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**CITY OF LOS ANGELES  
CALIFORNIA**



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MAYOR

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL**  
glassellparknc.org  
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323-379-4510

**BOARD**

AREA 1 - (VACANT)  
AREA 2 - KARIN DAVALOS  
AREA 3 - (VACANT)  
AREA 4 - ERICK VASQUEZ  
AREA 5 - LESLIE RIDINGS  
AREA 6 - NANCY SALTZMAN  
AREA 7 - GLADYS M. PINTO-MUÑOZ  
AT LARGE - LUIS SEGOVIA  
AT LARGE - VERONICA HUERTA  
AT LARGE - DAVID CALVO  
AT LARGE - BILL CURTIS  
AT LARGE - JANNA STARK  
AT LARGE - JULIANO CALVO  
AT LARGE - VIVIAN WHITFIELD  
AT LARGE - (VACANT)  
ALTERNATE - HELENE SCHPAK  
ALTERNATE - DANIEL RIVAS  
ALTERNATE - JAMIE CERNA  
ALTERNATE - SK BULANDER

**GLASSELL PARK NEIGHBORHOOD COUNCIL**

GLASSELL PARK COMMUNITY & SENIOR CENTER  
3750 Verdugo Rd, Los Angeles, CA 90065

**Board Meeting  
Tuesday, April 16, 2024 at 7:00pm**

**ZOOM ONLY (No in person meeting)**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82121446690>

OR

Dial 888 475 4499 (US Toll Free)

Webinar ID: 821 2144 6690 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Erick Vasquez, al 323-379-4510 o por correo electrónico board@glassellparknc.org para avisar al Concejo Vecinal

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THE GLASSELL PARK NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board must dial (888) 475-4499, and enter 821 2144 6690 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that

under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

### **SB 411 Updates:**

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

1. Welcome by President David Calvo

2. Roll Call by Vice President Erick Vasquez
3. Meeting guidelines/Announcements presented by President David Calvo
  - a. The city sent the GPNC board an email to notify them that with the recent round of reimbursements issued for NC translation/interpretation service expenses, the Special Account for the reimbursement funds is exhausted. The city expects the Special Account funds to be replenished in July, depending on City Council and Mayor's actions for next Fiscal Year's City budget.
  - b. The following board members have trainings due within the next four months:
    - i. Gladys M Pinto-Muñoz – Funding training expires June 2, 2024, Ethics training expires June 16, 2024, Code of Conduct training expires June 21, 2024
4. Administrative Items
  - a. Approve minutes from March 2024 Special Meeting
  - b. Accept self-nominations for Area 1 Representative seat for 2023-2025 term
  - c. Accept self-nominations for Area 3 Representative seat for 2023-2025 term
  - d. Accept self-nomination for vacant At-Large seats for 2023-2025 term
  - e. Treasurer's Report. Review/Approve MER for March 2024
  - f. Accept self-nominations for the following Committees and Ad-Hoc Committees: Bylaws, Website and Internet Technology, Homelessness and Housing, Grants and Funding, Public Arts, Education, Planning and Land Use, Outreach and Communications, Record Identification and Organization, Street and Sidewalk Safety, and Senior Citizen Advisory
5. **OFFICIAL COMMENTS ON NON-AGENDA ITEMS (3 minutes per speaker):** CD1, CD13, LAPD, LAFD, CERT, DONE (Department of Neighborhood Empowerment), Assembly District 51, LA Mayor's East Area Rep, LAUSD BD 5, Budget Advocates
6. Public Comment
  - a. Comments on non-agenda items (2 minutes per speaker)
7. Reports (up to 2 minutes each)
  - a. Area Representatives (1-7)
  - b. Committee Updates/Announcements
8. Motions and Resolutions: *NOTE: By voting on any agenda item, Board members attest they have no Conflict of Interest on that item and that they are eligible to vote, having completed all required trainings.*
  - a. **Discussion/Possible Action:** To approve the project completion report submitted by Garden Coop Nursery School for their Homegrown Peace Parenting Workshop (FY 2023-2024)
  - b. **Discussion/Possible Action:** To approve the project completion report submitted by the Community Garden Council for the Glassell Park Community Garden Repairs (FY 2023-2024).
  - c. **Discussion/Possible Action:** To approve the project completion report submitted by Fletcher Drive Elementary School/Enrich LA Garden Council for the Community Garden at Fletcher Drive Elementary School (FY 2022-2023).
  - d. **Discussion/Possible Action:** To approve the project completion report submitted by ISANA Octavia Academy for the AstroCamp Wilderness Field Trip (FY 2022-2023).

- e. **Discussion/Possible Action:** To reapprove the Grants and Funding Committee recommendation to fund the NPG submitted by Community Warriors 4 Peace who is requesting up to \$3,000 to host a Resource Fair, Street Art and Classic Car Show to educate/inform youth and families on summer peace, safety, and health in the neighborhoods of Glassell Park and surrounding areas.
- f. **Discussion/Possible Action:** To reapprove the Grants and Funding Committee recommendation to fund the NPG submitted by LA Veterans and Rio De Los Angeles Collaborative who is requesting up to \$1,800 to host a Commemorative “In Memorium” Presentation Event to honor Northeast LA active duty US Service Men and Women, recognize Families and Our retired Vets for their sacrifice to uphold Democracy, Advocate for Human Rights, and Uphold Shared Values.
- g. **Discussion/Possible Action:** To reapprove the Grants and Funding Committee recommendation to fund the NPG submitted by Victory Resources who is requesting up to \$3,000 to host the 3<sup>rd</sup> Annual event at Irving Middle School to raise awareness about crucial community issues, human trafficking, mental health, and prevention of gang/gun violence. The event will also be a celebration of resilience and vibrancy of our youth and families in the Glassell Park/Northeast LA Communities.
- h. **Discussion/Possible Action:** To reapprove the Grants and Funding Committee recommendation to fund the NPG submitted by St. Bernard Catholic School who is requesting up to \$2,100 for a field trip to the California Science Center/Exposition Park to engage and enhance the students scientific and technical academic interest by presenting them with tangible/touchable experiences and maintain interest in the sciences and scientific endeavors.
- i. **Discussion/Possible Action:** To create a Community Impact Statement for Council File 24-0002-S4 which seeks to support Assembly Bill (AB) 2835 (Gabriel) which would extend a sunset provision of AB 1991 which is currently set to expire on January 2025.
- j. **Discussion/Possible Action:** To create a Community Impact Statement for Council File 24-0330 which seeks to consolidate the departments, bureaus, and agencies which provide supports and outreach to address homelessness in the City of Los Angeles.

## 9. Adjourn

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC POSTING OF AGENDAS/PUBLIC ACCESS OF RECORDS** - Agenda is posted for public review at GPNC Bulletin Board on the outside of the driveway fence at the Glassell Park Community & Senior Center, 3750 N. Verdugo Road, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed on our website: [GlassellParkNC.org](http://GlassellParkNC.org) or at the scheduled meeting. In

addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC at: [board@glassellparknc.org](mailto:board@glassellparknc.org)

**THE AMERICANS WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or email [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the GPNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GPNC Bylaws. The Bylaws are available on our website: [\*\*GlassellParkNC.org\*\*](http://GlassellParkNC.org)