



**ECHO PARK
NEIGHBORHOOD COUNCIL (EPNC)**



**Planning & Land Use
Committee**

Danny Luna, Co-Chair
Connie Acosta, Co-Chair
James Hughes
Thomas Martinez

Stakeholders

Brenda Valdivia

**JOINT MEETING OF THE BOARD OF GOVERNORS AND
PLANNING AND LAND USE COMMITTEE
REGULAR MEETING
(IN PERSON ONLY)**

**Tuesday Oct. 10, 2023
7:00 p.m.**

LOCATION

*Echo Park United Methodist Church,
ground floor 1226 N Alvarado St. Los Angeles,
90026*

**CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

TELEPHONE: 213 880 5167
WEBSITE: echoparknc.com
EMAIL: Info@echoparknc.com
MAIL ADDRESS: same as
meeting address

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|---|----------------|
| A. Co-Chair Call to Order/ Welcome | 1 min. |
| B. <u>Administrative items</u> | 4 min. |
| a. Roll Call | |
| b. Tongva Land Acknowledgement | |
| c. Adoption of Minutes | |
| C. <u>Public Comment on Non-Agenda Items, 1-minute per speaker</u> | 5 min. |
| D. <u>Motions and Resolutions.</u> | 60 min. |

The motions approved at this meeting will be forwarded to the Executive Committee for placement on the agenda of the next EPNC Board of Governors meeting for further consideration and final approval.

NOTE: To view developers' plans and related documents, refer to PLUC meeting of October 10, 2023 at echoparknc.com

EPNC PLUC Meeting October 10, 2023, 7:00 PM, Echo Park United Methodist Church

1. Presentation. Discussion, and/or Possible Action on CPC-2023-5528-DB-SPR-HCA: Proposed Density Bonus 2345; MIXED USE Residential 7-story Project at 1185 W. Sunset Blvd covering 14 vacant lots with an area of 107,100 SF. The residential units will consist of 41 affordable units and 286 Market Rate Units with a Mixed-Used Non-Residential Floor area of 9,462 SF. The entire project will provide 182 Parking Spaces in lieu of the required 263 parking spaces. 20 min.

Does the developer desire a letter of support from the Neighborhood Council?

**a. Questions and Answers Period regarding the Sunset/Everett Project.
1 min. person. 20 min.**

2. Discussion and/or Possible Action on establishing standards and guidelines for mixed-use and/or residential or commercial development. Brainstorm and note ideas for possible consideration. This will be a work in progress. 20 min.

**E. Future Agenda Items 3 min.
F. Announcements 2 min.
G. Adjournment 8:30 p.m.**

Se les pide al público llenar una tarjeta con sus datos para dirigir palabra a la mesa directiva del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario del público sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del público sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción del concilio serán escuchados durante el periodo del comentario del público en general. Por favor note que bajo la ley "Brown Act", el concilio no puede hacer recomendaciones al respecto durante el de un comité. El comentario del público está limitado a dos minutos por participante, a menos de que el límite de uno minuto sea suspendido por el oficial del concilio que preside sobre la junta.

Las agendas de las juntas del Concilio de la Vecindad de Echo Park son puestas a la vista del público en general para conocimiento en los siguientes sitios: 1) La Biblioteca de Edendale – 2011 Sunset Blvd., LA 90026. Las agendas también se pueden encontrar en el sitio web oficial de EPNC: www.echoparknc.com. El público y miembros de la vecindad de Echo Park también pueden suscribirse al Sistema de Notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través del sitio web www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad de Echo Park Elysian. Para más información, llame al Oficial de Información, al teléfono 323-487-9124 o escriba a: info@echoparknc.com,

Como identidad de acuerdo con el Título II de la ley "American Disabilities Act"/"Americanos con Discapacidades", la ciudad de Los Angeles no discrimina por discapacidad. Haga su solicitud y se le proporcionarán arreglos razonables para asegurar acceso de igualdad a los programas, servicios, y actividades. Intérprete de lenguaje de signos, asistencia con aparatos auditivos, o otros aparatos de ayuda auxiliar y/o servicios se les pueden proveer a través de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 días de trabajo (72-horas) antes de la junta, y pongase en contacto con el Department of Neighborhood Empowerment escriba a: NCsupport@lacity.org o teléfono: (213) 978-1551. Adicionalmente, escriba a: info@echoparknc.com

De acuerdo con el código gubernamental sección 54957.5, documentos no exento, que son distribuidos a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en el sitio web: www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL A LO MENOS DE 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTAR AL FUNCIONARIO DE LA MESA A CARGO DE INFORMACION, AL 323-487-9124 o escriba a: info@echoparknc.com.

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The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Edendale Branch Library - 2011 Sunset Blvd., LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: info@echoparknc.com

ADA: As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business

days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978- 1551. You may also in addition, contact EPNC via at email: info@echoparknc.com . NOTE: For TTY/TDD services, please refer to state provided services at <https://ddtp.cpuc.ca.gov/default1.aspx?id=1482> or dial 711

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.echoparknc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at 323 487 9124 or email: info@echoparknc.com