



CITY OF LOS ANGELES  
California



**Board Members**

President  
Brian Allen

Vice-President  
Graham Czach

Secretary  
Alexandra Lester

Treasurer  
Jason Lester

Erick Fefferman  
Thomas Hartfield  
Ralph Kroy  
Robert Moore  
Daniel Sternbaum  
Malike Naibi

Sid Gold  
Rahim Kazi  
Elizabeth Mitev  
Andrew Petersen  
Michael Stewart  
Caatherine Reyes

5 Vacant Seats Available)  
Home Owners Assoc. Rep  
Neighborhood Organizer  
Community Interest Reo.  
District 2 Rep. District 3 Rep

**Granada Hills North  
NC**

**Joint Outreach / Public  
Safety Committee Meeting**

**St. Euphrasia Parish Hall  
11776 Shoshone Avenue**

**Granada Hills, CA 91344**

**February 20th, 2025 at**

**6:30pm**

**GRANADA HILLS  
NORTH  
NEIGHBORHOOD  
COUNCIL**

Mailing Address:

16911 SF Mission Blvd  
PMB 137

Granada Hills, CA 91344-4250

**Join our mailing list  
for all**

**communications:**

[www.ghnnc.org](http://www.ghnnc.org)

Comments from the public on matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Time of Public Comment is set by the presiding officer based on time available and number of individuals wanting to make comments. Minimum time is one minute and normal time is two minutes, per speaker, unless further adjusted by the presiding officer of the Board.

**All Agenda Items Are Subject to Discussion and Possible GHNNC Committee Action**

- A. Call to Order, Roll Call, Pledge of Allegiance.**
- B. Request for any Paid Lobbyists to Identify themselves.**
- C. Reports from DONE, Elected Officials and Local Representatives (3 Min) (Questions 2 Min)**
- D. Presiding Chair/s Coments.**
- E. Discussion Items:**
  - i. Update Community with facts on the ground regarding Landfill issues.**
  - ii. Share ideas for Community Grassroots Action**
    - 1. Broadcast Petition Via Change .org.**
    - 2. Letters to Board of County Supervisors, AQMD, CD12, and others.**
    - 3. Encourage neighbors to reach out to one another, schools, houses of worship, local business, and local leadership, to share community issues and and get their feedback.**
    - 4. Guage community interest with rallies at the Landfill.**
    - 5. Discuss with the public contacts with Local, State, and National Media regarding coverage of Landfill operations.**
- G. General Public Comment on Non-agendized concerns - comment time of 2 min per person.**

**H. Other Business:**

1. Board Member announcements and comment.
2. Suggestions for future agenda items.
3. Adjournment.

**NEXT SCHEDULED GHNNC BOARD MEETING TBD.**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

The agendas for the GHNNC meetings are posted for public review at Bee Canyon Park, 17200 Van Gogh St, Granada Hills, CA (Mary Ellen Crosby Playground), as well as on the GHNNC's official website at [www.GHNNC.org](http://www.GHNNC.org). Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for GHNNC meetings. For more information, you may also contact GHNNC by email at [info@ghnnc.org](mailto:info@ghnnc.org).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our scheduled meeting or at our website [www.ghnnc.org](http://www.ghnnc.org). In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council at [info@ghnnc.org](mailto:info@ghnnc.org)

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.GHNNC.org](http://www.GHNNC.org). In addition, if you would like a copy of any record related to an item on the agenda, please contact the Council, by email at [info@ghnnc.org](mailto:info@ghnnc.org).

**SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON EST A NOTIFICACION, POR FAVOR CONTACTE A GHNNC, at [info@ghnnc.org](mailto:info@ghnnc.org)**

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213)978-960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting [www.GHNNC.org](http://www.GHNNC.org) any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting [www.GHNNC.org](http://www.GHNNC.org).