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GLASSELL PARK NEIGHBORHOOD COUNCIL

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BOARD

AREA 1 · JOSHUA OTT AREA 2 · (VACANT)

AREA 3 · (VACANT) AREA 4 · DAVID CALVO

REA 5 · (VACANT)

AREA 6 · NANCY SALTZMAN AREA 7 · GLADYS M. PINTO-MUÑOZ

AT LARGE · KARIN DAVALOS

AT LARGE · VERONICA HUERTA AT LARGE · JON JANDOC

AT LARGE • PAUL MCDERMOTT AT LARGE • ERICK VASQUEZ

AT LARGE · JULIANO CALVO AT LARGE · LUIS SEGOVIA

AT LARGE · (VACANT)

ALTERNATE · HELENE SCHPAK

ALTERNATE · JUSTIN BLACKBURN

ALTERNATE · DANIEL RIVAS

GLASSELL PARK NEIGHBORHOOD COUNCIL

GLASSELL PARK COMMUNITY & SENIOR CENTER 3750 Verdugo Rd, Los Angeles, CA 90065

BOARD MEETING Tuesday, April 18, 2023 at 7:00pm

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Karin Davalos, al 323-379-4510 o por correo electrónico board@glassellparknc.org para avisar al Concejo Vecinal

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

- 1. Welcome by President Erick Vasquez
- 2. Roll Call by Vice President Karin Davalos
- Meeting Guidelines/announcements will be presented by Erick Vasquez.
 - a. Meeting guidelines
 - Certified candidates for the incoming board for the Glassell Park
 Neighborhood Council have been posted. There will be enough candidates to meet quorum, but since each candidate is running unopposed an election in

Glassell Park will not be necessary. Meet all certified candidates by visiting the following site and selecting your neighborhood: https://clerkappsele.lacity.org/NCElection/nccandidates

4. **ADMINISTRATIVE ITEMS:**

- a. Review/Correct/Approve meeting minutes from Board Meeting from March 21, 2023.
- b. Treasurer's Report. Review/Approve MER for March 2023.
- c. Accept self-nominations for Area 2 Representative seat
- d. Accept self-nominations for Area 3 Representative seat
- e. Accept self-nominations for Area 5 Representative seat
- f. Accept self-nominations for vacant At Large seat
- g. Accept self-nominations for Alternate seat
- h. Accept self-nominations for the following Committees: Bylaws, Website and Internet Technology, Homelessness and Housing Committee, Public Arts, Planning and Land Use, Grants and Funding Committee
- i. Accept self-nominations for vacant liaison positions: Data, Public Works
- j. Accept self-nominations for vacant alliance and coalition positions: DWP Advocacy Oversight, Budget Tribunes, Alliance of River Communities
- 5. **OFFICIAL COMMENTS ON NON-AGENDA ITEMS (3 minutes per speaker)**: CD1, CD13, LAPD, LAFD, CERT, DONE (Department of Neighborhood Empowerment), Assembly District 51, LA Mayor's East Area Rep, LAUSD BD 5, Budget Advocates

6. **PUBLIC COMMENT**

a. Comment on non-agenda items (2 minutes each)

7. **REPORTS** (up to 2 minutes each)

- a. Area Representatives (1-7)
- b. Committees: PLUC (Planning & Land Use Committee), Bylaws, Outreach Committee, Grants and Funding Committee, Homelessness Committee, Education Committee, Ad-Hoc Committees
- c. Liaisons & Reps: City Attorney, Public Works, Animal Services, Budget Rep, Homelessness, LANCC, NC Sustainability Alliance, PlanCheckNC, Alliance of River Communities, DWP MOU Oversight, Resilience, DWP Advocacy, FilmLA
- 8. **MOTIONS AND RESOLUTIONS:** NOTE: By voting on any agenda item, Board members attest they have no Conflict of Interest on that item and that they are eligible to vote, having completed all required trainings.
 - A. Discussion/Possible Action: To create a CIS in support of Council File 23-0302 which seeks to improve communication between the Los Angeles Homeless Services Authority (LAHSA) and the Housing Authority of the City of Los Angeles (HACLA) as they allocate Emergency Housing Vouchers (EHV) to individuals in need of support services.
 - B. **Discussion/Possible Action:** To create a Senior Citizens Issues Ad-Hoc Committee. The Ad-Hoc Committee would schedule meetings at a time frame that is more accessible to seniors in the neighborhood and report to the board of

- concerns and recommendations for consideration. The Ad-Hoc Committee will also need support to ensure Brown Act meeting requirements are met.
- C. **Discussion/Possible Action:** To approve the recommendation from the Grants and Funding Committee to deny the \$4,362.76 NPG request from Irving STEAM Magnet to fund the transportation for the 8th grade Six Flags junior grad night field trip as it does not comply with the "open" and "accessible" requirements listed by the City of Los Angeles for NPGs.
- D. **Discussion/Possible Action:** To write a letter to the Los Angeles Animal Services (LAAS) department to identify the discrepancy between their "qualifying income" threshold and that of the Housing and Urban Development (HUD) "low-income" limits. The discrepancy disqualifies many residents of Los Angeles from qualifying for a discounted spay/neuter voucher that can help to reduce the expanding number of stray animals on city streets.
- E. **Discussion/Possible Action:** To write a letter affirming the recommendation from the Planning and Land Use Committee in support of <u>ZA-2022-9271-CUB</u> ENV-2022-9272-CE 3301 N. Division St. THE SALE, DISPENSATION AND ONSITE CONSUMPTION OF BEER AND WINE IN CONJUNCTION WITH A 1,447 SQ. FT. RESTAURANT WITH INDOOR DINING AREA OF 357 SQ. FT. WITH SEATING FOR 28 AND 8 SEATS IN THE PUBLIC ROW. Applicant: Omar Cortes (Esquina, Inc.). Representative: Larry Mondragon (Craig Fry & Associates, LLC).

9. Discussion/Possible Action: ADJOURN

PUBLIC POSTING OF AGENDAS/PUBLIC ACCESS OF RECORDS - Agenda is posted for public review at GPNC Bulletin Board on the outside of the driveway fence at the Glassell Park Community & Senior Center, 3750 N. Verdugo Road, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed on our website: GlassellParkNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC at: board@glassellparknc.org

SI REQUIERE SERVICIOS DE TRADUCCIÓN, FAVOR DE NOTIFICAR A LA OFICINA 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL 323-379-4510.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or email NCsupport@lacity.org.

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the GPNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GPNC Bylaws. The Bylaws are available on our website: **GlassellParkNC.org**