

CITY OF
LOS ANGELES



Officers

TODD RUBINSTEIN
President

KATHY MOGHIMI-
PATTERSON
Vice President

ANNI KEUSSEYAN
Secretary

GEORGE JAWLAKIAN
Treasurer

SHERMAN GAMSON
Sergeant at Arms

**NOTICE AND AGENDA
EDUCATION COMMITTEE MEETING
Date: September 17, 2014 Time: 4:00 p.m.
Location: Los Encinos School, 17100 Ventura Blvd**

MOTION, DISCUSSION AND VOTE MAY BE TAKEN ON ALL AGENDA ITEMS

1. Introductions and Welcome from Los Encinos
2. Clarification of committee votes, Quorum, Recorder
3. Approval of minutes 05/17/14 and Review of Notes from 08/07/14
4. Guest Speaker: Annie Gilbertson, KPCC Investigative Reporter
5. Old Business: Issues of interest from previous meetings
 - a. MiSi
 - b. iPads
 - c. Prioritize issues for committee
6. New Business
Grant application - revision committee, Timeline
7. Volunteer recruitment - Koreh
8. Reports
 - a. District
 - b. Board Members
 - c. Schools
9. Next meeting
10. Adjourn - 5:30

The Encino Neighborhood Council (ENC), is a Certified Neighborhood Council of the City of Los Angeles which ADVISES City, other Governmental Officials, and the Community on issues or concerns that are affecting the community of ENCINO. The ENC is made up of VOLUNTEERS who are elected by the community who live, work or otherwise are involved in the community of ENCINO. The ENC also makes appropriations of City Funds for

Community Projects and needs as requested and approved by various committees and the ENC General Board.

PUBLIC INPUT AT ENC EDUCATION COMMITTEE MEETINGS - An opportunity for the public or other Board members not on The ENC Education Committee to address the Committee will be provided during “**Public Comment section**”. **The ENC Education Committee may or may not take any action or discuss matters addressed in “Public Comments.”** Members of the public (or ENC boardmembers or Alternates) who wish to be recognized on any item will have time during public comment section of this Meeting. However, the Education Committee may refer such matters to the appropriate Council Committees for further consideration.

*** Public comments are limited to TWO (2) minutes per speaker.**

Pursuant to CA State Law, the agenda is posted for public review at: (1) the Encino Chamber of Commerce (viewable all hours), (2) Encino Community Center, (3) Balboa Sports Center, (4) Encino-Tarzana Branch Library, and (5) The Coffee Bean & Tea Leaf store (17301-1 Ventura Blvd). The agenda and report(s) related to an agenda item will be available for review at www.EncinoNC.org as well.

In Compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, on the website, www.encinonc.org, may be viewed at the scheduled meeting. In Addition, if you would like a copy of any record related to an item on the agenda, please contact Encino NC Staff at enc@socal.rr.com or info@encinonc.org .

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Amber Meshack, at (213) 978-1551, toll-free at (866) LA HELPS, or e-mail amber.meshack@lacity.org.