice President’s Report**

D. **Secretary’s Report**

VI. **ADMINISTRATIVE ITEMS** 집행부 안건 *Temas administrativos* (Discussion and Possible Action)

- A. **Adoption of February 8, 2023 General Board Meeting Minutes**
- B. **Board Member and Board Alternate Administration**

1. **Board Director Vacancies:**

- Area 3 – Country Club Heights
 - Area 12 - Western-Wilton
2. **Board Alternate Vacancies: 1**
 - Area 3 – Country Club Heights
 - Area 4 - Fremont Place
 - Area 6 - La Brea-Hancock
 - Area 9 - Oakwood/Maplewood/St. Andrews
 - Area 11 - Sycamore Square
 - Area 12 - Western-Wilton
 - Area 15 - Windsor Village
 - Religion
 - Renters
 3. **Nominations, Elections and/or Motions to Appoint**
 4. **Board Training Requirements:** All board directors and alternates must complete ethics and funding training in order to vote on funding motions before the board. The training courses and instructions can be found at <http://empowerla.org/boardmembers/>.
 - a) The following people have not yet completed the **REQUIRED** anti-bias (ABLE) training:
 - **Brian Curran**
 - **Zubin Davar**
 - **Jesseca Harvey**
 - **Tess Paige**
 - b) The following Board Members and Alternates are shown on <https://empowerla.org/gwnc/> as NOT having completed Ethics, Funding and/or Code of Conduct and are NOT eligible to vote on financial matters
 - **Zubin Davar (Ethics, Funding)**
 - **Jesseca Harvey (Ethics, Funding)**
 - **Vince Cox (Funding)**
 - c) Please get in the habit of checking EmpowerLA.org/GWNC for your training expirations and email secretary@greaterwilshire.org if there are any inconsistencies.
 5. **Non-Board Committee Member Ethics Training Link** - <https://localethics.fppc.ca.gov/>
 6. **Liaison and Alliance Appointments** - see <https://empowerla.org/liaison/>.
 7. **Extension of Virtual Meetings Through March 29, 2023**

Motion: Whereas the Board of Neighborhood Commissioners voted February 27, 2023 to extend Neighborhood Councils’ ability to meet virtually until March 29th, the GWNC Board ratifies its officers’ move to hold this March 8, 2023 General Board meeting over Zoom; GWNC standing committees will also hold their regular March meetings virtually.
 8. **Renewal of Zoom License** *[Note: this expense has already been approved for FY 22-23.]*

Possible Motion: The GWNC will renew one annual Zoom license starting June 1, 2023.
 9. **Digital Media Policy Appointments**

(See: <https://drive.google.com/file/d/1AeXn3tS2kzoRJWit-OMKAUVwTtRhyh45/view>)

 - a) **Possible Motion:** The GWNC appoints/elects _____ (and _____ etc.) as its Digital Media Account Administrator(s) to ensure compliance with the Digital Communications Policy (effective 10/4/2022).
(Required role; absent designation, filled by board president.)

- b) **Possible Motion:** The GWNC appoints/elects _____ (and _____ etc.) as its content creator(s) and/or comment moderator(s) to work with the Account Administrator(s). (Optional role.)

VII. **AD HOC COMMITTEES** 임시 위원회 *Comités ad hoc*
(Discussion and Possible Action)

A. **Report of NPG Committee** (Julie Stromberg)

- 1. **Possible Motion:** The GWNC will receive the recommendations of the NPG Ad Hoc Committee either at a special meeting in March 2023 or at the April General Board Meeting.

B. **Report of Elections Ad Hoc Committee** (Jen DeVore)

1. Candidate Forum

- a) **Proposed Motion:** The GWNC will hold a 2023 Election Candidate Forum on March 27th from 6 PM - 8 PM via Zoom. The Forum will be recorded and the recording uploaded to the GWNC website.
- b) Advertising in support of publicizing the Candidate Forum. No additional funds needed.

2. Voter outreach and planning

- a) Advertising in support of providing voter info, no additional funds needed
- b) Voter info can be found here: <https://empowerla.org/elections/>;
<https://greaterwilshire.org/election>;

VIII. **QUALITY OF LIFE COMMITTEE** 삶의 질 위원회 *Comité de calidad de vida* (Discussion and Possible Action) (Chair: Charles D'Atri)

A. **Committee Membership**

- 1. **Committee Vacancies** - 5, including up to 1 additional Board Member.

B. **Report on Firestone brewpub (All Season Brewing Company) stakeholder presentation**

C. **Next Quality of Life Committee Meeting** will be held on Wednesday, May 24, 2023 at 5 p.m. via Zoom ID #849 7793 0618 or a time and physical location to be determined.

IX. **OUTREACH COMMITTEE** 아웃리치 위원회 *Comité de difusión*
(Discussion and Possible Action) (Chair: Raphie Cantor)

A. **Report on the Outreach Committee Meeting** from February 2023

B. **Committee Membership** (2 vacancies)

- 1. Appointments to the Committee

C. **FoodCycleLA Event Review** (Colette Amin/Brian Curran)

D. **Social Media Report** (Raphie Cantor)

E. **Next Outreach Committee Meeting** will be held on Tuesday, March 21, 2023 at 6:30 p.m. via Zoom ID #982 7679 1581.

X. **LAND USE COMMITTEE** 토지사용 위원회 *Comité sobre uso del suelo*
(Discussion and Possible Action) (Chair: Brian Curran)

A. **Report** on the February 28, 2023 Land Use Committee Meeting

B. **600 N. Gramercy Pl.** (at Clinton): (Jordan Beroukhimco) Filing date: 12/29/22. Construction, use, and maintenance of a 5-story, 56-ft, 23 unit apt bldg, including 3 units reserved for Very

Low-Income households on an existing Vacant Residential Lot. Zoning: R3-1. TOC: Tier 2. Case no: DIR-2022-9425-TOC-WDI-VHCA. Area 9: Oakwood/Maplewood/St. Andrews.

Motion: That the Greater Wilshire Neighborhood Council support the construction, use, and maintenance of a 5-story, 56-foot, 23 unit apt building, including 3 units reserved for Very Low-Income households on an existing vacant residential lot for the property located at 600 N. Gramercy Pl. as presented on February 28, 2023.

- C. **Permanent Al Fresco/Outdoor Dining Draft Ordinance:** In response to City Council instructions, Los Angeles City Planning has begun initial work on an ordinance to update and expand outdoor dining provisions within the Zoning Code. The proposed ordinance will provide for a transition from the current, temporary L.A. Al Fresco expanded outdoor dining program to a permanent program on private property

Motion: The Greater Wilshire Neighborhood Council Land Use Committee recommends that the GWNC Board suggest to the Department of City Planning that they work with the fellow agencies the Department of Transportation, the Department of Public Works, the Bureau of Engineering and the General Services Department to craft a cohesive, holistic Al Fresco Dining Ordinance that deals with private property, the public right-of-way and City-owned properties.

- D. **Next GWNC Land Use Committee Meeting** will be held Tuesday, March 28, 2023, 6:30 p.m. PST via Zoom ID #915 2786 9326

XI. **ENVIRONMENTAL & SUSTAINABILITY COMMITTEE** 환경 & 지속가능성 위원회 *Comité de medio ambiente y sostenibilidad* (Discussion and Possible Action) (Chair: Cathy Roberts)

A. **Committee Report** - Tuesday, February 7, 2023 Meeting

B. **Committee Membership**

1. **Committee Vacancies** - 4, including up to 3 additional Board Members.

C. **Proposed Motion:** That the Greater Wilshire Neighborhood Council approve stakeholder Alex Nava as a member of the Environmental & Sustainability Committee.

D. **Next Environmental & Sustainability Committee Meeting** will be held on Tuesday, April 4, 2023 at 6:30 p.m. at the Memorial Branch Library located at 4625 W Olympic Blvd, Los Angeles, CA 90019. (See VI.9).

XII. **TRANSPORTATION COMMITTEE** 운송 위원회 *Comité de transporte* (Discussion and possible Action) (Chair: Cindy Chvatal)

A. **Next Transportation Committee Meeting** will be on Monday, March 27th at 6:30 PM via Zoom

B. **May GWNC Transportation Committee Meeting** will be Thursday, May 18, 6:30 p.m. at JC Fremont Branch Library, 6121 Melrose Ave., Los Angeles 90038.

XIII. **RESILIENCE COMMITTEE** 회복력위원회 *Comité de resiliencia* (Discussion and Possible Action) (Chair: Gary Gilbert)

A. **Report** on the March 2023 Regular Meeting (Canceled)

B. **Extension of GWNC Emergency Operations Plan**

Possible Motion: The GWNC charges the Resilience Committee with incorporating stakeholder input and providing a revised and detailed plan for board discussion and adoption no later than the May 2023 General Board Meeting.

C. **Committee Membership**

D. **Next GWNC Resilience Committee Meeting** will be held Monday, April 3 at 6:30 p.m. at Coldwell Banker on Larchmont, 251 N Larchmont Blvd.

XIV. **COMMUNITY IMPACT STATEMENTS, PROCLAMATIONS** (Discussion and Possible Action)

- A. **Council File 23-0225** (Yaroslavsky/Raman) “February 2023 Storms / Power Outages / Extreme Weather Events / Mitigation / Public Communication”

Possible Motion: the GWNC will file a CIS and letter in support of CF 23-0225

XV. **NEW BUSINESS** 신규 사업 *Asuntos nuevos* (Discussion and Possible Action)

- A. **Possible Presentation on Data Equity/Federal Data on Race and Ethnicity** from Andrew Soto, Data Dissemination Specialist, at the US Census Bureau in Los Angeles

XVI. **BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

임시 위원회 *Comentarios/informes de un miembro de la mesa*

XVII. **REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS**

추후 의제 안건에 대한 요청/동의 *Solicitudes/propuestas para futuros temas de la agenda*

- A. **Web Hosting and SSL, Web Domains Renewal, Email Migration and Transition**

XVIII. **ADJOURNMENT** 조정 *Postergación*

- A. **Upcoming GWNC Board Meeting**

The next GWNC General Board Meeting will be held at 6:30 PM on Wednesday, April 12, 2023 at the Ebell of Los Angeles, 743 S Lucerne Blvd, Los Angeles, CA 90005.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION – In conformity with the September 16, 2021 enactment of California Assembly Bill 361 and due to concerns of COVID-19, this Greater Wilshire Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option. Every person wishing to address the Board/Committee should dial (669) 900-6833 or (877) 853-5257 and enter 966 7700 1434, then press # to join the meeting. Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Greater Wilshire Neighborhood Council’s control, the meeting must be recessed or adjourned.

공공 참여를 위한 가상회의 전화번호 – 2021년 9월 16일 캘리포니아 총회 법안 제정 361에 부합합니다 승인과 COVID-19 문제로 인하여 이번 월서 광역주민의회(GWNC) 회의 전체는 전화회의/온라인으로 개최합니다. 이사회/위원회에 참여하고자 하는 사람은 각자 (669) 900-6833 또는 (877) 853-5257 (무료전화)에 전화하여 966 7700 1434를 입력하고 #을 누르면 회의 참석이 됩니다. 공개 논평은 회의 전에 제출할 필요가 없으며 실시간 공개 논평만 필요합니다. 공중이 회의를 참관하거나 청취할 수 없는 방송 중단이 있는 경우 회의를 휴회 또는 폐회해야 합니다. 대중 구성원이 이웃 의회가 통제할 수 있는 문제로 인해 대중의 의견을 제시하거나 의견을 들을 수 없는 경우 회의를 휴회하거나 연기해야 합니다.

NÚMERO DE LA REUNIÓN VIRTUAL POR TELECONFERENCIA PARA PARTICIPACIÓN DEL PÚBLICO – De conformidad con la promulgación del 16 de septiembre de 2021 del Proyecto de Ley 361 de la Asamblea de California y debido a la preocupación por la COVID-19, la reunión de este Concejo Vecinal de Greater Wilshire (Greater Wilshire Neighborhood Council, GWNC por sus siglas en inglés) se realizará totalmente por teléfono/en línea. Cada persona que desee dirigirse a la Mesa/Comité debe marcar el (669) 900-6833 o (877) 853-5257 (línea gratuita) e ingresar 966 7700 1434, después presionar # para unirse a la reunión. No se puede solicitar que los comentarios públicos se envíen antes de la reunión, solo se requieren comentarios públicos en tiempo real. Si hay alguna interrupción en la transmisión que impida que el público observe o escuche la reunión, la reunión debe interrumpirse o levantarse. Si los miembros del público no pueden brindar comentarios públicos o ser escuchados debido a problemas dentro del control del Consejo Vecinal, la reunión debe interrumpirse o levantarse.

TRANSLATION SERVICE – If you need translation service, please contact the GWNC Secretary at (323) 539-4962 or info@greaterwilshire.org at least 72 hours before the event.

번역 서비스 – 번역 서비스를 요청하려면 행사 개최 72시간 이전까지 주민의회에 알려주시기 바랍니다. 이사회 사무국 연락처 (323) 539-4962 또는 info@greaterwilshire.org 에 접속하시기 바랍니다.

SERVICIOS DE TRADUCCIÓN – Si requiere servicios de traducción, favor de avisar al concejo vecinal 72 horas antes del evento. Por favor contacte al secretario de la mesa, al (323) 539-4962 o info@greaterwilshire.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to dial *9 (if connecting by phone) or press the “raise hand” button (if using the Zoom app), when prompted by the chairperson, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the chairperson.

주민회의 회의의 공공 입력 – 이사회/위원회가 어떤 안건이라도 조치를 취하기 전에, 해당 이사회/위원회에서 이를 다루고자 한다면, 공공 참여자들은 회장의 제안에 의해서 *9를 누르거나(전화 참여 경우) "손들기" 버튼(줌 앱 사용 경우)을 이용하시기 바랍니다. 의제에 대한 공중의 언급은 개별 안건이 심의될 경우에만 청취합니다. 이사회/위원회 행정 구역에 해당하지만 의제에 등재되지 않은 사안에 대한 공중 의견 진술은 일반 공중 언급 순서에서 청취할 것입니다. 브라운 법에 의거, 일반 공중 언급 기간 동안 제기되는 사안에 대해서는 이사회/위원회가 조치를 취할 수 없도록 되어 있다는 점을 참고하시기 바랍니다; 그러나 공공 위원이 제기한 사안은 이후 회의에서 주제가 될 수 있습니다. 의장에 의해서 혹은 이사회/위원회의 투표로 조정되지 않는 한, 공중 언급은 발언자 당 2분 이내의 시간 만 허용됩니다.

OPINIONES DEL PÚBLICO EN LAS REUNIONES DEL CONCEJO VECINAL – *Se pide al público que marque *9 (si se conecta por teléfono) o presione el botón de levantar la mano "raise hand" (si usa la aplicación Zoom), cuando lo indique el presidente para dirigirse a la Mesa/Comité sobre cualquier tema en la agenda antes de que la Mesa/Comité decida cualquier acción sobre ese tema. Se escucharán los comentarios del público sobre los temas de la agenda únicamente cuando se esté considerando el tema respectivo. Los comentarios del público sobre otras cuestiones que no aparezcan en la agenda que estén dentro de la jurisdicción de la Mesa/Comité se escucharán durante el periodo de Comentario público general. Por favor tenga en cuenta que en virtud de la Ley Brown, la Mesa/Comité no puede actuar en una cuestión que se lleve a su atención durante el periodo de Comentario público general; sin embargo, la cuestión presentada por un miembro del público podría transformarse en el asunto de una futura reunión. El comentario público se limita a dos minutos por orador, a menos que el presidente o una votación de la Mesa/Comité decidan otra cosa.*

PUBLIC POSTING OF AGENDAS 의제의 공공 게시 **DIVULGACIÓN PÚBLICA DE AGENDAS**

GWNC agendas are posted for public review in the following locations:

GWNC 의제는 공적으로 검토할 수 있도록 다음 장소에 게시합니다:

Las agendas de GWNC se colocan para revisión pública en los siguientes lugares:

- **Display case at the Wilshire Ebell Theater** 월셔 에벨 극장 게시판에 게시 4401 W. 8th Street, Los Angeles, CA 90005 *En una vitrina expositora en Wilshire Ebell Theater, 4401 W. 8th Street, Los Angeles, CA 90005*
 - **Our website** 저희 웹사이트 *Nuestro sitio web* (<https://www.greaterwilshire.org>)
 - **Via e-mail** - subscribe at www.greaterwilshire.org 이메일 발송 구독: www.greaterwilshire.org
Por correo electrónico - puede suscribirse en www.greaterwilshire.org
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L.A. 시티 먼저 알림 시스템에서 구독: <https://www.lacity.org/subscriptions>
Suscribiéndose al sistema de notificación temprana de la Ciudad de L.A. en <https://www.lacity.org/subscriptions>
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THE AMERICANS WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

미국장애인법 – 미국장애인법 타이틀 II 해당 기관인 로스앤젤레스 시티는 장애를 근거로 차별하지 않으며, 요청이 있을 경우 프로그램, 서비스, 활동에서 평등한 참여를 보장하는 합당한 편의를 제공할 것입니다. 수어 통역사, 청취 보조 도구 또는 기타 보조 도구들과 서비스는 요구가 있을 경우 제공할 것입니다. 서비스 제공이 가능하도록 하기 위해서, 참여 의사는 적어도 회의 개최로부터 3 업무일(72시간) 이전에 다음 이메일의 주민회의 역량강화과에 연락하여 알려주시기 바랍니다: NCSupport@lacity.org 또는 전화연락: (213) 978-1551.

LEY DE ESTADOUNIDENSES CON DISCAPACIDADES – Como organismo cubierto por el Título II de la Ley de estadounidenses con discapacidades, la Ciudad de Los Angeles no discrimina por motivos de discapacidad y, previa petición, proporcionará una adaptación razonable para asegurar el acceso equitativo a sus programas, servicios y actividades. Se proporcionarán intérpretes del lenguaje de señas, dispositivos de audición u otras ayudas o servicios auxiliares previa solicitud. Para asegurar la disponibilidad de servicios, haga su solicitud al menos 3 días hábiles (72 horas) antes de su reunión si desea asistir comunicándose con el Departamento de empoderamiento vecinal (Department of Neighborhood Empowerment) por correo electrónico: NCsupport@lacity.org o por teléfono: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website at <http://www.greaterwilshire.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact info@greaterwilshire.org or (323) 539-4962.

기록의 공적 접근 – 정부 코드 섹션 54957.5을 준수하여, 회의 이전에 모든 이사회/위원회 구성원 다수에게 예외없이 배포되는 문서는 <http://www.greaterwilshire.org>에서, 혹은 예정된 회의에서 열람할 수 있을 것입니다. 또한 의제에 있는 어떠한 안건이라도 사본이 필요하다면 info@greaterwilshire.org 또는 (323) 539-4962에 연락하세요.

ACCESO PÚBLICO A LOS REGISTROS – En cumplimiento del artículo 54957.5 del Código de Gobierno, los documentos no exentos que se distribuyen a una mayoría o a todo la Mesa/Comité antes de una reunión pueden verse en nuestro sitio web en <http://www.greaterwilshire.org> o en la reunión programada. Además, si quiere una copia de algún registro relacionado con un tema de la agenda, por favor póngase en contacto con info@greaterwilshire.org o (323) 539-4962.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the GWNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GWNC Bylaws. The bylaws are available at our Board meetings and on our website at <http://www.greaterwilshire.org>.

재의와 불만 제기 절차 – GWNC 의 이사회 조치의 재의와 이해관계자 불만 정책 또는 기타 의회와 관련된 모든 절차 문제에 관한 정보가 필요하다면 GWNC 부칙을 참고하시기 바랍니다. 부칙은 저희 이사회 회의와 웹사이트 <http://www.greaterwilshire.org>에서 구할 수 있습니다.

PROCESO DE RECONSIDERACIÓN Y QUEJA – Para información sobre el proceso de GWNC para reconsideración de una acción de la mesa, la política de queja de las partes interesadas y otros asuntos de procedimiento relacionado con este Consejo, por favor consulte los estatutos de GWNC. Los estatutos están disponibles en nuestras reuniones de la Mesa y en nuestro sitio web en <http://www.greaterwilshire.org>.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

유급 대리인에 대한 통지 – 귀하가 이 회의를 모니터, 출석, 혹은 발언하는데 대한 보상을 받는다면 시티 법은 귀하가 로비스트로 등록하여 활동을 보고하도록 요청합니다. 로스앤젤레스 자치도시법 코드 § § 48.01 등을 참조하세요. 추가 정보가 필요하다면 ethics.lacity.org/lobbying에서 구할 수 있습니다. 도움이 필요하다면 윤리위원회 연락처 (213) 978-1960 또는 ethics.commission@lacity.org 에 접촉하세요.

AVISO A REPRESENTANTES PAGADOS - Si usted recibe compensación por monitorear, asistir o hablar en esta reunión, la legislación municipal exige que se registre como cabildero y reporte su actividad. Véase Código Municipal de Los Angeles, §§ 48.01 et seq. Hay más información disponible en ethics.lacity.org/lobbying. Para recibir asistencia, comuníquese con la Comisión de Ética en el (213) 978-1960 o ethics.commission@lacity.org.