

**SPECIAL GENERAL  
BOARD MEETING**

CITY OF LOS ANGELES  
CALIFORNIA



Granada Hills South  
Neighborhood  
Council Dec, 12,  
2024

General Board Meeting  
Agenda Thursday Dec. 12,  
2024 at 7:00 PM

**Granada Hills Charter High School-  
Rawley Hall  
10535 Zelzah Ave. Granada Hills, CA  
91344**



Granada Hills South  
Neighborhood Council

11024 Balboa Blvd., Box  
767

Granada Hills, CA 91344  
(818) 723-8087

Email: [board@ghsnc.org](mailto:board@ghsnc.org)  
Website:  
<https://ghsnc.org>

**Neighborhood  
Council**

**Michael Benedetto,  
President**

**Colleen Toumayan, Vice  
President**

**Ashley Pena, Secretary**

**Abbey Ronquillo,  
Treasurer**

**Mark Morris, Board  
Member**

**Launa Bogartz, Board  
Member**

**Carol Hart, Board Member**

**John Horn, Board Member**

**George Karam, Board  
Member**

**Sally Kolstad, Board  
Member**

**Brad Smith, Board  
Member**

**Angela Yang, Board  
Member**

**Kayla Owens, Board  
Member**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contact Mark Morris, at 818-388-6389 o por correo electrónico [mmorris@ghsnc.org](mailto:mmorris@ghsnc.org) para avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the general Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities*

- I. CALL TO ORDER, FLAG SALUTE
- II. ROLL CALL

### III. ADMINISTRATIVE/FUNDING MOTIONS

- A. Approval of Monthly Expenditure Report (MER) for Nov..2024
- B. Approval of Board minutes Oct 10 and Nov 7, 2024
- C. Discussion and possible action to appoint Anush Danielyan as a Board member to the Granada Hills South Neighborhood Council
- D. Discussion and possible action to appoint Anush Danielyan as a member and Co-chair of the Sustainability Committee
- E. Discussion and possible action to appoint Anush Danielyan as a Liaison of the NC Sustainability Alliance

My name is Musa Khan and I will be your Election Administrator for the upcoming 2025 Neighborhood Council (NC) Election cycle. I wanted to share important information regarding the 2025 Election Season. The 2025 NC Elections will be conducted using an all Vote-By-Mail election model. The [2025 NC Election Handbook](#) provides important information about the election process, including the candidate filing and Vote-By-Mail operations.

The [2025 NC Regional Election Schedule](#) lists each region's election date, and the [2025 NC Election Timeline](#) provides critical election deadlines. I have highlighted a few important election dates below for **GHSNC**.

- Candidate Filing Period: **January 17, 2025 to March 3, 2025**
- Vote-By-Mail Period: **March 21, 2025 to May 11, 2025**
- Election Day: **May 20, 2025**

For additional election information, visit our website at [clerk.lacity.gov/ncelections](http://clerk.lacity.gov/ncelections) and subscribe to '[Subscribe for NC Election Updates](#)' to stay informed of the latest and most relevant election information as it becomes available.

I look forward to working with you this election season. If you have any questions, you can reach me at [musa.khan@lacity.org](mailto:musa.khan@lacity.org) or (213) 978-0444.

### IV. NEW BUSINESS

- A. Discussion and possible action to approve a NPG to the Granada Hills Library up to \$4.000. This program will be free to the public and will provide both educational information, entertainment, and recreational activities.  
These will be designed to build community among our diverse population from preschoolers through senior citizens

- B. Discussion and possible action to skip the Jan. 2, 2025 meeting
- C. Discussion and possible action to approve a NPG to the Distinguished Young Women's scholarship is for you just say specifically up to \$2,000. Students will compete in four different categories and the scholarship will go on to help with tuitions for college.
- D. Discussion and possible action to approve up to \$1,500 for a 6-to-7-day CERT I (community emergency response team) events for the betterment and safety of our communities.
- E. In the last few days, it is my understand that, **LAFD, City Council and the Mayor may eliminate or severely downsize the LAFD CERT Unit. Therefore, I propose a** Discussion and possible action to approve a GHSNC CIS to support the CERT Program and its funding, with any and all means necessary, to the above stated entities as well as any others to maintain this essential program
- F. Discussion and possible action to remedy concerns expressed by Mr. Brad Klimovitch of the VFW Post related to missing / incorrect website postings on GHSNC.org Update and Tabled

#### V. ELECTED OFFICES/DEPARTMENTS/ORGANIZATION ANNOUNCEMENTS

- A. LAUSD District 3 (Tara Vahdani/Tammy Ramirez, Scott Schmerlson)
- B. County Supervisor's Office Lindsay Horvath – {Rep Savanna Heap or Sophia Sovdani}
- C. Senator Caroline Menjivar District 3 rep Andres
- D. Congressional District 25 -George Whiteside  
Congressman Brad Sherman- Sean Reagan
- E. Assembly District 40 – Pilar Schiavo or rep Crystal Carr
- F. Council District 12 (John Lee) lorena.espinal
- G. Mayor's Office Karen Bass
- H. DONE, (NEA Mario Hernandez)
- I. Budget Advocate (Brian Allen)
- J. Congressional District 30 (Kimberly Caseres)
- K. LAPD Senior Lead Officer or alternate representative

#### VI COMMITTEE REPORTS

- 1. Public Safety- Brad
- 2. Beautification- John
- 3. Cultural Affairs- Launa or Kayla
- 4. Education- Abbey
- 5. Homelessness- John-update
- 6, Outreach- Colleen or Mike
  - A. Tree Lighting- report
  - B. Holiday Parade- report
- 7. Planning and Land Use - Brad- Update
- 8. Youth- Abbey-update
- 9, Sustainability- George-
- 10 Seniors- Sally-update

#### VII GENERAL PUBLIC COMMENT OF NON-AGENDIZED ITEMS

## VIII BOARD MEMBER COMMENTS AND FUTURE AGENDA ITEMS

### IX ADJOURNMENT

NEXT MEETING WILL POSSIBLY BE Jan. 2, 2024

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### Public Posting of Agendas –

Neighborhood Council agendas are posted for public review as follows:

- 17723 Chatsworth Street, Granada Hills, CA 91344
- <https://ghsnc.org/>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

#### Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### Public Access of Records -

- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11024 Balboa Blvd., Box 767 Granada Hills, CA 91344, at <https://ghsnc.org/> or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Mark Morris, President at 818-388-6389 or email at [mmorris@ghsnc.org](mailto:mmorris@ghsnc.org) or Michael Benedetto, Vice President at 818-723-8087 or email at [mbenedetto@ghsnc.org](mailto:mbenedetto@ghsnc.org)

#### Reconsideration and Grievance Process -

- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website: <https://ghsnc.org/>